

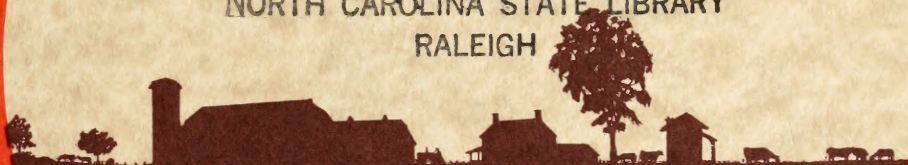
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1980 N.C. State Fair

NORTH CAROLINA STATE LIBRARY
RALEIGH



This year we salute the N.C.
CENTURY FARM FAMILIES
100 Years of Continuous Agricultural Heritage

October 17-25/Raleigh

A PLACE OF DISCOVERY

A Division of the N.C. Department of Agriculture.
James A. Graham, Commissioner

GREAT FAIR FOTOS!



Shoot during N.C. State Fair
Entries Close December 12

Open to:

All professional and
amateur photographers
in North Carolina

\$2170 in Purchase Awards

For complete set of
competition rules and
official entry blank write:

Great Fair Fotos,
3509 Haworth Dr., Suite 402,
Raleigh, N.C. 27609

COMMUNITY PROGRAMS

4-H CLUB EXHIBITS

PUBLIC INSTRUCTION

FLOWER AND GARDEN SHOW

HORTICULTURE

ARTS AND PHOTOGRAPHY

BEES AND HONEY

DAIRY CATTLE

BEEF CATTLE

MARKET STEER SHOW

JUNIOR BEEF HEIFER

FEEDER CALF SHOW

SWINE SHOW

SHEEP SHOW

GOAT SHOW

POULTRY

DOMESTIC RABBITS

EXTENSION HOMEMAKERS CLUBS

CULINARY

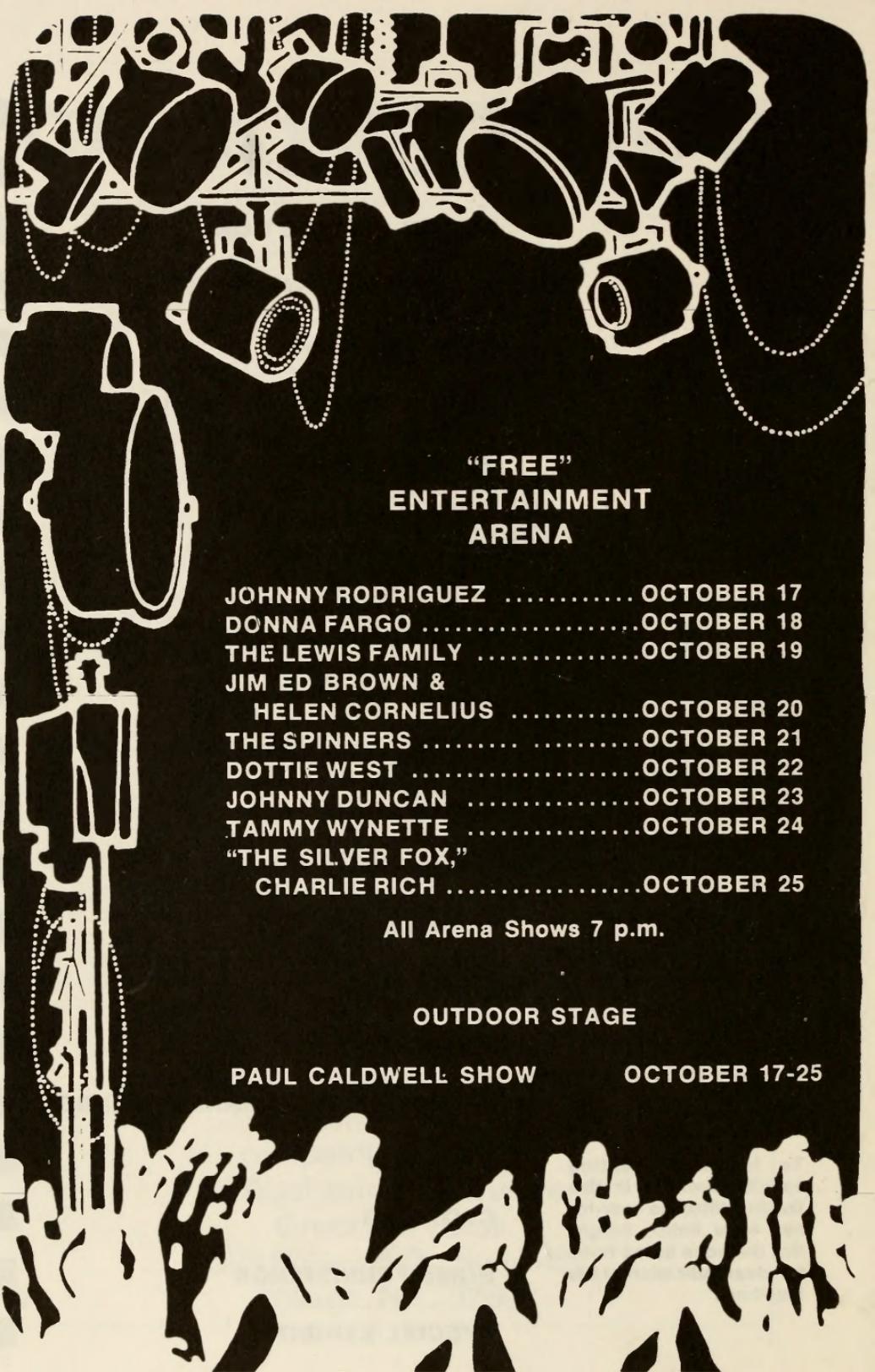
CLOTHING

HOME FURNISHINGS

SPECIAL EXHIBITS



To facilitate locating specific sections in this Guide, utilize the easy-to-use edge index. Simply flex the edge of the book for clear indication of tab locations.



**"FREE"
ENTERTAINMENT
ARENA**

JOHNNY RODRIGUEZ	OCTOBER 17
DONNA FARGO	OCTOBER 18
THE LEWIS FAMILY	OCTOBER 19
JIM ED BROWN & HELEN CORNELIUS	OCTOBER 20
THE SPINNERS	OCTOBER 21
DOTTIE WEST	OCTOBER 22
JOHNNY DUNCAN	OCTOBER 23
TAMMY WYNETTE	OCTOBER 24
"THE SILVER FOX," CHARLIE RICH	OCTOBER 25

All Arena Shows 7 p.m.

OUTDOOR STAGE

PAUL CALDWELL SHOW

OCTOBER 17-25

**The 113th
North Carolina**

State Fair



JAMES B. HUNT, JR. GOVERNOR
JAMES C. GREEN LT. GOVERNOR

A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

JAMES A. GRAHAM Commissioner of Agriculture
WILLIAM G. PARHAM, JR. Deputy Commissioner of Agriculture
ALEX M. LEWIS Assistant Commissioner-Comptroller

BOARD OF AGRICULTURE

Pat Britton, Jr., Ahoskie, N.C.
*Dr. Ben Harrington, Raleigh, N.C.
*Mrs. Evelyn M. Hill, Edneyville, N.C.
John Guglielmi, Wilkesboro, N.C.
*Sam McLawhorn, Grifton, N.C.
*Members of Fair Advisory Committee

*Henry T. Smith, Fountain, N.C.
Fred R. Snow, Jr., Dobson, N.C.
J. L. Sutherland, Laurinburg, N.C.
James D. Speed, Louisburg, N.C.
John H. Canady, Richlands, N.C.



STATE OF NORTH CAROLINA

OFFICE OF THE GOVERNOR

RALEIGH 27611

JAMES B. HUNT, JR.
GOVERNOR

Dear Fair Lover:

Welcome to the 1980 North Carolina State Fair -- our biggest and best ever.

The Fair is North Carolina -- its agriculture, its industry, its crafts, and its music, and most of all -- its people. It is a celebration of our state and our past, present and future.

Most of all, it's fun. Enjoy yourself!

A large, stylized handwritten signature in dark ink, which appears to read "J. B. Hunt".





State of North Carolina
Office of the Lieutenant Governor
Raleigh

Dear Exhibitor:

Welcome to this year's edition of the North Carolina State Fair.

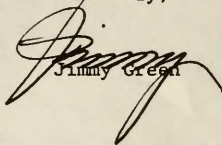
Since 1853, North Carolinians have taken great pride in this annual event. The State Fair, an entertainment extravaganza, is best known for its educational and cultural impact upon the citizens of this state and nation.

As an exhibitor, you are an integral part of the educational and cultural process so vital to the success of our fair. I know that you will do your share.

As Lieutenant Governor, and on behalf of all of the citizens of North Carolina, I wish to thank you for your interest and participation, and wish you luck in the many competitions.

Congratulations on what I know will be another successful State Fair.

Sincerely,


Jimmy Green

Jimmy Green
Lieutenant Governor





State of North Carolina
Department of Agriculture
Raleigh

JAMES A. GRAHAM
COMMISSIONER

Dear Friends:

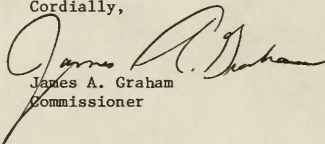
The 1980 North Carolina State Fair promises to be the best ever. Premiums have been increased and there is more interest in exhibits and displays than ever before.

This year's theme "Place of Discovery" vividly describes the 1980 North Carolina State Fair. It will have all of the old favorite fair activities and attractions.

But there will be more. There will be many new things to discover. I hope you will take this opportunity to participate in providing these discoveries through displays and exhibits and then come as a spectator at this 113th North Carolina State Fair.

With all good wishes.

Cordially,


James A. Graham
Commissioner



N. C. STATE FAIR DATES - OCTOBER 12-25, 1980



JAMES A. GRAHAM, COMMISSIONER
ARTHUR K. PITZER, MANAGER

NORTH CAROLINA STATE FAIR

DIVISION OF THE NORTH CAROLINA DEPARTMENT OF AGRICULTURE
1025 BLUE RIDGE BLVD. RALEIGH, NORTH CAROLINA 27607 AREA CODE 919/821-7400

July 1, 1980

Dear Exhibitor:

Each year the theme of the fair reflects some central idea that has meaning for you, the exhibitor, and the thousands of fair goers who enjoy your creativity. This year the theme is "Place of Discovery". The fair is a place of discovery. There are educational exhibits that are filled with new ideas on how to use your time, talents, and energies to the enrichment of your life. The work of others spark new ideas and realization that you, also, can do what others exhibit. The fair is also, a place to discover that there is entertainment, association, and fun in being in a place where there is the aroma of hot dogs, popcorn, country ham cooking, and the excitement of the bright colored lights, the spectacular rides, fireworks, and the sound of laughter and music that fills the air.

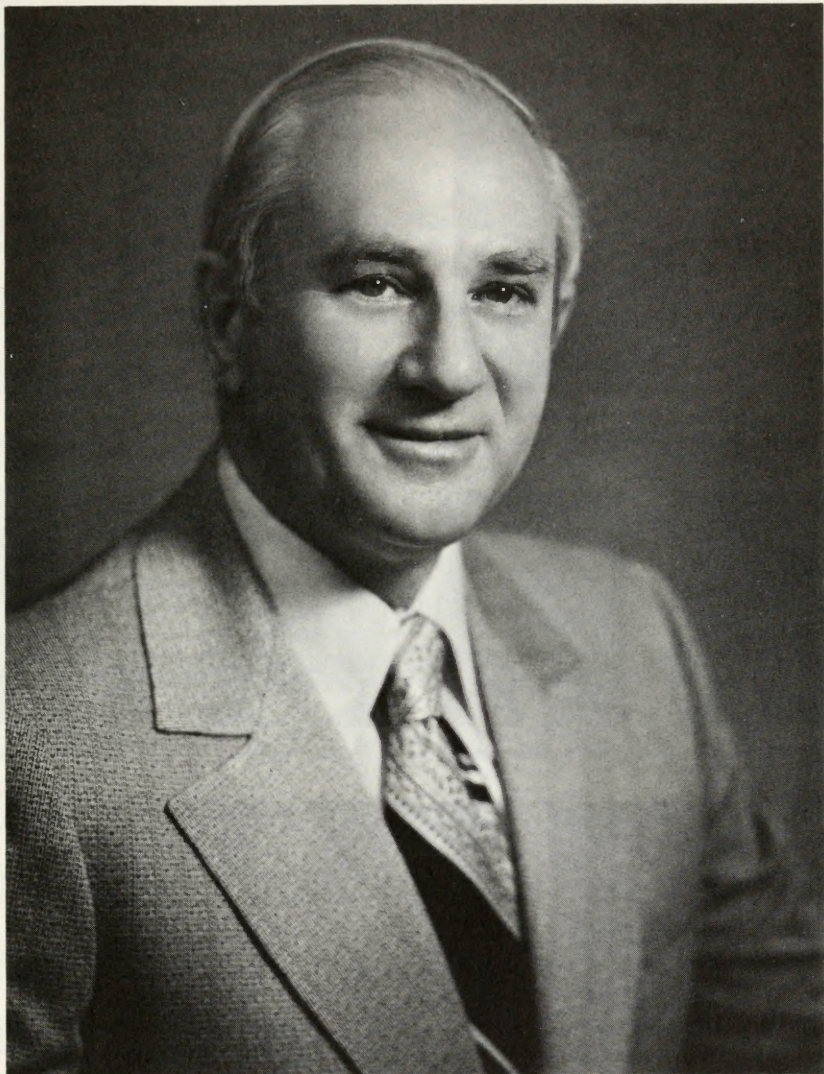
Countless hours of preparation have gone into the program and preparing the facilities; all to make your participation meaningful to you and those who view your exhibits.

Plan now to be a part of the fair and take home golden memories of the 1980 North Carolina State Fair.

Sincerely,

Arthur K. Pitzer
Manager

N. C. STATE FAIR DATES—OCTOBER 17-25, 1980



George H. Bush



John F. Kennedy



Lyndon B. Johnson

N. C. BOARD OF AGRICULTURE



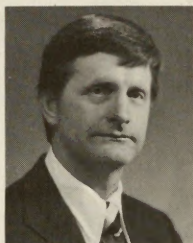
James A. Graham
Chairman



William G. Parham, Jr.
Deputy Commissioner



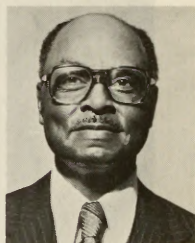
Pat Britton Jr.



Dr. Ben Harrington



Evelyn Hill



John Canady



Henry Smith



Sam McLawhorn



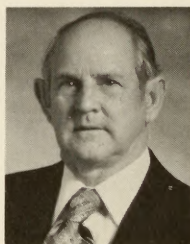
Fred Snow



J. L. Sutherland



John Guglielmi



James D. Speed

1979 EXHIBITORS, EXHIBITS

Department	Number of Exhibitors	Number of Exhibits
Community Development	7	7
4-H Exhibits	135	371
School Exhibits	18	18
Flower and Garden Show	287	1356
Horticulture	130	885
Arts & Photography	290	523
Bees & Honey	48	243
Special Agronomy Exhibit	8	8
Dairy Cattle-Senior	78	475
Junior Dairy	129	255
Beef Cattle	76	248
Junior Steer, Junior Heifer, Feeder Calf Shows	131	208
Senior Swine, Junior Swine, Market Barrow Shows	43	475
Sheep	21	182
Dairy Goats, Sr. & Jr.	54	471
Poultry	35	1218
Rabbits	43	347
Extension Homemakers	6	6
Culinary	371	1385
Clothing	167	574
Home Furnishings	243	392
Folk Festival	150	150
Village of Yesteryear	84	94
Bricklaying	14	14
Handicrafts & Hobbies	393	829
Children's Barnyard	1	1
Tractor Pulling	76	146
TOTALS	3038	10,871

NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October 1853, by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a "cattle show and an exhibition of domestic manufactures." It was planned to offer premiums of cups, silver plate and money to farmers who developed better methods and practices for crop improvement, or designed and built more effective implements for planting, cultivating and harvesting. Immediately plans were underway toward the first State Fair to further its work in spreading constructive and helpful agricultural information.

The site for the first State Fair was a 16 acre tract about 10 blocks east of the Capitol in Raleigh. The Raleigh Register, the city's weekly newspaper, published a week before the big event "... the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$2500 toward the event and receipts amounted to \$3000. Estimated attendance was between four to six thousand. It was highly successful. An editorial appearing in the Raleigh Register Sunday morning, October 22, 1853, allowed that:

"Nearly every section of the State, and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficent object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung from their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising and eminence known as 'Cook's Hill' on Hillsboro Road some 300 yards from the N. C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This site is now a residential and business district across from the campus of N. C. State College. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three story octagon shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designated as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three story grandstand, judges stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1895 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speechmaking was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race for the Presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and reconstruction period, and in 1918 during World War I and influenza epidemic. The State Fair yielded in 1884 to a month-long "North Carolina Exposition" held on the fairgrounds.

In 1924 the Society requested aid from the State and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this the Society disbanded. There was no State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as Commissioner of Agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1968 this figure had reached more than \$70,000. Currently the figure exceeds \$140,000.

Dr. J. S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N. C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J. S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the most significant structures of recent times.

Dr. Dorton died in 1961 and State Agriculture Commissioner L. Y. Ballentine, assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Commissioner Graham, the N. C. Board of Agriculture, Mr. Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the Fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). A new roof was put on Dorton Arena and an ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th Century school house donated in 1975.

In 1969 the Fair commissioned the first of several scientific statistical surveys of fairgoers to determine their likes and dislikes of Fair activities. Directly or indirectly most of the progress of the 1970's was related to continued attempts by management to provide facilities and programs with the interests of fair patrons in mind.

A program of popular and successful special exhibits was inaugurated. In 1972 the Fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N. C. field

commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the Fair free of charge, thus involving many new N. C. citizens in the Fair's programs. The same year the Century Farm Families program was launched. The Fair located and honored 400 families within the state who have retained the deeds to their homesteads for 100 years or more. The program is repeated every five years. In 1975 200 additional families were added to the list. In 1974 a package of free indoor entertainment by major performers was first offered and quickly became one of the Fair's most popular and successful features. A year later a program was initiated offering discounts for ride costs and gate admission when bought in advance at outlets throughout the state.

Efforts to speak to the wishes of fairgoers paid off handsomely at the gate. Attendance average 570,000 in the 1970's. In 1976 the nine day event, highlighted by a visit by President Gerald Ford, was attended by 587,000, despite several days hindered by cold and rain. An all-time attendance mark of more than 662,500 was set in 1978.

The State Fair and grounds operate on a year-round basis. There are 25 permanent employees, 21 of which are maintenance personnel. Fairweek the payroll jumps to better than 600 temporary employees. Immediately following the close of one fair plans are already underway for the next year.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Buildings (crafts pavillion) and the Jim Graham Building (livestock pavillion), made the fairgrounds an active center for entertainment, meetings, expositions and agricultural shows.

The 1978 North Carolina Legislature authorized funds used by the Fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

NORTH CAROLINA STATE FAIR

Horse Show

October 17-25, 1980

DIVISIONS FOR:

AQHA QUARTER HORSE SHOW—OCTOBER 17

YOUTH DAY—YOUTH UNDER 18—OCTOBER 18

APPALOOSA HORSE SHOW—OCTOBER 19

ARABIAN, HALF ARABIAN & PASO FINO—OCTOBER
20 & 21

DRAFT HORSE HALTER CLASSES & DRAFT HORSE &
PONY PULLING CONTEST—OCTOBER 22

HUNTER HORSES & PONIES—HUNTER SEAT EQUITA-
TION CLASSES—OCTOBER 23 & 24

AMERICAN SADDLE HORSES, ROADSTER HORSES &
PONIES, MORGAN HORSES, FINE HARNESS
PONIES—OCTOBER 23, 24 & 25

TENNESSEE WALKING HORSES—OCTOBER 25

For Premium Book & Entry Blanks:

**N.C. State Fair Horse Show
1025 Blue Ridge Blvd.
Raleigh, North Carolina 27607
Telephone—919-821-7400**

ADMINISTRATIVE OFFICE

1025 Blue Ridge Blvd., Raleigh, N.C. 27607

Phone (919) 821-7400

(919) 733-2145

ADMINISTRATIVE STAFF

Arthur K. Pitzer	Manager
Sam G. Rand	Asst. Manager
Mrs. Barbara Williams	Entertainment Director
Mrs. Elaine Kurtz	Secretary/Receptionist
Larry Shoe	Budget Officer
Danny Creech	Accounting Technician
Buddy Bartles	Events Coordinator
Wes Wyatt	Events Coordinator
Ed Wester	Agricultural Coordinator
Mrs. Lillian B. Young	Supt. of Entry Department
Troy M. Bunn	Supt. of Buildings & Grounds
A. M. Lee	Asst. Supt. of Buildings & Grounds

Division I—General Exhibits

Dept. "A"—Community Programs, Dr. T. C. Blalock, Chairman	Dept. "L2"—Feeder Calf Show, Ralph Ketchie and Larry B. Seal, Superintendents
Dept. "B"—4-H Club Exhibits, Pauline E. Moore, Superintendent	Dept. "M"—Swine Show, Dr. James R. Jones, Jr., Supt.
Dept. "D"—State Department of Public Instruction, Dr. A. Craig Phillips, Superintendent	Dept. "N"—Sheep Show, J. S. Buchanan, Superintendent
Dept. "E"—Flower and Garden Show, W. G. Avent, Superintendent	Dept. "O"—Goat Show, John Schaub, Superintendent
Dept. "G"—Horticulture, Mel Kolbe, Superintendent	
Dept. "H"—Arts and Photography, Marlene Loznicka, Superintendent	
Dept. "I"—Bees and Honey, Alfred S. Elder, James F. Greene, John T. Ambrose, Superintendents	

Division II—Livestock Shows

William A. Wilder, Jr., Director

Dept. "J"—Dairy Cattle, Sr. Show, Superintendent I. D. Porterfield
Dept. "K"—Beef Cattle, J. S. Buchanan, Superintendent
Dept. "L"—Market Steer Show and Sale. Ralph Ketchie, Jim Butler, Larry B. Seal, Superintendents
Dept. "L1"—Junior Beef Heifer Show. Ralph Ketchie, Jim Butler, and Larry Seal, Superintendents

Division III—Poultry & Rabbits

Carl H. Tower & Carmen Parkhurst
Co-Directors

Dept. "Q"—Poultry—Hal D. Holt, Superintendent
Dept. "R"—Domestic Rabbits, Mr. and Mrs. G. F. Riley, Supts.

Division IV—Extension Home- makers Clubs and Women's Depts.

Dr. Eloise Cofer, Director

Dept. "V"—Extension Homemakers Clubs Exhibits, Mrs. Ada DallaPosa, Asst. Director & Supt.
Dept. "W"—Culinary, Mrs. Nadine F. Tope and Mrs. Marjorie Donnelly, Supts.
Dept. "X"—Clothing, Miss Harriet Tullerow and Mrs. Judy Walker, Superintendents

Dept. "Y"—Home Furnishings, Miss
Charlotte Womble, Supt.

Division V—Program Features and Special Exhibits

Dept. "AA"—Folk Festival, Miss Ruth
Jewell, Superintendent

Dept. "BB"—Village of Yesteryear, Miss
Mary M. Cornwell, Director

Dept. "CC"—Apprentice Bricklaying
Contest, Jim McManus,
Contest Coordinator

Dept. "DD"—Senior Citizens Fun Festival,
James M. Chambers,
Superintendent

Dept. "EE"—Handicrafts and Hobbies,
Mrs. Ann Morgan,
Superintendent

Dept. "FF"—Children's Barnyard

Dept. "GG"—Antique Farm Machinery,
J. C. Ferguson,
Superintendent

Dept. "HH"—Tractor Pulling Contest,
Charles B. Elks,
Superintendent

Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge from 11 a.m. to 11 p.m.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as the

time permits. No responsibility will be assumed for delay or nondelivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. **ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS. ELECTRICAL CHARGES WILL BE ESTIMATED.**

Operators will supply wire from meter base to point of power supply.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be prevailing rate per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds **ONLY** between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the **Manager's** office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: **MANAGER, N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607 (Telephone: (919) 821-7400).**

ENTRIES

MAKE ALL ENTRIES EARLY!!! The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT.** Check these Closing Dates carefully.

SEPARATE ENTRY BLANKS are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse

Show. Poultry entering the State for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA.

NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms **MUST BE USED** in making applications for entry.

One will be found in the back of this book. **USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT.** *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Additional application forms are available upon request to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but **REMEMBER:** No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, **AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR."** If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEAD-NOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.) See Dept. H, Arts and Photography head-notes for entry fees in the professional categories.

Application forms for entry should be mailed to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. Effective October 1, 1980 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 6 through October 28, 8:00 A.M.-5 P.M. except Sunday, October 19 from 1-5 P.M. The Sunday following the fair the department will be open from 8 A.M. to 5 P.M.

EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and

properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which

conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 16, 1980. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the

payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1980, after which time the books of the 1980 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Sixth Premium	Dark Green
Seventh Premium	Light Green
Eighth Premium	Tan
Ninth Premium	Gray
Tenth Premium, and above	Light Blue

YEAR-ROUND USE OF BUILDINGS/GROUNDS

Several new buildings and periodic renovation of others has resulted in a dramatic increase of year 'round fairgrounds use during recent years. During the 1970s attendance on the grounds, including the fair run, has exceeded 1,000,000 each year.

1979

No. of Events	No. of Building Use Days	Attendance
416	632	1,209,853 (includes 640,000 Fair attendance Oct. 12-20)

1978

No. of Events	No. of Building Use Days	Attendance
382	893	1,256,127 (includes 662,592 Fair attendance Oct. 13-21)

1977

No. of Events	No. of Building Use Days	Attendance
365	717	1,202,976 (includes 609,624 Fair attendance Oct. 14-22)

1976

No. of Events	No. of Building Use Days	Attendance
367	592	1,179,291 (includes 587,263 Fair attendance Oct. 15-23)

NOTE: A BUILDING USE DAY REPRESENTS ONE BUILDING IN USE FOR ONE DAY.

Division I **GENERAL EXHIBITS**



GENERAL EXHIBITS

Department "A"—COMMUNITY DEVELOPMENT PROGRAMS
Department "B"—4-H EXHIBITS
Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS
Department "E"—FLOWER AND GARDEN SHOW
Department "G"—HORTICULTURE
Department "H"—ARTS AND PHOTOGRAPHY
Department "I"—BEES AND HONEY

COMMUNITY DEVELOPMENT

DEPARTMENT "A"

TOTAL PREMIUMS OFFERED—\$5,418

COMMITTEE IN CHARGE:

T. C. BLALOCK
C. V. TART
JOHN N. COLLINS

SUPERINTENDENT

P. PAUL THOMPSON

A feature series at the North Carolina State Fair is the community development exhibits developed by seven selected counties.

These exhibits are sponsored by the North Carolina Board of Farm Organizations and Agricultural Agencies as a means of illustrating program action on some of the pressing community issues in the State.

JUDGES

All judges will be selected by the committee.

PREMIUMS

To recognize and at the same time stimulate and inspire action in community development, the State Fair offers the following cash awards to the seven county exhibitors:

First	Second	Third	Others
\$650	\$550	\$450	\$425

The exhibits will be competitive and must meet a high standard of performance as set by the committee and Fair Management.

Score Card for Placing Exhibits

Creativity	18 points
Is there originality in adaptation of theme?	
Is there originality in development of theme?	
Is there originality in use of materials?	
Communications	26 points
Is the purpose of the exhibit readily apparent?	
Is the exhibit directed to a specific audience?	
Are titles and captions effective in conveying the message?	
Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?	
Education	32 points
Does the exhibit inspire motivation, thinking, positive attitudes and action?	
Is the message presented logical and practical?	
Is the idea presented appealing to the public and does it suggest ways to take action?	
Does the idea teach and instruct the viewer?	
Design and Mechanics	24 points
Is there effective use of color, lighting, sound and motion?	
Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?	
Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?	
Is there a professional-like touch in the effective use of equipment and materials?	

Erecting and Removing Exhibits

Exhibits must be in place by 10:00 p.m. of the day preceding the Fair opening and removed the first day following the close of the fair between the hours of 9:00 a.m. and 5:00 p.m. The Fair will not be responsible for exhibits left after this time.

4-H EXHIBITS

DEPARTMENT "B"

TOTAL PREMIUMS OFFERED—\$4,568

SUPERINTENDENT:

PAULINE E. MOORE, Extension 4-H Specialist

Seven 4-H exhibits—one from each Extension District—will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the economic, social, physical and recreational growth and development of boys and girls enrolled in 4-H. Exhibits will be judged at 9:30 a.m., Friday October 17, 1980.

Basis For 4-H Exhibit Evaluation

- I. Communications To Viewers 28 points
 - Does it expand the visibility of 4-H?
 - Does it arouse and hold interest?
 - Does it tell a coherent, clear-cut story with a logical sequence of thought?
 - Are title and caption effective in conveying the message?
- II. Education 24 points
 - Is there an appeal for behavioral change?
 - Is information accurate and factual?
 - Does the exhibit instruct and teach?
- III. Creativity 20 points
 - Idea clearly defined and shows understanding of purpose and direction.
 - Originality in adapting ideas.
 - Is the idea enthusiastically portrayed?
 - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics 20 points
 - Is there effective use of color, lighting, sound and motion?
 - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
 - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
 - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement 8 points
 - (Planning, preparation and erecting exhibit)
 - Were at least five (5) or more 4-H members and/or leaders involved? Yes _____; No _____.

POSSIBLE SCORE 100 points

AWARDS FOR 4-H COUNTY EXHIBITS

First	Second	Third	Others
\$650	\$550	\$450	\$425

ERECTING AND REMOVING EXHIBITS 8th 9th

County Exhibits must be in place by 10 p.m. of the day preceding the Fair opening and must be removed the first day following the closing of the fair between 8 a.m. and 5 p.m.

4-H ARTS AND CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag.

Entries close: Tuesday, October 14, 1980 at 5:00 P.M.

EXHIBITS MUST BE AT FAIR: Thursday, October 16, 1980 at 10:00 A.M. and remain in place until Sunday, October 26, 1980. They may be removed from the grounds between 8 a.m. and 5 p.m.

INDIVIDUAL EXHIBITS

FINE ARTS

All paintings, drawings, and graphic arts
should be wired for hanging.

	1st	2nd	3rd
B-2 Painting—Oil	\$10.00	\$5.00	\$3.00
B-3 Painting—Water Color	10.00	5.00	3.00
B-4 Drawing—Pencil, ink	7.00	4.00	2.00
B-5 Drawing—Charcoal, crayon	7.00	4.00	2.00
B-6 Graphic Arts—Etching, wood cuts, block prints, wood burning	7.00	4.00	2.00

CRAFTS

SCALE FOR JUDGING

Good Craftsmanship	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points

B-7 Basket (only honeysuckle, reed, cane splits or pine needles)	\$5.00	\$3.00	\$1.50
B-8 Block Printing—with vegetables only	5.00	3.00	1.50
B-9 Brooms (Hearth or whisk)	5.00	3.00	1.50
B-10 Chair or Stool Seats (Hand Woven)	5.00	3.00	1.50
B-11 Cornshuck Articles	5.00	3.00	1.50
B-12 Crocheted Articles—small	5.00	3.00	1.50
B-13 Crocheted Articles—large	5.00	3.00	1.50

B-14 Drawnwork	5.00	3.00	1.50
B-15 Fabric Stenciling	5.00	3.00	1.50
B-16 Knitted Articles—small	5.00	3.00	1.50
B-17 Knitted Articles—large	7.00	4.00	2.00
B-18 Lapidary—Cabachon stones only	5.00	3.00	1.50
B-19 Leather Articles	7.00	4.00	2.00
B-20 Macrame jewelry	5.00	3.00	1.50
B-21 Macrame pocketbook	7.00	4.00	2.00
B-22 Macrame wallhanging	7.00	4.00	2.00
B-23 Macrame plant hanger	5.00	3.00	1.50
B-24 Metal-chased and embossed	5.00	3.00	1.50
B-25 Metal—enameled	5.00	3.00	1.50
B-26 Metal—etching	5.00	3.00	1.50
B-27 Metal—tooled and embossed	5.00	3.00	1.50
B-28 Mosaics—only glass or ceramics	5.00	3.00	1.50
B-29 Needlepoint—small articles	5.00	3.00	1.50
B-30 Needlepoint—large articles	7.00	4.00	2.00
B-31 Pottery—handmade or made from a hand- made mold—but not from commercial molds	5.00	3.00	1.50
B-32 Quilting—small articles	5.00	3.00	1.50
B-33 Quilting—large articles	7.00	4.00	2.00
B-34 Braided Articles	5.00	3.00	1.50
B-35 Hooked articles (fabric strips)	7.00	4.00	2.00
B-36 Hooked articles (latched hooked)	5.00	3.00	1.50
B-37 Silk Screening	5.00	3.00	1.50
B-38 Stitchery—small articles	5.00	3.00	1.50
B-39 Stitchery—large articles	7.00	4.00	2.00
B-40 Swedish Embroidery	5.00	3.00	1.50
B-41 Tie Dyeing	5.00	3.00	1.50
B-42 Handweaving	7.00	4.00	2.00
B-43 Woodcarving—in the round (animal, fowl, figure, etc.)	7.00	4.00	2.00
B-44 Woodcarving—flat (tray, bowl, etc.)	7.00	4.00	2.00
B-45 Woodworking	7.00	4.00	2.00
B-46 4-H Campcraft (1979 only)	5.00	3.00	1.50

PHOTOGRAPHY

Score Card for Judging

All Pictures Must Be Made and Mounted by 4-H'ers

Storytelling ability—as suggested by the caption 60 points

—Contains few or no distracting or unnecessary
elements

—All the elements within the picture are arranged
to tell the story

Photographic quality—the photograph(s) is clear
and sharp and shows detail in areas where appropriate 20 points

Pictures are mounted neatly and securely 10 points

Pictures have appropriate captions 10 points

Photographs may be contact or enlargements.

B-47 Landscape or seascape	Black & White	5.00	3.00	1.50
B-48 Landscape or seascape	Color	5.00	3.00	1.50
B-49 Buildings	Black & White	5.00	3.00	1.50
B-50 Buildings	Color	5.00	3.00	1.50
B-51 People (Individual or groups)	Black & White	5.00	3.00	1.50
B-52 People (Individual or groups)	Color	5.00	3.00	1.50
B-53 Animals or birds	Black & White	5.00	3.00	1.50
B-54 Animals or birds	Color	5.00	3.00	1.50
B-55 Photographs of 4-H Activities (Submit a series of 4 to 6 photographs of 4-H Activity which tells a story—Ex.: Leadership, Church Sunday, demonstrations, camp, showmanship, etc.)		15.00	10.00	5.00
B-56 Photographs of 4-H Projects (Submit a series of 4 to 6 photographs of a 4-H Project which tells a story. Ex.: Crafts, foods, safety, horse, Electric, etc.)		15.00	10.00	5.00

4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd	4th	5th
B-57 County Sweepstakes Award	\$150	\$120	\$90	\$60	\$30

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-56. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon. Premium money will be divided equally in case of ties between counties involved.

4-H ENTOMOLOGY—INSECT COLLECTION

Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension Agent and Extension Entomologist, N. C. State University, Raleigh, North Carolina by October 1, 1980 and submit entry form to the State Fair Entry Office by Tuesday, October 14, 1980.
3. The insect collection, *consisting of one box, as described in item No. 4 below*, must be in place for judging by 10:00 a.m., Thursday, October 16, 1980.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
 - a. General appearance and neatness of arrangement.
 - b. Care in preparation of the insects.
 - c. Placing and completeness of labels.
 - d. The number of orders and species of North Carolina insects correctly represented.

6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-58	\$15.00	\$10.00	\$7.50	\$5.00 each

4-H Entomology—SPECIAL STUDY OR EXHIBIT

Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those Planning to exhibit should contact their county Extension Agent and Extension Entomologist, North Carolina State University, Raleigh, North Carolina by October 1, 1980 and submit their entry form to the State Fair Entry Office by Tuesday, October, 14, 1980.
3. The exhibit must be in place for judging by 10:00 a.m., Thursday, October 16, 1980.
4. The display must be exhibited in a box 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
 - a. General appearance and neatness.
 - b. Care in preparation of the insects or insect materials and labeling.
 - c. Scientific or artistic merit.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-59	\$15.00	\$10.00	\$7.50	\$5.00 each

STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

DEPARTMENT "D"

TOTAL PREMIUMS OFFERED—\$4,575

SUPERINTENDENT:

DR. A. CRAIG PHILLIPS, Dept. of Public Instruction, Raleigh, N.C. 27611

ASSISTANT SUPERINTENDENTS:

DR. JEROME MELTON, GEORGE KAHDY, TOM I. DAVIS, DR. C. B. BELCHER,
JERRY BEAVER, R. A. MULLEN AND V. B. HAIRR

The State Department of Public Instruction's exhibits at the 1980 State Fair will focus on vocational education's emphasis on preparing youth for tomorrow.

All program areas of vocational education in the public schools will be given prominent roles. Various schools will design, plan and construct the exhibits.

Cash premiums allotted for this purpose are as follows:

D-1	Agricultural Education	
	1st Prize	\$275
	2nd Prize	250
	3rd Prize	225
	4th Prize	200
	5th Prize	200
D-2	Home Economics Education	
	1st Prize	275
	2nd Prize	250
D-3	Trade and Industrial Education	
	1st Prize	275
	2nd Prize	250
	3rd Prize	225
	4th Prize	200
	5th Prize	200
D-4	Distributive Education	
	1st Prize	275
	2nd Prize	250
D-5	Business and Office Education	275
D-6	Health Occupations Education	275
D-7	Pre-Vocational Education	275
D-8	Industrial Arts Education	275
	*Grand Prize for the best overall exhibit	125

*Competition will be limited to the first place winner in each program area.

FLOWER AND GARDEN SHOW

DEPARTMENT "E"

TOTAL PREMIUMS OFFERED—\$8,564

SUPERINTENDENT:

W. G. AVENT, 3336 Ocotea Street, Raleigh

SPONSOR:

MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to entries from North Carolina.

ENTRIES: Please note entry dates as specified in each Division. Where made by mail, advance entries should be **MADE EARLY**. List **ALL CUT FLOWERS** you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

LOCATION: The Flower Show is on the west side of the grounds by the lake. Entry to the area should be made through the L. R. Harrill Center Gate 6. You are permitted to drive on the grounds only to unload your flowers.

RELEASE OF EXHIBITS: Exhibits must be picked up on Sunday, Oct. 26 between 8:00 A.M. and 4:00 P.M., and **EXHIBITS NOT CLAIMED** will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour.

SPECIAL NOTE: It is suggested that in hardening your flowers for exhibit that they **BE CUT EARLY IN THE MORNING** and **PLACED IN WARM WATER** (120 to 140 degrees). **TO KEEP THEM OVERNIGHT** they should be kept in a **COOL PLACE**. If available, cut flowers should be kept in a **COOLER** at **ABOUT 40 DEGREES**.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competition in this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes **MUST** be **GROWN** by the exhibitor.

All horticulture specimens should be clearly labeled with correct names whenever possible, except in arrangement classes.

UNSIGHTLY EXHIBITS WILL BE REMOVED AT DISCRETION OF THE SUPERINTENDENT.

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair or the Show Superintendent assumes NO responsibility for loss of personal property of the exhibitors. Dead flowers will be removed and the ribbons held in the Department.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired. Artificial flowers are not permitted.

MAIL ENTRY BLANKS EARLY, TO: Entry Dept., N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

SPECIAL AWARDS

Tricolor ribbon to be given in the following classes for both shows:

Cut Specimens except Roses

Roses

Potted Plants

Hanging Baskets

Gourds

Arrangements

Gardens

Florists

Young People

Commissioner of Agriculture Award—a special award picked for the best in the show. The winning entry is not required to win any other award to compete.

DIVISION I

AMATEUR FLOWER GROWERS

Entries in this Division may be made in person at the Entry Office on the State Fairgrounds October 13 through 16. Entries close at 5:00 P.M. Thursday, October 16, for the first show.

SECTION 1—CUT SPECIMENS

GROUP 1/CUT FLOWERS/FIRST SHOW

Containers will be furnished. Name of the flower shall be shown on entry tag.

CLASS	1st	2nd	3rd
E 1—Ageratum (3 stems)	\$3.00	\$2.00	\$1.00
E 2—Celosia (Coxcomb) collection 3 stems	3.00	2.00	1.00
E 3—Celosia, 1 stem plume or feather type	3.00	2.00	1.00
E 4—Celosia (Coxcomb) 1 stem crested type	3.00	2.00	1.00
E 5—Cosmos, 3 stems any color	3.00	2.00	1.00
E 6—Marigold, tall double orange, 1 bloom	3.00	2.00	1.00
E 7—Marigold, tall double yellow, 1 bloom	3.00	2.00	1.00
E 8—Marigold, dwarf double, 1 spray	3.00	2.00	1.00
E 9—Marigold, collection large double, 3 stems	3.00	2.00	1.00
E 10—Marigold, collection dwarf types, 3 sprays	3.00	2.00	1.00
E 11—Salvia, 1 stem	3.00	2.00	1.00
E 12—Any flowering annual not listed above, 3 stems	3.00	2.00	1.00
E 13—Chrysanthemums, single, 3 stems on color	3.00	2.00	1.00
E 14—Chrysanthemums, pompom, 3 stems one color	3.00	2.00	1.00
E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color	3.00	2.00	1.00
E 16—Chrysanthemums, semi-double, 3 stems one color	3.00	2.00	1.00
E 17—Dahlia, large decorative, 1 stem	3.00	2.00	1.00
E 18—Dahlia, collection of 3 large decorative, 1 variety	3.00	2.00	1.00
E 19—Dahlia, collection of 6 large decorative, any variety	5.00	3.00	1.00
E 20—Dahlia, straight cactus, 1 stem	3.00	2.00	1.00
E 21—Dahlia, incurved cactus, 1 stem	3.00	2.00	1.00
E 22—Dahlia, semi-cactus, 1 stem	3.00	2.00	1.00
E 23—Dahlia, pompom or ball, 3 blooms any variety	3.00	2.00	1.00
E 24—Dahlia, miniature, three blooms any variety	3.00	2.00	1.00
E 25—Dahlia, collection of 6 small, any variety	3.00	2.00	1.00
E 26—Camelias, 3 blooms any variety	3.00	2.00	1.00
E 27—Sassanquas, 3 blooms any variety	3.00	2.00	1.00
E 28—Any flower not listed, 1 stem	3.00	2.00	1.00

Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose

E 29—Rose, white or near white	3.00	2.00	1.00
E 30—Rose, medium yellow	3.00	2.00	1.00
E 31—Rose, deep yellow	3.00	2.00	1.00
E 32—Rose, yellow blend	3.00	2.00	1.00
E 33—Rose, orange or orange blend	3.00	2.00	1.00
E 34—Rose, orange red	3.00	2.00	1.00
E 35—Rose, light pink	3.00	2.00	1.00
E 36—Rose, medium pink	3.00	2.00	1.00
E 37—Rose, deep pink	3.00	2.00	1.00
E 38—Rose, pink blend	3.00	2.00	1.00
E 39—Rose medium red	3.00	2.00	1.00
E 40—Rose, dark red	3.00	2.00	1.00
E 41—Rose, red blend	3.00	2.00	1.00
E 42—Rose, purple or near purple	3.00	2.00	1.00

E 43—Rose, miniature, single bud, any color	3.00	2.00	1.00
E 44—Rose, miniature, 1 spray any color	3.00	2.00	1.00

GROUP 2/FOLIAGE AND BERRIED SPECIMENS/FIRST SHOW

E 45—Hosta, 1 stem, large leaf over 4", and named variety	3.00	2.00	1.00
E 46—Hosta, 1 stem, small leaf under 4", any named variety	3.00	2.00	1.00
E 47—Hosta, 1 stem variegated leaf, any named variety	3.00	2.00	1.00
E 48—Hosta, 1 stem blue leaf, any named variety	3.00	2.00	1.00
E 49—Aspidistra, 3 leaves	3.00	2.00	1.00
E 50—Coleus, 1 stem	3.00	2.00	1.00
E 51—Ivy, 1 stem, any green named variety	3.00	2.00	1.00
E 52—Ivy, 1 stem, any variegated named variety	3.00	2.00	1.00
E 53—Ivy, 1 stem, any miniature named variety	3.00	2.00	1.00
E 54—Ivy, 5 stems, five different named varieties	5.00	3.00	1.00
E 55—Evergreen conifer, any named variety, 1 stem	3.00	2.00	1.00
E 56—Pyracantha, berried, height not over 24" including container, 1 stem	3.00	2.00	1.00
E 57—Holly, berried, height not over 24" including container, 1 stem	3.00	2.00	1.00
E 58—Any berried specimen not listed above, height not over 24" including container	3.00	2.00	1.00

GROUP 3/CUT FLOWERS/SECOND SHOW

Entries in this Group to be ready for judging by 4 P.M. Tuesday, October 21.

E 59—Ageratum (3 stems)	3.00	2.00	1.00
E 60—Celosia (Coxcomb) collection 3 stems	3.00	2.00	1.00
E 61—Celosia, 1 stem plume or feather type	3.00	2.00	1.00
E 62—Celosia, (Coxcomb) 1 stem crested type	3.00	2.00	1.00
E 63—Cosmos, 3 stems any color	3.00	2.00	1.00
E 64—Marigold, tall double orange, 1 bloom	3.00	2.00	1.00
E 65—Marigold, tall double yellow, 1 bloom	3.00	2.00	1.00
E 66—Marigold, dwarf double, 1 spray	3.00	2.00	1.00
E 67—Marigold, collection large double, 3 stems	3.00	2.00	1.00
E 68—Marigold, collection dwarf types, 3 sprays	3.00	2.00	1.00
E 69—Salvia, 1 stem	3.00	2.00	1.00
E 70—Any flowering annual not listed above, 3 stems	3.00	2.00	1.00
E 71—Chrysanthemums, single, 3 stems one color	3.00	2.00	1.00
E 72—Chrysanthemums, pompom, 3 stems one color	3.00	2.00	1.00
E 73—Chrysanthemums, quill, spoon, or spider 3 stems one color	3.00	2.00	1.00
E 74—Chrysanthemums, semi-double, 3 stems one color	3.00	2.00	1.00
E 75—Dahlia, large decorative, 1 stem	3.00	2.00	1.00
E 76—Dahlia, collection of 3 large decorative, 1 variety	3.00	2.00	1.00
E 77—Dahlia, collection of 6 large decorative, any variety	5.00	3.00	1.00
E 78—Dahlia, straight cactus, 1 stem	3.00	2.00	1.00
E 79—Dahlia, incurved cactus, 1 stem	3.00	2.00	1.00
E 80—Dahlia, semi-cactus, 1 stem	3.00	2.00	1.00

E 81—Dahlia, pompom or ball, 3 blooms any variety	3.00	2.00	1.00
E 82—Dahlia, miniature, three blooms any variety	3.00	2.00	1.00
E 83—Dahlia, collection of 6 small, any variety	3.00	2.00	1.00
E 84—Camelias, 3 blooms any variety	3.00	2.00	1.00
E 85—Sassanquas, 3 blooms any variety	3.00	2.00	1.00
E 86—Any flower not listed, 1 stem	3.00	2.00	1.00

Classes 87-100 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose.

E 87—Rose, white or near white	3.00	2.00	1.00
E 88—Rose, medium yellow	3.00	2.00	1.00
E 89—Rose, deep yellow	3.00	2.00	1.00
E 90—Rose, yellow blend	3.00	2.00	1.00
E 91—Rose, orange or orange blend	3.00	2.00	1.00
E 92—Rose, orange red	3.00	2.00	1.00
E 93—Rose, light pink	3.00	2.00	1.00
E 94—Rose, medium pink	3.00	2.00	1.00
E 95—Rose, deep pink	3.00	2.00	1.00
E 96—Rose, pink blend	3.00	2.00	1.00
E 97—Rose, medium red	3.00	2.00	1.00
E 98—Rose, dark red	3.00	2.00	1.00
E 99—Rose, red blend	3.00	2.00	1.00
E100—Rose, purple or near purple	3.00	2.00	1.00
E101—Rose, miniature, single bud, any color	3.00	2.00	1.00
E102—Rose, miniature, 1 spray any color	3.00	2.00	1.00

GROUP 4/FOLIAGE AND BERRIED SPECIMENS/SECOND SHOW

Entries in this Group to be ready for judging by 4 P.M., Tuesday, October 21.

E103—Hosta, 1 stem, large leaf over 4", any named variety	3.00	2.00	1.00
E104—Hosta, 1 stem, small leaf under 4", any named variety	3.00	2.00	1.00
E105—Hosta, 1 stem, variegated leaf, any named variety	3.00	2.00	1.00
E106—Hosta, 1 stem, blue leaf, any named variety	3.00	2.00	1.00
E107—Aspidistra, 3 leaves	3.00	2.00	1.00
E108—Coleus, 1 stem	3.00	2.00	1.00
E109—Ivy, 1 stem, any green named variety	3.00	2.00	1.00
E110—Ivy, 1 stem, any variegated named variety	3.00	2.00	1.00
E111—Ivy, 1 stem, any miniature named variety	3.00	2.00	1.00
E112—Ivy, 5 stems, five different named varieties	5.00	3.00	1.00
E113—Evergreen conifer, any named variety, 1 stem	3.00	2.00	1.00
E114—Pyracantha, berried, height not over 24" including container, 1 stem	3.00	2.00	1.00
E115—Holly, berried, height not over 24" including container, 1 stem	3.00	2.00	1.00
E116—Any berried specimen not listed above, height not over 24" including container	3.00	2.00	1.00

SECTION 2—POTTED PLANTS

Judging criteria for the potted plants is listed below. Additional criteria will be related to each specific group of plants.

Correct form or variety of plant
 Plant symmetry (shape)
 Proper proportion of plant to pot
 Healthy foliage and flower
 Freedom from insect or disease damage
 Adequate and undamaged foliage
 Proper support (if needed)

GROUP 1 / SUCCULENTS

E117—Crown of Thorns	5.00	3.00	1.00
E118—Euphorbia, any species except Crown of Thorns (ex. Candelabra Cactus, Milk Bush, etc.)	5.00	3.00	1.00
E119—Aloe, any named variety	5.00	3.00	1.00
E120—Cacti in bloom	5.00	3.00	1.00
E121—Cacti, non-blooming under 6" (not including container)	5.00	3.00	1.00
E122—Cacti, non-blooming over 6" (not including container)	5.00	3.00	1.00
E123—Jade Plant	5.00	3.00	1.00
E124—Any named succulent not listed above	5.00	3.00	1.00

GROUP 2 / TRUE FERNS

E125—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.)	5.00	3.00	1.00
E126—Bird Nest Fern	5.00	3.00	1.00
E127—Maidenhair Fern	5.00	3.00	1.00
E128—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Florida Ruffles, etc.)	5.00	3.00	1.00
E129—Fern, any named variety not listed above except Staghorn Fern—see hanging baskets	5.00	3.00	1.00

GROUP 3 / GESNERIADS

E130—Saintpaulia (African Violet) single blooms, single crown ...	5.00	3.00	1.00
E131—Saintpaulia (African Violet) double blooms, single crown ...	5.00	3.00	1.00
E132—Saintpaulia (African Violet) miniature, single crown (6" or under)	5.00	3.00	1.00
E133—Saintpaulia (African Violet) semi-miniature, single crown (8" or under)	5.00	3.00	1.00
E134—Saintpaulia (African Violet) trailer, multiple crown, any type blossoms	5.00	3.00	1.00
E135—Episcia, any named variety	5.00	3.00	1.00
E136—Sinningia (Gloxinia), standard in bloom	5.00	3.00	1.00
E137—Sinningia (Gloxinia), miniature in bloom	5.00	3.00	1.00
E138—Any other named variety of Gesneriad	5.00	3.00	1.00

GROUP 4 / BEGONIAS

E139—Begonia semperflorens in bloom (common outdoor flowering Begonia)	5.00	3.00	1.00
E140—Begonia in bloom, not listed above (ex. Reiger, Angel Wing, etc.)	5.00	3.00	1.00
E141—Begonia, a foliage variety, not in flower	5.00	3.00	1.00

GROUP 5 / BROMELIADS

E142—Aechmea, any named variety	5.00	3.00	1.00
E143—Ananas (Pineapple plant)	5.00	3.00	1.00
E144—Billbergia, any named variety	5.00	3.00	1.00
E145—Neoregelia, any named variety	5.00	3.00	1.00
E146—Tillandsia, any named variety	5.00	3.00	1.00
E147—Vriesea, any named variety	5.00	3.00	1.00
E148—Bromeliad, any named variety not listed above	5.00	3.00	1.00

GROUP 6 / OTHER POTTED PLANTS

E149—Aralia or False Aralia	5.00	3.00	1.00
E150—Ficus	5.00	3.00	1.00
E151—Norfolk Island Pine	5.00	3.00	1.00
E152—Schefflera	5.00	3.00	1.00
E153—Palm	5.00	3.00	1.00
E154—Dracena	5.00	3.00	1.00
E155—Philodenron	5.00	3.00	1.00
E156—Sansevieria (Snake Plant)	5.00	3.00	1.00
E157—Peperomia	5.00	3.00	1.00
E158—Asparagus Fern	5.00	3.00	1.00
E159—Orchid in bloom, a Cattleya	5.00	3.00	1.00
E160—Orchid in bloom, any named genus except Cattleya	5.00	3.00	1.00
E161—Sultana in bloom	5.00	3.00	1.00
E162—Coleus	5.00	3.00	1.00
E163—Geranium in bloom	5.00	3.00	1.00
E164—Jerusalem Cherry	5.00	3.00	1.00
E165—Ornamental Pepper	5.00	3.00	1.00
E166—Flowering Plant not listed above (must be in flower)	5.00	3.00	1.00
E167—Foliage Plant not listed above (not in flower)	5.00	3.00	1.00
E168—Most unusual plant not listed above	5.00	3.00	1.00

SECTION 3—HANGING BASKETS

E169—Asparagus Fern (sprengeri)	5.00	3.00	1.00
E170—Asparagus Fern species not listed above	5.00	3.00	1.00
E171—True Fern (excluding Staghorn Fern)	5.00	3.00	1.00
E172—Staghorn Fern	5.00	3.00	1.00
E173—Swedish or Gypsy Ivy (Plectranthus)	5.00	3.00	1.00
E174—Spider or Airplane plant (Chlorophytum)	5.00	3.00	1.00
E175—Tahitian Bridal Veil	5.00	3.00	1.00
E176—Wandering Jew, excluding Bridal Veil	5.00	3.00	1.00
E177—Gesneriad (Columnneas, Lipstick plant, Achimenes, Episcia, etc.)	5.00	3.00	1.00
E178—Flowering Plant not listed above	5.00	3.00	1.00
E179—Foliage Plant not listed above	5.00	3.00	1.00

SECTION 4—DISH GARDENS AND TERRARIUMS

E180—Garden growing in wood, rock or shell	5.00	3.00	1.00
E181—Dish garden, using cactus or other succulents (accessories permitted)	5.00	3.00	1.00

E182—Dish garden using growing cultivated flowers and/or plants (accessories permitted)	5.00	3.00	1.00
E183—Terrarium, miniature container not over 6"	5.00	3.00	1.00
E184—Terrarium, using growing wild plants (no accessories)	5.00	3.00	1.00
E185—Terrarium, using growing cultivated plants and/or flowers (accessories permitted)	5.00	3.00	1.00

SECTION 5—GOURDS AND MISC.

E186—Gourd, largest hard variety, one specimen from new crop	3.00	2.00	1.00
E187—Gourd, long handle variety, one specimen from new crop	3.00	2.00	1.00
E188—Gourd, small or ornamental, three alike from new crop	3.00	2.00	1.00
E189—Gourd, turban variety, one specimen from new crop	3.00	2.00	1.00
E190—Gourds, collection of six hard varieties from new crop	5.00	3.00	1.00
E191—Gourds, collection of six small or ornamentals from new crop	5.00	3.00	1.00
E192—Gourds, arranged in basket (max. 20") from new crop	5.00	3.00	1.00
E193—Gourd, best grown in previous years	3.00	2.00	1.00
E194—Gourd, most unusual	3.00	2.00	1.00
E195—Most artistic string of dried gourds, these may be decorated in colors, may use natural accessory material	3.00	2.00	1.00
E196—Most artistic string of gourds in their natural color, may use natural accessory material	3.00	2.00	1.00
E197—Sunflower, largest and best conditioned, one	3.00	2.00	1.00
E198—Seed pods, container of pods or fruit of decorative type grown by exhibitor other than true gourd	3.00	2.00	1.00
E199—Pepper, best string of dried red pepper	3.00	2.00	1.00
E200—Dried materials mounted on a flat surface to be used on a table or similar display area	3.00	2.00	1.00
E201—Corn, basket of decorative corn, any variety	3.00	2.00	1.00
E202—Squash, a winter variety, best condition; should be unusual or decorative	3.00	2.00	1.00
E203—Herbs, dried, may be displayed in bundle or string, judging will be on quality and condition	3.00	2.00	1.00
E204—Flowers, dried, may be displayed in bundle or string, judging will be on quality and condition	3.00	2.00	1.00
E205—Craft made by exhibitor from gourd or other natural products suggested in this section	3.00	2.00	1.00
E206—Pumpkin, best decorated or carved for Halloween using materials that can be displayed out of doors	3.00	2.00	1.00
E207—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggested use of cornstalks, pumpkins, gourds, squash, and other harvest items	25	15	10

SECTION 6—ARRANGEMENTS—FIRST SHOW

All entries in this section must be ready for judging by Thursday, October 16, 4 P.M.
Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods, and nuts where appropriate. Foliage may be used in all classes unless otherwise specified. A minimum of dyed, painted, varnished, and otherwise treated plant material is permitted in classes where fresh flowers are not featured. Backdrops are not permitted.

E208—"Autumn Unconfined"; bountiful arrangement of flowers, fruits, and nuts	3.00	2.00	1.00
E209—Dramatic use of greens and browns (living and dried materials)	3.00	2.00	1.00
E210—Arrangement of berried shrubs, foliage and flowers stressing fineness or coarseness of texture	3.00	2.00	1.00
E211—Arrangement of small types of dahlias in a copper container	3.00	2.00	1.00
E212—"Autumn Glow"; a mass arrangement in fall tones	3.00	2.00	1.00
E213—Arrangement of gourds suitable for a centerpiece; other plant material permitted	3.00	2.00	1.00
E214—Basket of Chrysanthemums arranged for effect to look well from both sides, foliage permitted	3.00	2.00	1.00
E215—Vase of 6 roses, 1 or more varieties	3.00	2.00	1.00
E216—Collection of 6 kinds of vegetables arranged for effect on a tray or in a basket	3.00	2.00	1.00
E217—Vertical arrangement of mums with broadleaf evergreens	3.00	2.00	1.00
E218—Arrangement of any plant material emphasizing rhythm, not over 15" tall	3.00	2.00	1.00
E219—A structural background of foliage with a colorful flower focal point	3.00	2.00	1.00
E220—Arrangement of flowers showing what to do with very little material	3.00	2.00	1.00
E221—Colorful little arrangement to express gaiety, accessories permitted	3.00	2.00	1.00
E222—Arrangement for a dining table combining one or more candles and any plant material including fruits and vegetables; candles to be an integral part of the arrangement	3.00	2.00	1.00
E223—Composition to dramatize a statute, background permitted	3.00	2.00	1.00
E224—Semipermanent arrangement of dried material and living material	3.00	2.00	1.00
E225—Flower with driftwood	3.00	2.00	1.00
E226—A composition of flowers and other plant material suggesting circles and semicircles	3.00	2.00	1.00
E227—Arrangement of yellow flowers and gray foliage in a silver container	3.00	2.00	1.00
E228—Arrangement of geraniums with their own foliage	3.00	2.00	1.00
E229—Holiday mantel arrangement	3.00	2.00	1.00
E230—Swag or wall plaque made of dried material	3.00	2.00	1.00
E231—Framed pressed flower pictures	3.00	2.00	1.00
E232—A miniature using fresh material	3.00	2.00	1.00
E233—A miniature using dried material	3.00	2.00	1.00

E234—A miniature unrestricted	3.00	2.00	1.00
E235—A miniature in the oriental manner	3.00	2.00	1.00

GROUP 2 / ARRANGEMENTS / SECOND SHOW

All entries in this group must be ready for judging by 4 P.M. Tuesday, October 21.

E236—Your favorite design	3.00	2.00	1.00
E237—Flowers with Aspidistra	3.00	2.00	1.00
E238—Thanksgiving Dinner	3.00	2.00	1.00
E239—Using Marigolds	3.00	2.00	1.00
E240—Using Roses	3.00	2.00	1.00
E241—Using Mums	3.00	2.00	1.00
E242—Featuring one flower	3.00	2.00	1.00
E243—Using Nuts, Pods, and Related Materials	3.00	2.00	1.00
E244—Williamsburg	3.00	2.00	1.00
E245—Using the Usubuta	3.00	2.00	1.00
E246—A miniature using fresh material	3.00	2.00	1.00
E247—A miniature using dried material	3.00	2.00	1.00
E248—A miniature unrestricted	3.00	2.00	1.00
E249—A miniature in the oriental manner	3.00	2.00	1.00

Division II

DIVISION FOR YOUNG PEOPLE

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

SECTION 1—AGES THROUGH 10 YEARS

E250—An arrangement for a dolls tea party	3.00	2.00	1.00
E251—Dish garden (max. 15") using cultivated plants	3.00	2.00	1.00
E252—Terrarium using wild flowers (max. 15")	3.00	2.00	1.00
E253—Arrangement suitable for a cowboy	3.00	2.00	1.00
E254—An animal made from a gourd	3.00	2.00	1.00
E255—A collection of five cones, fastened to a board and named	3.00	2.00	1.00

SECTION 2—AGES 11 THROUGH 15

E256—An arrangement for a girl scouts luncheon	3.00	2.00	1.00
E257—Dish garden (max. 15") cultivated plants	3.00	2.00	1.00
E258—Terrarium using wild flowers (max. 15")	3.00	2.00	1.00
E259—An arrangement of plant material suitable for a boy scouts supper	3.00	2.00	1.00
E260—An arrangement with a homemade accessory carved from wood, soap, or modeled in clay	3.00	2.00	1.00

Division III

PROFESSIONAL GROWERS AND FLORISTS

(All plants in this division by invitation or prior arrangement)

Entries in Section 1, 2, should be ready for judging by 5 P.M. Thursday, Oct. 16.

SECTION 1—CUT FLOWERS

E261—Chrysanthemums, Standard Incurve, 12 stems of one variety, white	25	15	10
E262—Chrysanthemums, Standard Incurve, 12 stems of one variety, yellow	25	15	10
E263—Chrysanthemums, Standard Incurve, 12 stems of one variety, bronze	25	15	10
E264—Chrysanthemums, Standard Incurve, 12 stems of one variety, pink	25	15	10

SECTION 2—ARRANGEMENTS FOR FLORISTS

E265—To be arranged	15	10	8	5
E266—To be arranged	15	10	8	5
E267—To be arranged	35	25	20	15
E268—To be arranged	35	25	20	15

SECTION 3—ARRANGEMENTS FOR FLORISTS

Entries in this section to be ready for judging by 5 P.M., Tuesday, Oct. 21.

E269—To be arranged	15	10	8	5
E270—To be arranged	15	10	8	5
E271—To be arranged	35	25	20	15
E272—To be arranged	35	25	20	15

Division IV

OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material should be labeled and information and explanations must be easily readable by the general public, from outside the display space barricade.

At least two spotlights or equal lighting should be placed in each garden for night lighting. These will be furnished by the exhibitor.

Entry will be closed when allotted plots are assigned. For information and plot assignment call Flower and Garden Show Superintendent at 787-2936 after 6 P.M. daily and on weekends.

All entries in this Division must be made in advance and the gardens must be ready for judging by 4 P.M. Thursday, Oct. 16.

We suggest you plan ahead for displays in this Division. Patios, walks and fencing should be in place during the summer or early fall. Some of the plant material is of better quality when grown in the area, therefore, plantings should be timed to peak in mid-October.

Outdoor Gardens

Participants are expected to clean, replace dead plant material, and water daily. If the garden is not kept attractive the premium will be forfeited. In selecting plant material please keep in mind the cool temperatures which occur during the fair. Any exhibitor not using growing plants will be disqualified.

All gardens will be judged on the following scale of points and the judges will leave a schedule of the points as educational instruction for the participants. Appropriate comments and/or other suggestions will be made on the judges scoring sheet.

1. Design of the entire garden	40		
a. Imagination			
b. Composition			
c. Unity			
d. Color harmony			
2. Design of details	30		
a. Construction			
b. Planting			
c. Accessories			
3. Suitability to site	20		
a. Functional aspects			
b. Maximum usefulness			
c. Walks and paved areas should seem to belong and be serviceable			
4. Maintenance	10		
	Total	100	

E273—The Deck: a deck using plant material around the area and appropriate container plants on the deck with accessories	150	125	100
E274—The City Garden: an urban garden for the small area	150	125	100
E275—Lunch for Two: A patio set for lunch with appropriate plant material used	150	125	100
E276—The Fall Garden: Use of fall flowers and other plant material	150	125	100
E277—The Entry Garden or Courtyard	150	125	100
E278—The Herb and Vegetable Garden: Herbs and vegetables in your selected design	150	125	100
E279—Fall Vegetables: Vegetables that can be grown in the fall, some flowers may be used	150	125	100
E280—Wild Flowers: A collection of wild plants displayed in your favorite way	150	125	100
E281—The Sound of Water: A patio featuring the movement of water	150	125	100

Division V

SPECIAL DISPLAYS

- E282—Fifteen Special Features (\$75 each)
- E283—Ten Demonstrations (\$50 each)
- E284—Ten Shows by invitation (\$100 each)

HORTICULTURE

DEPARTMENT "G"

TOTAL PREMIUMS OFFERED—\$4,090.50

SUPERINTENDENT:

MELVIN H. KOLBE, Extension Horticulturist, N. C. State University

ASSOCIATE SUPERINTENDENTS: .

ROBERT H. TILLEY, N. C. Department of Agriculture, Retired

JUDGES:

DR. C. M. RITTER, Professor of Pomology, Pennsylvania State University, University Park, Pa.

PROFESSOR GEORGE WILLIAMS, Virginia Polytechnic Institute and State University, Blacksburg, Va.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

ENTRIES CLOSE: Thursday, October 16, 1980, at 2:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 16, 1980, at 5:00 p.m.

JUDGING STARTS: Friday, October 17, 1980, at 8:00 a.m.

RELEASE OF EXHIBITS: Sunday, October 26, 8 a.m.-2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Exhibits (except apples—see Special Note below) unclaimed by 2 p.m. October 26 will be considered abandoned and the Fair will not be responsible for them after that time.

SPECIAL NOTE!!

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

Rules and Regulations

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon 50

request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticultural products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 15, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish, PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

<i>Variety</i>	<i>Diameter</i>
Arkansas	3 to 3½ inches
Bonum	2¾ to 3 inches
Delicious and named bud sports	2¾ to 3¼ inches
Grimes	2¾ to 3¼ inches
Jonathan	2¾ to 3 inches
Golden Delicious	2¾ to 3¼ inches
Rome and named bud sports	3 to 3½ inches
Stayman and named bud sports	3 to 3¾ inches
Winesap	2¾ to 3 inches
York and named bud sports	3½ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that

rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

Quality—Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

Class 1—Fruits and Nuts

APPLES

G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$120	\$110	\$100	\$90	\$80	\$70	\$65	\$60	\$55	\$50

Total 14 Trays: To consist of 14 trays each of 1 variety or 7 trays each of 2 varieties or 14 trays of a combination of varieties. Fruit to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2—THREE BUSHEL BOX (Tray Pack) To consist of 3 boxes, each of a different variety.	\$50	\$40	\$35	\$30	\$25	\$20	\$15
G 3—BEST SINGLE BUSHEL BOX (Tray Pack) Display of any one named variety or bud sport.	25	20	18	15	12	10	6
G 4—FIVE TRAY DISPLAY To consist of 5 trays of one standard variety	25	20	18	16	14	12	10
G 5—THREE TRAY DISPLAY To consist of one tray each of 3 different varieties	20	15	13	11	9	7	5
G 5A—CONSUMER PACKAGE Bags—Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds Minimum two varieties	15	10	9	8	7	6	4
G 5B—GIFT PACKAGES 4 Units. Single Tray Box—Minimum two varieties	12	10	9	8	7	6	4
G 5C—GROWER SWEEPSTAKE AWARD. Ribbons first thru tenth Places (Most Points).							
G 5D—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places (Most Points).							

Sweepstakes Scorecard**

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12
	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.
G 1—Commercial	600	550	500	450	400	350	300	250	200	150	100	50
G 2—Three Bushel	500	450	400	350	300	250	200					
G 3—Single Bushel	160	140	120	100	80	60	50					
G 4—Five Tray	160	140	120	100	80	60	50					
G 5—Three Tray	200	175	150	125	100	75	50					
G 5A—Consumer	175	150	125	100	75	50	25					
G 5B—Gift Packages	100	90	80	70	60	50	40					
G 6-7-8-9-10-11-12-13-14 & 15												
Single trays	75	65	55	45	35	25	20					

(**10% bonus points for each class that a grower personally put on display.)

SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
G 6—Delicious (Starkrimson)	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G 7—*Anyone of the bud sports of Delicious except Starkrim- son	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 8—*Golden Delicious or its bud sport	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 9—Rome Beauty	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G10—*Any one of the bud sports of Rome Beauty	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G11—Stayman	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G12—*Any one of the bud sports of Stayman	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G13—*Winesap or a bud sport	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G14—*Any other named yellow variety	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G15—*Any other named red variety	8.00	7.00	6.00	5.00	4.00	3.00	2.00

(*Variety Name must be indicated on Entry Tag.)

APPLES

(Single Plates—Five Apples)

G16—Delicious (Starking)	\$4.00	\$3.50	\$2.50	\$2.00	\$1.00
G17—Delicious (Starkrimson)	4.00	3.50	2.50	2.00	1.00
G18—*Delicious any bud sport other than Starking or Starkrimson	4.00	3.50	2.50	2.00	1.00
G19—*Golden Delicious or its bud sport	4.00	3.50	2.50	2.00	1.00
G20—Rome Beauty	4.00	3.50	2.50	2.00	1.00
G21—*Any one of the bud sports of Rome Beauty	4.00	3.50	2.50	2.00	1.00
G22—Stayman	4.00	3.50	2.50	2.00	1.00
G23—*Any one of the bud sports of Stayman	4.00	3.50	2.50	2.00	1.00
G24—*Winesap or its bud sport	4.00	3.50	2.50	2.00	1.00
G25—*York Imperial or its bud sport	4.00	3.50	2.50	2.00	1.00
G26—*Any other named yellow variety	4.00	3.50	2.50	2.00	1.00
G27—*Any other named red variety	4.00	3.50	2.50	2.00	1.00

(*Variety name must be on the entry tag.)

Score Card For Commercial Display

Condition of fruit (freedom from blemish)	30 points
Uniformity	30 points
Color and Finish	20 points
Trueness to variety form	10 points
Size	10 points
	100 points

SCORE CARD FOR Consumer-Packages and Gift Boxes Judging

Package:—Types, appearance and originality	30 points
Condition (freedom from blemish)	30 points
Color and finish	20 points
Size—uniformity	10 points
Trueness to variety form	10 points
	<hr/> 100 points

Score Card—Tray Packed Bushel Boxes Judging

Package:— Compactness, appropriate trays for fruits' size	30 points
Fruit: Condition (freedom from blemish)	30 points
Color and finish	20 points
Size—uniformity	10 points
Trueness to variety form	10 points
	<hr/> 100 points

Score Card for Plates and Trays Judging

Condition (freedom from blemish)	30 points
Uniformity	25 points
Color and finish	15 points
Size	15 points
Trueness to variety form	15 points
	<hr/> 100 points

PEARS

(Single Plates—Five Pears)

	1st	2nd	3rd
G 28—Keiffer	\$3.00	\$2.00	\$1.00
G 29—Any Other Variety	3.00	2.00	1.00

GRAPES

(One Pint)

	1st	2nd	3rd	4th	5th
G30—Any "black" variety of Muscadine grape	5.00	4.00	3.00	2.00	1.00
G31—Any "white" variety of Muscadine grape	5.00	4.00	3.00	2.00	1.00

PERSIMMONS

	1st	2nd	3rd	4th	5th
G32—American Persimmons (one pint)	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

G33—Japanese Persimmons (5 specimens per plate)	5.00	4.00	3.00	2.00	1.00
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OTHER FRUITS

	1st	2nd	3rd	4th	5th
G33-A—*Most unusual fruit or nut	5.00	4.00	3.00	2.00	1.00
G33-B—*Largest apple "diameter" (not red delicious)	5.00	4.00	3.00	2.00	1.00
G33-C*—Largest red delicious	5.00	4.00	3.00	2.00	1.00

* MUST BE IN GOOD CONDITION—WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

PECANS

Present Year's Crop

(One Quart Basket)
(In Shell)

	1st	2nd	3rd	4th	5th
G34—Schley	5.00	4.00	3.00	2.00	1.00
G35—Stuart	5.00	4.00	3.00	2.00	1.00
G36—Cape Fear	5.00	4.00	3.00	2.00	1.00
G37—Any other variety, including seedlings .	5.00	4.00	3.00	2.00	1.00

OTHER NUTS

Present Year's Crop

(One Quart Basket)

	1st	2nd	3rd	4th	5th
G38—Black Walnuts	5.00	4.00	3.00	2.00	1.00
G39—Hickory Nuts	5.00	4.00	3.00	2.00	1.00
G40—Chinese Chestnuts	5.00	4.00	3.00	2.00	1.00

Class 2—Vegetables

SWEET POTATOES

(Displays)

Box size for G41, G42, and G43 will be standard half bushel box containing about 30 lbs.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G41—Commercial Display To consist of five boxes an any named variety. \$120	\$100	\$90	\$80	\$70	\$65	\$60	\$55	\$50	\$45	

- G42—Best Single
boxes of any one named
variety—for fresh
market. \$ 25 \$ 20 \$15 \$12 \$10 \$ 8 \$ 7 \$ 6 \$ 5 \$ 4
- G43—Best single box of
any one named variety—
of canning size and
grade. \$ 20 \$ 15 \$12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2
- G44—Best single tray
display of any one
named variety—Fresh
market. \$ 20 \$ 15 \$12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2
- G45—Best single tray of
any one named variety
of canning size and
grade. \$ 15 \$ 12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2 \$ 1
- G46—Best single plate
of five sweet potatoes. \$ 8 \$ 6 \$ 5 \$ 4 \$3.50 \$3 \$2.50 \$2 \$1.50 \$1
- G46A—Grower Sweep-
stakes Awards. Ribbons first through tenth places (most points).
- G46B—County Sweep-
stakes Awards. Ribbons first through tenth places (most points).

SWEEPSTAKE SCORECARD

Class G41	600	540	480	420	360	300	240	180	120	60
Class G42	400	360	320	280	240	200	160	120	80	40
Class G43	200	180	160	140	120	100	80	60	40	20
Class G44	100	90	80	70	60	50	40	30	20	10
Class G45	100	90	80	70	60	50	40	30	20	10
Class G46	50	45	40	35	30	25	20	15	10	5

IRISH POTATOES (Displays)

- G47—FOUR-TRAY DISPLAY
To consist of four trays of
any one named variety \$20.00 \$15.00 \$10.00 \$5.00

IRISH POTATOES (Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler	\$6.00	\$4.00	\$2.00
G49—Sequoia	6.00	4.00	2.00
G50—Kennebec	6.00	4.00	2.00
G51—Boone	6.00	4.00	2.00
G52—Any Other Variety	6.00	4.00	2.00

CUCUMBERS

G53—COMMERCIAL DISPLAY

To consist of four trays of green slicing cucumbers of any one variety	1st	2nd	3rd	4th
	\$30.00	\$20.00	\$15.00	\$10.00

G54—SINGLE TRAY DISPLAY

To consist of one tray of green slicing cucumbers of any one variety	8.00	5.00	3.00	2.00
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G54A—Best Tray Pickling Cucumbers	8.00	5.00	3.00	2.00
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PEPPERS

	1st	2nd	3rd	4th	5th
G55—Hot peppers, red, any variety (12 specimens per entry)	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G56—Sweet peppers, red (Bell or Pimento) (5 specimens per entry)	5.00	4.00	3.00	2.00	1.00
G57—Sweet peppers, green (5 specimens per entry)	5.00	4.00	3.00	2.00	1.00

TOMATOES

(Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th
G58—Any one named Red Variety	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G59—Any one named Pink Variety	5.00	4.00	3.00	2.00	1.00

COMMERCIAL TOMATO DISPLAY

(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th
G59-A—3 Trays any one named Variety	\$35	\$25	\$20	\$15	\$10
(Early Pink Stage)					
G59-B—Single Tray any one Variety .. (Early Pink Stage)	15	10	8	6	4
G59-C—Single tray—yellow tomatoes ..	15	10	8	6	4

TURNIPS

(Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th
G60—Best plate purple top turnips	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G60A—Any Variety of Turnips	5.00	4.00	3.00	2.00	1.00

PUMPKINS

G61—One Pumpkin of any variety (Largest-best conditioned)	\$15.00	\$10.00	\$5.00	\$4.00	\$2.00
G62—One Pumpkin of any variety (True to type, best shape and condition)	12.00	9.00	6.00	4.00	3.00

OTHER VEGETABLES

G63—Cushaws—1 of any variety	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63A—Butternut Squash (Plate of three)	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63B—Any one named variety Squash	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63C—Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63D—Cucumbers (Plate of 4 specimens): Any variety green slicing cucumbers	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63E—Eggplant (Plate of two specimens)	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G64—Largest unusual vegetable (Must be in good condition and NAME OF VEGETABLE ON ENTRY TAG)	5.00	4.00	3.00	2.00	1.00
G64A—Other vegetables Largest vegetable, plate of one or more	5.00	4.00	3.00	2.00	1.00
G64B—Most unusual vegetable, plate of one or more	5.00	4.00	3.00	2.00	1.00

Class 3—Junior Horticultural Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. **BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.**

	1st	2nd	3rd
G65—Best single tray of any one named variety of sweet potatoes	\$10.00	\$7.00	\$3.00
G65A—Best single tray of any one named variety of sweet pepper	\$10.00	\$7.00	\$3.00
G65B—Best single tray of any one named variety of tomatoes	\$10.00	\$7.00	\$3.00
G65C—Best single tray of any one named variety of cucumbers	\$10.00	\$7.00	\$3.00
G65D—Best single tray of any one named variety of apples	\$10.00	\$7.00	\$3.00

ARTS AND PHOTOGRAPHY

DEPARTMENT "H"

Fine Arts—Photography

TOTAL PREMIUMS OFFERED—\$3,405

SUPERINTENDENT:

Marlene Loznicka
(919-772-8541)

ASSOCIATE SUPERINTENDENT:

Kathy Nobles
(919-772-8032)

GALLERY HOSTESS:

Mrs. C. F. Parrish
Mrs. J. W. Stephenson
Mrs. J. M. Pittman, Jr.
Mrs. Paul Cox

SPECIAL

BEST NORTH CAROLINA SCENE

PURCHASE AWARD

ALL H-1 AND H-2 ENTRIES
WILL BE CONSIDERED
FOR THIS AWARD

SEE BELOW FOR
ADDITIONAL DETAILS

INFORMATION FOR EXHIBITORS

ELIGIBILITY:

Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

There will be two separate categories and exhibitions for PROFESSIONAL and AMATEUR artists.

PROFESSIONAL:**

\$7.00 entry fee in Professional Fine Arts. Professional Photography entry fee is \$4.00. Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be attached to the entry form. All Fine Arts entries will be juried by competent out-of-state judges and works will be chosen for the exhibition. Cash prizes and purchase awards will be given in professional fine arts category. Cash prizes will be awarded in photography division.

AMATEUR:**

No entry fee. All amateur art works will be exhibited AS SPACE ALLOWS. Non-cash awards (RIBBONS) will be awarded for work selected from the exhibition.

****The entrant must decide which category (either PROFESSIONAL or AMATEUR) he or she wishes to enter and indicate their choice by writing the category upon the entry form and upon the entry tags that will accompany the entries for the exhibition. Those choosing to**

enter the PROFESSIONAL category will attach their check for the entry fee of \$7.00 (or if professional photography \$4.00) to the entry form.

NUMBER OF WORKS: Artist may submit a maximum of two entries per premium classification within their designated category.

PREPARATION OF WORK: No entry in any classification is to exceed 80 inches, and weigh more than 30 lbs.

Paintings must be securely framed and wired for hanging.

Prints and Drawings must be securely framed and wired for hanging.

Photographs must be matted on stiff board and wired *securely* for hanging.

No entry will be accepted which is wet or perishable.

Work not adhering to above standards will not be considered for show.

SHIPPING AND DELIVERY: Entries should be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 P.M. on OCTOBER 14, 1980.

Hand delivered entries are to be delivered to the Art Exhibition Building on OCTOBER 13 and 14, 1980.

ENTRIES CLOSE AT 5 P.M., OCTOBER 14, 1980. Absolutely no entries will be accepted after this date.

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

ENTRY APPLICATIONS: Only official entry forms will be accepted. One entry form will be found in the back of this Premium Book and additional copies are available

upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PROFESSIONAL or AMATEUR). Each artist entering work in categories H-1 and H-2 will be eligible to submit one (1) piece of work to be considered for the best North Carolina Scene Purchase Award. Label the work you wish to be eligible "North Carolina Scene." An entry fee of \$7.00 is charged to the person entering the professional fine arts category or \$4.00 if entrant is professional photographer.

Hand delivered entries must be tagged with official entry tags obtainable from the ENTRY DEPARTMENT CLERK located in the Art Exhibition Building, before entries will be judged.

JUDGING WILL BE DONE ON OCTOBER 15, 1980.

Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however, the claim check or entry stub must be presented.

ENTRIES MUST BE CLAIMED PRIOR TO 3 P.M. SUNDAY, OCTOBER 26, 1980.

Shipped entries unclaimed by noon on October 26, 1980 will be returned to the artist collect.

Hand delivered entries unclaimed by Monday, October 27, 1980 will become the property of the North Carolina State Fair.

PRIZES AND CLASSIFICATIONS:

		ADULT CLASS			Cash Awards		
					1	2nd	3rd
PROFESSIONAL							
H-1	Paintings, all media, and sculpture				\$250	\$150	\$100
H-2	Graphics: Drawings and Prints Pastels				250	150	100
H-3	China Painting, Wood, Fiber, Clay, Metal, Batik, and Glass				250	150	100

*Best in Show Purchase Award \$500.00.

Best North Carolina Scene Purchase Award \$200.00

Honorable mention ribbons will be given in each classification

*All entries in the above professional categories are eligible for this award.

AMATEUR**RIBBONS**

H-4	Paintings, all media, and sculpture	BLUE	RED	WHITE
H-5	Graphics: Drawings and Prints	BLUE	RED	WHITE
H-6	Crafts: Wood, Fiber, Clay, Metal and Glass	BLUE	RED	WHITE

Honorable mention ribbons will be given in each classification

SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

PREPARATION OF WORKS: Each entry should be individually matted. The school name should be written on the back of each entry. Only the grade level of the student can be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification.

		<i>Premiums</i>		
H-7	High school (grades 10-12) 2 dimensional	\$50	\$25	\$10
H-8	Junior High (grades 7-9) 2 dimensional	50	25	10
H-9	Elementary (grades 1-6) 2 dimensional	50	25	10

Honorable mention ribbons will be given in each classification

PRIZES AND CLASSIFICATIONS:

(continued)

PHOTOGRAPHY

Professional and amateur are invited to submit a maximum of two (2) prints in ONE of the following classifications:

*Meritorious cash awards
for professional classification*

H-10 PROFESSIONAL (entries in B & W or color)

BLUE	RED	WHITE	GOLD	PINK (10)
\$150	\$100	\$75	\$50	\$10

H-11 AMATEUR (entries in B & W or color)

BLUE	RED	WHITE	GOLD	PINK (10)
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H-12 PROFESSIONAL-PORTRAITS

BLUE	RED	WHITE	GOLD	PINK (10)
\$150	\$100	\$75	\$50	\$10

BEES AND HONEY

DEPARTMENT "I"

TOTAL PREMIUMS OFFERED—\$1,039.50

SUPERINTENDENTS:

ALFRED S. ELDER, Director Pesticide and Plant Protection Division, N. C. Dept. of Agriculture

JAMES F. GREENE, Entomologist, N. C. Dept. of Agriculture

JOHN T. AMBROSE, Asst. Professor of Entomology and Extension Apiculturist, N. C. State University

INFORMATION FOR EXHIBITORS

COMPETITION: 1-1 to 1-18E, limited to North Carolina beekeepers, and 1-19 through 1-41 limited to North Carolina residents.

ENTRIES CLOSE: Tuesday, October 14, at 5:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 16, at 10 p.m.

LIVE BEES may be placed on display prior to 9:00 a.m., Friday, October 17.

JUDGING STARTS: Friday, October 17, at 9:00 a.m.

**RELEASE OF EXHIBITS Saturday, October 25 after 10:00 p.m.
POSITIVELY NOT BEFORE THAT DATE AND TIME.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

All honey and beeswax entered must have been produced by the exhibitor during the current season. All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments of non-perishable entries via parcel post or express, PREPAID, will

be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon Sunday, Oct. 26 at the exhibit area and from the Entry Department during office hours beginning Monday, Oct. 27. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by Monday, October 27.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: James F. Greene, Pesticide and Plant Protection Division, North Carolina Department of Agriculture, phone 919/733-6930, or N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

Class I-1—Collection of 12 Nectar-Producing Plants

Factors	Points
1. Educational Value: Information and effectiveness in transmitting information	40
2. Quality: Overall attractiveness	30
3. Showmanship: Originality, choice of colors and arrangement	30
	100

Classes I-2, I-3, I-4, I-5, portions of I-13 and I-18E—Comb Honey and Bulk Honey Frames

Factors	Points
1. Uniformity of appearance (between and within sections)	20
2. Absence of uncapped cells	15
3. Uniformity of color	15
4. Absence of watery cappings	10
5. Cleanliness and general appearance of sections or frames	15
6. Freedom from granulation and pollen	15
7. Appearance of cappings and freedom from impurities	10
	100

Classes I-6, I-7, I-8, portions of I-13, I-18A, and I-18B—Cut Comb or Chunk Honey

Factors	Points
1. Density of liquid portion (moisture content over 18.6%—DISQUALIFIED)	10
2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization	20

3. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cut	20
4. Absence of watery cappings, uncapped cells and pollen cells	15
5. Cleanliness: lack of travel stain and foreign matter in comb	15
6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars	20
	<hr/> 100

Classes I-9, I-10, I-11, I-14, I-18C and I-18D—EXTRACTED HONEY

Factors	Points
1. Density (moisture content over 18.6%—DISQUALIFIED)	10
2. Absence of granulation or crystallization	10
3. Cleanliness: absence of lint, dirt, wax and foam	30
4. Flavor: absence of overheating and fermentation	15
5. Color and brightness	15
6. Container appearance: cleanliness and uniformity	15
7. Uniformity of entries in class	5
	<hr/> 100

Class I-12—BROOD COMBS

Factors	Points
1. Quality: straightness of combs, freedom from irregular and excess drone cells, absence of pollen or propolis filled cells, comb built to bottom and corners of frames, assembly and cleanliness of wooden frames	70
2. Uniformity: uniformity of wooden frames and cells	30
	<hr/> 100

Class I-15—BEESWAX

Factors	Points
1. Color: straw to canary yellow	25
2. Cleanliness: absence of honey and other impurities	30
3. Uniformity of appearance	20
4. Absence of cracking and shrinkage	15
5. Aroma and texture	10
	<hr/> 100

Class I-16—BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)

Factors	Points
1. Color: straw to canary yellow	20
2. Cleanliness: absence of honey, propolis and other impurities	30
3. Uniformity of appearance of all wax in entry	15
4. Aroma and texture	5
5. Quality and appearance of beeswax products	30
	<hr/> 100

Class I-17—OBSERVATION HIVE

Factors	Points
1. Overall attractiveness of hive	30
2. Brood: pattern and presence of most developmental stages	20
3. Queen: general appearance (Queen should be marked)	10
4. Comb quality: absence of excess drone cells, no unfilled corners, etc. . .	20
5. Number of bees in hive: enough bees to cover and care for brood without overcrowding	20
	<hr/> 100

Class I-18—DISPLAY BOOTH

Factors	Points
1. Educational and advertising value	40
2. Showmanship: includes decoration, overall attractiveness and originality	30
3. Quality: includes overall display and component parts	30
	<hr/> 100

SENIOR HONEY COMPETITION**Class**

	1st	2nd	3rd	4th	5th
I- 1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed	\$ 9.00	\$6.00	\$4.00	\$3.00	\$2.00
I- 2—One deep comb for extracting	9.00	6.00	4.00	3.00	2.00
I- 3—One shallow comb for chunk cutting	9.00	6.00	4.00	3.00	2.00
I- 4—Six sections of comb honey, light ..	9.00	7.00	5.00	3.00	2.00
I- 5—Six sections of comb honey, dark ..	9.00	7.00	5.00	3.00	2.00
I- 6—Six jars (not less than 14 oz. size) chunk comb honey, light	11.00	9.00	7.00	5.00	3.00
I- 7—Six jars (not less than 14 oz. size) chunk comb honey, amber	11.00	9.00	7.00	5.00	3.00
I- 8—Six jars (not less than 14 oz. size) chunk comb honey, dark	11.00	9.00	7.00	5.00	3.00
I- 9—Six jars (not less than 14 oz. size) extracted honey, light	11.00	9.00	7.00	5.00	3.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber	11.00	9.00	7.00	5.00	3.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark	11.00	9.00	7.00	5.00	3.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated)	11.00	9.00	7.00	5.00	3.00

DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-13—Display of comb honey (cut or chunk—not less than 50 pounds) in glass or container	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-13A—Display of comb honey (not less than 50 pounds) in section frame	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-14—Display of extracted honey (not less than 50 pounds) in glass	13.50	9.50	5.50	4.50	4.00	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-16—Display of beeswax products—Candles, carvings, models, novelties, etc.	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-17—Observation hive with honey bees	13.00	9.00	7.00	5.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors)	80.00	70.00	60.00	55.00	50.00	45.00	40.00

JUNIOR HONEY COMPETITION

Junior competition classes I-18A through I-18D are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

I-18A—Four jars (not less than 14 oz. size)							
chunk comb, light	6.00	5.00	4.00	3.00	2.00		
I-18B—Four jars (not less than 14 oz. size)							
chunk comb, dark	6.00	5.00	4.00	3.00	2.00		
I-18C—Four jars (not less than 14 oz. size)							
extracted, light	6.00	5.00	4.00	3.00	2.00		
I-18D—Four jars (not less than 14 oz. size)							
dark	6.00	5.00	4.00	3.00	2.00		
I-18E—Four section comb	6.00	5.00	4.00	3.00	2.00		

FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. Entries must be prepared from ingredients compatible with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and

freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twistem. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

One-fourth ($\frac{1}{4}$) of each cake will be required for entry and display. Exhibitors may enter entire cakes for judging if they desire. Three-fourths ($\frac{3}{4}$) of any entire cake will be released immediately after judging. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent.

SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white)	\$5.00	\$4.50	\$3.00	\$2.00	\$1.50
I-20—Bread (yeast—whole wheat or Graham)	5.00	4.50	3.00	2.00	1.50
I-21—Bread (quick fruit)	4.00	3.50	3.00	2.00	1.50
I-22—Muffins	4.00	3.50	3.00	2.00	1.50
I-23—Rolls (plain, with honey topping) ..	4.00	3.50	3.00	2.00	
I-24—Rolls (pecan, or cinnamon with honey glaze)	4.00	3.50	3.00	2.00	
I-25—Cake (Honey Devil's Food Cake) ..	6.00	5.00	4.00	3.00	
I-26—Cake (Honey Spice Cake)	6.00	5.00	4.00	3.00	
I-27—Cake (fruit-baked)	8.50	6.00	4.00	3.00	2.00
I-27a—Cake (any variety not listed)	6.00	5.00	4.00	3.00	
I-28—Cookies (plain, any flavor)	3.00	2.50	2.00	1.50	
I-29—Cookies (fruit drop)	3.00	2.50	2.00	1.50	
I-30—Candy (caramels— $\frac{1}{2}$ lb.)	3.00	2.50	2.00	1.50	
I-31—Candy (seafoam, or divinity— $\frac{1}{2}$ lb.)	3.00	2.50	2.00	1.50	
I-32—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) ..	3.00	2.50	2.00	1.50	
I-33—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) ...	3.00	2.50	2.00	1.50	

JUNIOR (under 16 years)

	1st	2nd	3rd	4th	5th
I-34—Bread (fruit—quick)	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
I-35—Muffins	3.00	2.50	2.00	1.50	1.00
I-36—Cake (Honey Devil's Food Cake) ..	6.00	4.00	3.00	2.00	1.50
I-37—Cake (Honey Spice Cake)	6.00	4.00	3.00	2.00	1.50
I-38—Cookies (plain, any flavor)	3.00	2.50	2.00	1.50	1.00
I-39—Cookies (fruit-drop)	3.00	2.50	2.00	1.50	1.00
I-40—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) ..	3.00	2.50	2.00	1.50	1.00
I-41—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) ...	3.00	2.50	2.00	1.50	1.00

SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under

Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-18A through I-18E. Points to be scored in same manner as preceeding Sweepstakes Ribbon.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-34 through I-41. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.

SPECIAL AGRONOMY EXHIBITS

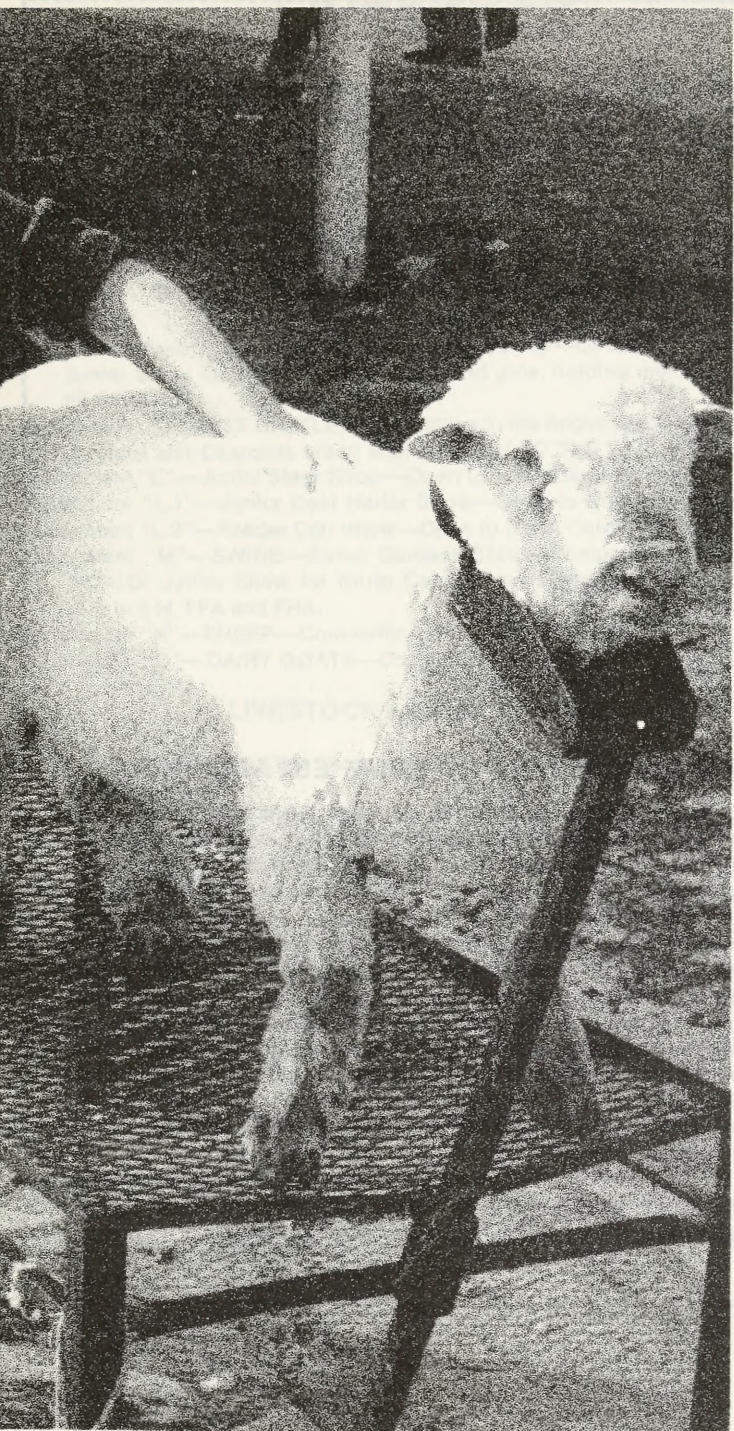
TOTAL PREMIUMS OFFERED—\$1,105

The Agronomy students of N. C. State University will exhibit eight educational booths involving Agronomic crops. They will include tobacco, peanuts, cotton, soybeans, corn, pastures, forage and turf. The State Fair is pleased to cooperate in this educational venture by making funds available to cover the cost of the booths. This also will include prize money for spectators and other patrons taking part in these exhibits.

	1st	2nd	3rd	4th	5th	6th	7th	8th
Premiums	\$200	\$175	\$155	\$145	\$130	\$115	\$100	\$85

NOTES

Division II **LIVESTOCK**



STATE FAIR SALUTES . . .

LIVESTOCK HALL OF FAME ESTABLISHED

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions can have occurred in the past as well as the present, and deceased nominees will be considered.

Nominations for 1980 should be submitted by August 1, 1980 on the form being distributed to Livestock groups. Submissions will be screened by a selection committee, which will make recommendations to the Advisory Board for final selection. Inductees will be announced September 1.

After 1980 nominations will be made by February 1 of the current fair year.

Pictures of the inductees will be framed and hung in the Jim Graham Building with a summary of the individual's achievements.

LIVESTOCK

GENERAL LIVESTOCK DIRECTOR:

WILLIAM A. WILDER, JR. (The Director will have charge of all events insofar as they concern livestock.)

ASSISTANT DIRECTORS:

SAM BUCHANAN

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey)—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Simmental Hereford and Charolais breed shows—OPEN TO THE WORLD.

Department "L"—Junior Steer Show—Open to North Carolina only.

Department "L.1"—Junior Beef Heifer Show—Open to North Carolina only.

Department "L.2"—Feeder Calf Show—Open to North Carolina only.

Department "M"—SWINE—Swine Carcass Show—Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N"—SHEEP—Competition OPEN TO THE WORLD.

Department "O"—DAIRY GOATS—Competition OPEN TO THE WORLD.

LIVESTOCK ADVISORY BOARD

DR. CHARLES A. LASSITER, Head, Animal Science Dept. N. C. State University, Chairman.

CLINT REESE, Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. F. BEHLOW, Veterinarian, N. C. State University

DR. GUY PARSONS, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn.

TOM FARMER, Raleigh, representing N. C. Pork Producers

ROY ARNOLD, representing N. C. Purebred Dairy Cattle Assn.

DR. TOM ZWEIGART, Veterinarian, N. C. Dept. of Agriculture

DR. ROBERT A. RICE, Veterinarian, Raleigh, N.C. U.S. Dept. of Agriculture

CHARLES MILLER, Livestock Marketing, N. C. Dept. Agri., Raleigh

DR. A. B. BLANTON, III, Horse Council, Rt. 10, Shelby, N. C.

INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: See respective Departments.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds only on the date in which they must be in place unless a variance is approved by the respective department superintendent.

JUDGING STARTS:

Dairy Cattle:

Ayrshire, Thursday, Oct. 23, 9 a.m.
Brown Swiss, Thursday, Oct. 23, 1:00 p.m.
Holstein, Thursday, Oct. 23, 5:00 p.m.
Guernsey, Friday, Oct. 24, 9:00 a.m.
Jersey, Friday, Oct. 24, 1:00 p.m.

Junior Dairy Show—Saturday, Oct. 25, 9:00 a.m.

Junior Costume Class Show—Saturday, Oct. 25, End of Junior Show

Beef Cattle:

Simmental, Monday, Oct. 20, 8:30 a.m.
Hereford, Monday, Oct. 20, 1:00 p.m.
Charolais, Monday, Oct. 20, 7:00 p.m.
Shorthorn, Tuesday, Oct. 21, 8:30 a.m.
Angus, Tuesday, Oct. 21, 12:00 noon

Junior Steer Show—Friday, Oct. 17, 9:00 a.m.

Junior Steer Show Sale—Friday, Oct. 17, 4:00 p.m.

Junior Heifer Show—Saturday, Oct. 18, 9:00 a.m.

Feeder Calf Show—Saturday, Oct. 18, 1:00 p.m.

Swine:

Duroc/Poland China/Spots, Monday, Oct. 20, 2:30 p.m.
Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Tuesday, Oct. 21, 2:00 p.m.

Junior Swine Show—Monday, Oct. 20, 2:00 p.m.

Junior Showmanship Contest—Tuesday, Oct. 21, 7:00 p.m.

Junior Market Barrow Show—Tuesday, Oct. 21, 7:30 p.m.

Market Barrow Show—Tuesday, Oct. 21, 8:00 p.m.

Sheep:

All Breeds, Thursday, Oct. 23, 8:00 a.m.

Dairy Goats:

Nubians, Saturday, Oct. 18, After 4-H Show
All Other Breeds, Sunday, Oct. 19, 12:00 noon

Junior Dairy Goat Show—Saturday, Oct. 18, After Cattle Show

Junior Costume Class Show—Saturday, Oct. 18, End of Junior Show

RELEASE OF EXHIBITS: See respective departments.

PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME. (See Respective Departments elsewhere in the Premium Book.)

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

Entries

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon

request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1979 N. C. State Fair Premium List.

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to stall or pen fees.*

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space	\$3.50
Swine Barn, each pen	1.50
Sheep Barn, each pen	1.50

Cattle (pens of 3)	5.50
Dairy Goats—\$2.50 per head—No pen fee	
No pen fees for Junior Entries.	

Health Regulations

Health regulations will be strictly enforced. No animals requiring health certificate may be unloaded on the fairgrounds until certificates are checked and approved by the regulatory veterinarian in charge.

Cattle—Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the approved health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N. C. 27611, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The cattle —

A. Originate from a Certified Brucellosis-Free herd* in a Certified Brucellosis-Free or Modified Certified Area**;

OR

B. Originate from a herd not under quarantine in Certified Brucellosis-Free or Modified Certified Area** and have passed a negative official blood test for brucellosis within 60 days prior to admission to the fair, except that cattle under eight months of age, officially vaccinated dairy heifers under 20 months of age and heifers of the beef breeds less than 24 months of age need not be tested;

OR

C. Originate in a Certified Brucellosis-Free herd* in a non-Modified Certified Area** and have passed a negative official blood test for brucellosis within 60 days of admission to the Fair (cattle under eight months of age, officially vaccinated dairy heifers under 20 months of age, and heifers of the beef breeds less than 24 months of age need not be tested).

5. Information relating to tuberculosis. The cattle —

A. Originate in an Accredited Tuberculosis-Free herd* which has been tested within the past 12 months;

OR

B. Originate in a herd not under quarantine and the cattle to be

* Herd Certification and/or accreditation number must be shown on health certificate.

** All of the U. S. is Modified Certified except parts of Louisiana, Oklahoma and Texas.

exhibited have passed a negative official test for tuberculosis within 60 days prior to admission to the Fair, except that cattle under eight months of age need not be tested.

Health Certificates for exhibition cattle are valid for 60 days from the date of issue not to exceed 60 days from the date of any required test.

Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free herd. The herd validation number must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or need to come from a pseudorabies qualified herd and do not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

Goats

All goats must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex and any registration, tattoo or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The goats —
 - A. Originate from a Certified Brucellosis-Free* herd;
OR
 - B. Originate in a herd not under quarantine and the goats to be negative official blood test for brucellosis within 60 days prior to admission to the Fair, except that animals under eight months of age need not be tested.
5. Information relating to Tuberculosis. The goats —
 - A. Originate in an Accredited Tuberculosis-Free herd* which has been tested within the past 12 months;
OR
 - B. Originate in a herd not under quarantine and the goats to be exhibited have passed a negative official test for tuberculosis within

* Herd certification and/or accreditation number must be shown on health certificate.

60 days prior to admission to the Fair, except that goats under eight months of age need not be tested.

Health certificates for exhibition goats are valid for 60 days from the date of issue not to exceed 60 days from the date of any required test.

Sheep

Sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed and any registration numbers.
3. Statement by the veterinarian certifying that to the best of his knowledge animals listed on the health certificate are not infected with, or have been recently exposed to, any contagious disease.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and that the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

Rabbits

All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical signs of an infectious or communicable disease. Rabbits developing signs of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.

Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits at the end of the show.

Poultry

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair, or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynotracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building.

Out-of-state birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

Exhibits and Exhibitors

Only vehicles operated by the fair management will be allowed in the barn area.

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or con-

formation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions:

	Points
Condition and cleanliness of herd or flock	20
Neatness and cleanliness of herdsmen and helpers	10
Courtesy and deportment of herdsmen and helpers	8
Method of keeping feed and bunks	10
Cleanliness of stalls or pens	10
Cleanliness of alleys	10
Decoration and attractiveness of barns	6
Promptness in getting animals into and out of show ring	12
Expertness evidenced in showing livestock	10
Cooperation in case of emergencies	4
	<hr/>
	100

DAIRY CATTLE

DEPARTMENT "J"

TOTAL PREMIUMS OFFERED—\$78,960

SUPERINTENDENT:

I. D. PORTERFIELD

Polk Hall, N.C. State University, Raleigh, N.C. 27607

ASSOCIATE SUPERINTENDENTS:

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

W. E. BELL, Asst. Director of State Farm Operations, NCDA, Raleigh, N. C.

JUDGES:

GUERNSEY AND JERSEY

Ray Spann

AYRSHIRE, BROWN SWISS AND HOLSTEIN

Donald Seipt

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD", Junior Show for North Carolina boys and girls under 19 years of age, as of January 1 are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

ENTRIES CLOSE: Friday, September 26 at 5 p.m.

ANIMALS MUST BE IN PLACE: Jr. Show, Thursday, October 23, at 6 p.m. Sr. Show, Wednesday, October 22, at 1 :00 p.m. Stalls will not be available until Tuesday, October 21, at 9 p.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Tuesday, October 21, at 9 p.m.

JUDGING STARTS: Junior Show—Saturday, October 25, at 9 a.m.

See general regulation for JUNIOR SHOW for schedule.

Senior Show: Ayrshire, Thursday, October 23, at 9 a.m.

Brown Swiss, Thursday, October 23, at 1 p.m.

Holstein, Thursday, October 23, at 5 p.m.

Guernsey, Friday, October 24, at 9 a.m.

Jersey, Friday, October 24, at 1 p.m.

RELEASE OF EXHIBITS: Saturday, October 25, at 9:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME.** (Exception: Animals entered in the Junior Dairy Show *only*, will be released at the *completion* of the Junior Show.)

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments and separate forms for the Junior and Senior Shows. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$3.50 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, and the names and registry numbers of its sire and dam. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of showing of all group classes.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

THE PUREBRED DAIRY CATTLE ASSOCIATION

Show Ring Code of Ethics

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and

- any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
13. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association.

Senior "Open" Dairy Show

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1—\$300.00

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2—	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Wednesday, October 22 at noon and will continue until noon Saturday, October 25 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the

Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

MILKING FACILITY

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn. Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.

FEED AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are July 1 and January 1.

BULL CALF—Over four (4) months, born after June 30, 1979.

JUNIOR HEIFER CALF—Born between January 1 and April 30, 1980.

INTERMEDIATE HEIFER CALF—Born between Oct. 1 and Dec. 31, 1979.

SENIOR HEIFER CALF—Born between July 1 and Sept. 30, 1979.

JUNIOR YEARLING HEIFER—Born after December 31, 1978 and before July 1, 1979.

SENIOR YEARLING HEIFER—Born after June 30, 1978 and before January 1, 1979 (Yearling females in milk must be shown as yearling cows).

JUNIOR BEST THREE FEMALES—Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

BEST UDDER—The judges will select a first place animal based on udder alone from each of the five following milking classes. The animal will be recognized and an appropriate ribbon presented just prior to the final placing of their respective class. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

COW, SENIOR YEARLING IN MILK—Born after June 30, 1978 and before January 1, 1979.

COW, 2 YEARS OLD—Born after June 30, 1977 and before July 1, 1978

COW, 3 YEARS OLD—Born after June 30, 1976 and before July 1, 1977

COW, 4 YEARS OLD—Born after June 30, 1975 and before July 1, 1976

COW, 5 YEARS OLD OR OLDER—Born before July 1, 1975.

DRY COW—3 years old or over, to be designated at time of entry and dry at time of show. Not eligible for other classes unless calved before time of show.

GROUP CLASSES—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

BREEDER'S HERD OF FIVE FEMALES—This group, all owned (at least 60 days before show date) by the exhibitor, to consist of two females over two years of age, two females under two years of age and one female any age. Three must be bred by the exhibitor. Each exhibitor limited to one entry.

PREMIER EXHIBITOR—The exhibitor winning the most points on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes. The scale of points will be the same as that for determining Premier Breeder.

PREMIER BREEDER—The breeder of not to exceed eight animals, no more than two bulls, winning the most points in open single classes including animals bred by him exhibited by others. The point system for determining Premier Breeders is as follows:

Placings	1	2	3	4	5	6	7	8	9	10
Points—Senior Females	20	18	16	14	12	10	8	6	4	2
Points—Bulls and Junior Females	10	9	8	7	6	5	4	3	2	1

CHAMPIONS—"Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior age divisions.

PRODUCTION RECOGNITION—The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of 2000 lbs. of milk above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification prior to the show.

THE NEODAK TROPHY

A trophy will be awarded to the first place winner of the Breeder's Herd of Five Females in the Holstein show. This trophy is provided by the Bill Hughes Family, Apex, N.C.

N.C. PUREBRED DAIRY CATTLE SCHOLARSHIP

A \$200.00 scholarship will be awarded at the beginning of each spring semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the milking parlor at the N. C. State Fair.

The recipient will be selected by the Department of Animal Science Scholarship Committee in accord with requirements established by the N. C. Purebred Dairy Cattle Association.

CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
Bull Calf	J3	J25	J47	J69	J91
Junior Heifer Calf	J4	J26	J48	J70	J92
Intermediate Heifer Calf	J5	J27	J49	J71	J93
Senior Heifer Calf	J6	J28	J50	J72	J94
Junior Yearling Heifer	J7	J29	J51	J73	J95
Senior Yearling Heifer	J8	J30	J52	J74	J96
*Junior Champion Female	J9	J31	J53	J75	J97
*Junior Reserve Champion Female	J10	J32	J54	J76	J98
Junior Best Three Females	J11	J33	J55	J77	J99
Cow, Yearling	J12	J34	J56	J78	J100
Cow, 2 Years Old	J13	J35	J57	J79	J101
Cow, 3 Years Old	J14	J36	J58	J80	J102
Cow, 4 years Old	J15	J37	J59	J81	J103
Cow, 5 Years Old and Over	J16	J38	J60	J82	J104
Dry Cow	J17	J39	J61	J83	J105
*Senior Champion Female	J18	J40	J62	J84	J106
*Senior Reserve Champion Female	J19	J41	J63	J85	J107
*Grand Champion Female	J20	J42	J64	J86	J108
*Reserve Grand Champion Female	J21	J43	J65	J87	J109
Breeders Herd of Five—Females	J22	J44	J66	J88	J110
*Premier Breeder	J23	J45	J67	J89	J111
*Premier Exhibitor	J24	J46	J68	J90	J112

*Ribbons or banner only

"OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including Senior Yearlings in Milk.

Animals Exhibited	Placings																			
1	40																			
2	41	33																		
3	41	34	28																	
4	42	34	29	24																
5	42	35	29	25	20															
6	43	35	30	25	20	17														
7	43	36	30	26	20	17	15													

8	44	36	31	27	21	17	15	13											
9	44	37	31	27	21	18	15	13	13										
10	45	37	32	27	22	18	16	13	13	13									
11	45	38	32	28	22	19	16	14	13	13	12								
12	46	38	33	28	23	19	17	14	13	13	12	12							
13	46	39	33	29	23	19	17	15	14	13	12	12	12						
14	47	39	34	29	24	20	18	15	14	13	12	12	12	12					
15	47	40	34	30	24	21	18	16	15	14	13	12	12	12	12				
16	48	40	35	30	25	21	19	16	15	14	13	13	12	12	12	12			
17	48	41	35	31	25	22	19	17	16	15	14	13	13	12	12	12	12		
18	49	41	36	31	26	22	20	17	16	15	14	14	13	13	12	12	12	12	
19	49	42	36	32	26	23	20	18	17	16	15	15	14	14	13	12	12	12	12
20	49	43	37	32	27	23	20	18	17	16	15	15	14	14	13	13	12	12	12

PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearling in Milk Class. The Junior Best Three Females Class will be awarded premiums on basis of last line listed.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	50																			
2	51	45																		
3	52	46	41																	
4	53	47	42	38																
5	54	48	43	39	35															
6	55	49	44	40	36	32														
7	56	50	45	41	37	33	29													
8	57	51	46	42	38	34	30	26												
9	58	52	47	43	39	35	31	27	22											
10	59	53	48	44	40	36	32	28	23	19										
11	60	54	49	45	41	37	33	29	24	20	17									
12	61	55	50	46	42	38	34	30	25	21	17	17								
13	62	56	51	47	43	39	35	31	26	22	18	17	16							
14	63	57	52	48	44	40	36	32	27	23	20	17	16	15						
15	64	58	53	49	45	41	37	33	28	24	19	17	16	15	15					
16	65	59	54	50	46	42	38	34	29	25	20	18	16	15	14	14				
17	66	60	55	51	47	43	39	35	30	26	21	18	16	15	14	14	14			
18	67	61	56	52	48	44	40	36	31	27	22	19	17	15	14	14	14	14		
19	68	62	57	53	49	45	41	37	32	28	23	19	17	15	14	14	14	14	14	
20	69	63	58	54	50	46	42	38	33	29	24	20	17	15	14	14	14	14	14	14

PREMIUM SCHEDULE III—BREEDERS HERD OF FIVE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
345	315	290	270	250	230	210	190	165	145	120	100	85	75	70

Junior Dairy Cattle Show

TOTAL PREMIUMS OFFERED—\$13,355

(Open to boys and girls in North Carolina under 19 years of age as of January 1, 1980.)

SUPERINTENDENT:

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

ASSOCIATE SUPERINTENDENT:

JAMES MICHAEL PITMAN, Extension Agent 4-H, Raleigh

JUDGING STARTS:

Saturday, October 25 at 9 a.m. Two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grades, Holsteins and Guernseys showing consecutively in the other ring.

General Regulations

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN THREE ANIMALS.**

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals other than grades must be registered with their respective breed associations. Registration papers must be presented to the Junior Show superintendent when requested and prior to 5:00 p.m. Friday, October 24.

EXCEPTION: Brown Swiss animals will be allowed to show in the Brown Swiss classes without registration papers, provided the exhibitor can provide satisfactory evidence of the animals birth date, such as a DHIA calf page. Such animals must be identified by an ear tattoo or standard series metal ear tag and must conform to accepted breed character.

Animals may be registered as follows:

- a) in the name of the Junior Exhibitor
- b) in the name of the Junior Exhibitor's parents or guardians
- c) in a farm or corporation name in which the Junior Exhibitor or his parent(s) or guardian(s) hold ownership in part or whole or in which one or both are employed.

In any event the Junior Exhibitor is expected to have personally fitted and cared for the animal(s) 60 or more days prior to the show. Junior exhibitors must show their animals without adult assistance. Adults, other than officials, will not be allowed in the ring during the show unless requested by a show official. **EXCEPTION:** Adults may lend assistance with the presentation of county herds.

Grade animal classes will be judged for fitting and showmanship only with equal weight to each.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. **HEALTH PAPERS MUST BE SHOWN.**

No entry or stall fee will be charged for entries exclusively in the Junior Show.

NOTE: The management of the Junior Dairy Show reserves the right to reject animals which in their opinion would bring discredit to the show. This would include animals which could not be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.05 per animal, per mile.

SPECIAL BREED AWARDS

The National Associations for Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey breeders provide ribbons for the first three animals in each class of their respective breed in the Junior Show. All with the exception of Brown Swiss also provide a champion ribbon. The North Carolina Associations for the Brown Swiss, Guernsey, Holstein and Jersey breeders provide awards in the fitting and showing classes. In addition, the following awards are provided.

BROWN SWISS: (1) Mason Morris Brooks Memorial Trophy—Rotating trophy awarded to winner in Brown Swiss Fitting and Showing in Junior Show. (2) Meadowbrook Farm Trophy—Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

GUERNSEY: (1) Quail Roost Farm Trophy—Rotating trophy to Grand Champion Guernsey in Junior Show.

HOLSTEIN: (1) Engraved trophy to exhibitor of Grand Champion Holstein in Junior Show.

JERSEY: (1) Kenneth R. Myatt, Sr., Memorial Trophy—Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show.

COSTUME CLASS

Any exhibitor in the Junior Show may participate.

The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animal to represent any personality, place or thing. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring. Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness:

	1st	2nd	3rd	4th	5th	6th-10th
AWARDS	\$50	\$40	\$30	\$20	\$15	\$10

This class will be held immediately after the completion of all other classes.

JUNIOR DAIRY SHOW CLASSES, AWARDS AND ENTRY NUMBERS

REGISTERED CLASSES: All Breeds Fitting and Showmanship Contests for Exhibitors of Registered Animals (Presence in the ring constitutes entry.)

- Class J130 Junior Division (Exhibitors under 12 years as of January 1, 1980)
- Class J131 Intermediate Division (Exhibitors 12-14 as of January 1, 1980)
- Class J132 Senior Division (Exhibitors over 14 years as of January 1, 1980)

A trophy will be presented to the winners in each of the three age divisions. Top individuals by breeds within each age division will receive an appropriate award provided by the respective state breed association.

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

AWARDS					BREED AND ENTRY NUMBERS				
	Blues	Reds	Whites	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss	
Junior Heifer Calf	\$25	\$20	\$15	J133	J145	J157	J169	J181	
Intermediate Heifer Calf	\$25	\$20	\$15	J134	J146	J158	J170	J182	
Senior Heifer Calf	\$25	\$20	\$15	J135	J147	J159	J171	J183	
Junior Yearling Heifer	\$25	\$20	\$15	J136	J148	J160	J172	J184	
Senior Yearling Heifer	\$25	\$20	\$15	J137	J149	J161	J173	J185	
Junior Champion	Ribbon			J138	J150	J162	J174	J186	
Cow—2 years old	\$25	\$20	\$15	J139	J151	J163	J175	J187	
Cow—3 years old	\$25	\$20	\$15	J140	J152	J164	J176	J188	
Cow—4 years old and over	\$25	\$20	\$15	J141	J153	J165	J177	J189	
Senior Champion	Ribbon			J142	J154	J166	J178	J190	
Grand Champion	Ribbon			J143	J155	J167	J179	J191	
1st 2nd 3rd 4th 5th									
Junior County Herd	\$75	\$60	\$50	\$35	\$25	J144	J156	J168	J180
(County Herd will consist of five (5) females of one breed owned by Junior exhibitors from one county.)									
Awards for EXCELLENT, GOOD, FAIR or POOR rating on fitting and showmanship are:									
Excellent	\$25					Fair		Poor	
									\$0
									\$20

GRADE CLASSES: All grade animal exhibitors will be placed in the Blue, Red or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

AWARDS

	Blues	Reds
Junior, Intermediate and Senior Heifer Calves	\$45	\$35
Junior and Senior Yearling Heifers	\$45	\$35
Cows—2 years old and over	\$45	\$35

Whites

	J193
	J194
	J195

ENTRY NUMBERS

BEEF CATTLE

DEPARTMENT "K"

TOTAL PREMIUMS OFFERED—\$21,725

SUPERINTENDENT:

J. S. BUCHANAN, Extension Animal Husbandryman (retired), N. C. State University

ASSOCIATE SUPERINTENDENT:

J. W. PATTERSON, Extension Animal Husbandryman, N. C. State University

JUDGE:

O'DELL G. DANIEL, Head, Animal Science Dept., University of Georgia Athens, Ga.

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "Open to the World"

ENTRIES CLOSE: Saturday, Sept. 20, 1980 at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Thursday, Oct. 16, 6:00 p.m.

JUDGING STARTS:

SIMMENTAL, Monday, Oct. 20, 8:30 a.m.

HEREFORD, Monday, Oct. 20, 1 p.m.

CHAROLAIS, Monday, Oct. 20, 7 p.m.

SHORTHORN, Tuesday, Oct. 21, 8:30 a.m.

ANGUS, Tuesday, Oct. 21, 12:00 noon

RELEASE OF EXHIBITS: Tuesday, Oct. 21 at 3:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO RELEASE TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here-with for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$3.50 (\$5.50 for pens of three) for each stall space requested must accompany your application.

ALL NURSE COWS HAVE BEEN RULED OUT and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1980. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

SPECIAL AWARDS

The N. C. Hereford Breeder's Association will donate a Breed Champion Trophy to any Junior showing a beef heifer or a beef steer to Grand Champion in the Hereford Class of Junior Beef Heifer or Junior Beef Steer Shows.

HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1	\$25	\$20	\$15	\$10	\$5

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Friday, Oct. 17 at 8:00 A.M., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

HEREFORD SHOW

"Competition Open To The World"—"Horned and Polled Competing"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 2—HEIFERS, Junior Calves, calved on or after Jan. 1, 1980	50	40	35	30	25	25	20	20		
K 3—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1979	50	40	35	30	25	25	20	20		
K 4—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1979	50	40	35	30	25	25	20	20		
K 5—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1979	50	40	35	30	25					
K 6—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1979	50	40	35	30	25					
K 7—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1979	50	40	35	30	25					
K 8—HEIFERS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1979	50	40	35	30	25					
K 9—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1978	50	40	35	30	25					
K 10—CHAMPION HEIFER CALF	Ribbon									
K 11—RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes 2, 3 and 4 compete	Ribbon									
K 12—JUNIOR CHAMPION HEIFER	Ribbon									
K 13—RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes 5, 6 and 7 compete	Ribbon									
K 14—SENIOR CHAMPION HEIFER	Ribbon									
K 15—RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes 8 and 9 compete	Ribbon									
K 16—GRAND CHAMPION HEIFER	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 17—RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champions compete Banner										
K 18—BULLS, Junior Calves, calved on or after Jan. 1, 1980	50	40	35	30	25	25	20	20		
K 19—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1979	50	40	35	30	25	25	20	20		
K 20—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1979	50	40	35	30	25	25	20	20		
K 21—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1979	50	40	35	30	25					
K 22—BULLS, Early Summer Yearlings, calved May 1-June 30, 1979	50	40	35	30	25					
K 23—BULLS, Late Junior Yearlings, calved March 1-April 30, 1979	50	40	35	30	25					
K 24—BULLS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1979	50	40	35	30	25					
K 25—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1978	50	40	35	30	25					
K 26—BULLS, Late Two-Year-Olds, calved May 1-Aug 31, 1978	50	40	35	30	25					
K 27—BULLS, Early Two-Year-Olds, calved Jan. 1-April 30, 1978	50	40	35	30	25					
K 28—CHAMPION BULL CALF	Ribbon									
K 29—RESERVE CHAMPION BULL CALF, 1st & 2nd prize winners of Classes 18, 19 and 20 compete	Ribbon									
K 30—JUNIOR CHAMPION BULL	Ribbon									
K 31—RESERVE JUNIOR CHAMPION BULL, 1st & 2nd prize winners of Classes 21, 22 and 23 compete	Ribbon									

K 32—SENIOR CHAMPION BULL	Ribbon								
K 33—RESERVE SENIOR CHAMPION BULL, 1st & 2nd prize winners of Classes 24, 25, 26 and 27 compete	Ribbon								
K 34—GRAND CHAMPION BULL	Banner								
K 35—RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete	Banner								
K 36—Get-Of-Sire: Four animals, both sexes represented, sired by one bull. All animals to be shown in individual classes to be eligible		50	40	35	30	25	20	15	15
K 37—Calf Get-Of-Sire: Four calves (Senior, Winter, Junior or Spring) by one sire; both sexes to be represented. Eligible for Get-Of-Sire Class. All animals to be shown in individual classes to be eligible.		50	40	35	30	25	20	15	15
K 38—Best Six Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible.		50	40	35	30	25	20	15	15
K 39—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. No points given for sale animal classes.	Banner		40	35	30				

ABERDEEN-ANGUS SHOW

"Competition Open To The World"

The American Angus Association, Dr. C. K. Allen, Executive Secretary, 3201 Frederick Boulevard, St. Joseph, Missouri will pay 20% of the total premiums offered for Open Class Angus Breeding Cattle where individual premiums amount to \$10 or more. The Association's contribution will be paid directly from their office to the exhibitors.

A minimum of 50 head must be shown in the Open Class Division to receive American Angus Association premium participation. Exhibitors must have the original registration certificate on each animal available for inspection at the show.

The Association does not pay a percentage on premiums offered in Championship Classes.

In order to be eligible for premiums contributed by the American Angus Association each exhibitor, whether the sole owner, or a co-owner, of any registered Angus animal exhibited, must sign a **SHOW PREMIUM ELIGIBILITY STATEMENT** and pay the 3-year eligibility fee of \$15. *Copies of the Statement are available from the Association.*

All exhibitors of registered Angus are urged to heed the following policy statement, "Parentage Verification of Angus Show Animals":

"Angus cattle exhibitors, starting July 1, 1977, must be able to demonstrate correct parentage of all show animals born February 1, 1977, and later, should there be a question as to breed purity from the blood laboratory report of the show animal. This policy covers all shows, fairs, or exhibitions at which the American Angus Association contributes premiums or at which Angus personnel participate.

Correct parentage must be demonstrated by the *supervised* drawing of blood samples from the sire and dam of show animals and the recordation and preservation of the blood type records. These records will be maintained by the American Angus Association for comparison with blood drawn from show animals upon request of the fair or show management or Angus Association personnel.

In the case of premature death, making it impossible to draw supervised blood samples from the sire or dam of a show animal, the owner may request, at his expense, the American Angus Association to attempt to establish an inferred blood type of the dead animal. In any event, failure to produce valid blood type parentage records, or failure of the animal to qualify as an offspring of the recorded sire and dam, will disqualify that animal from participation in any exhibition where premiums are contributed by the American Angus Association."

UNETHICAL FITTING PARAGRAPH:

All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled "Eligibility, Conformation and Structure of Animals Presented for Exhibition" effective June 16, 1975.

Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 54—RESERVE GRAND CHAMPION FEMALE (champions and reserve champions competing) Banner										
K 55—JUNIOR BULL CALVES calved March 1, 1980 and after	50	40	35	30	25	25	20	20		
K 55A—JUNIOR BULL CALVES calved between January 1, 1980 and February 28, 1980	50	40	35	30	25	25	20	20		
K 55B—LATE SENIOR BULL CALVES calved between November 1, 1979 and December 31, 1979	50	40	35	30	25	25	20	20		
K 56—EARLY SENIOR BULL CALVES calved between September 1 and October 31, 1979	50	40	35	30	25					
K 57—LATE SUMMER YEARLING BULLS calved between July 1 and August 31, 1979	50	40	35	30	25					
K 58—EARLY SUMMER YEARLING BULLS calved between May 1 and June 30, 1979	50	40	35	30	25					
K 59—APRIL JUNIOR YEARLING BULLS calved between April 1 and April 30, 1979	50	40	35	30	25					
K 60—MARCH JUNIOR YEARLING BULLS calved between March 1 and March 31, 1979	50	40	35	30	25					
K 61—EARLY JUNIOR YEARLING BULLS calved between January 1 and February 28, 1979	50	40	35	30	25					
K 62—SENIOR YEARLING BULLS calved between September 1 and December 31, 1978	50	40	35	30	25					
K 63—SUMMER SENIOR YEARLING BULLS calved between May 1 and August 31, 1978	50	40	35	30	25					
K 64—TWO YEAR OLD BULLS calved between January 1 and April 30, 1978	50	40	35							
K 65—JUNIOR BULL CALF CHAMPION (K55-K55A) Ribbon										
K 65A—RESERVE JUNIOR BULL CALF CHAMPION Ribbon										
K 65B—SENIOR BULL CALF CHAMPION (K55B-K56) Ribbon										
K 66—RESERVE SENIOR BULL CALF CHAMPION Ribbon										
K 67—INTERMEDIATE CHAMPION BULL (K57-K58) Ribbon										

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 68—RESERVE INTERMEDIATE CHAMPION BULL	Ribbon									
K 69—JUNIOR CHAMPION BULL (K59, K60, K61)	Ribbon									
K 70—RESERVE JUNIOR CHAMPION BULL	Ribbon									
K 71—SENIOR CHAMPION BULL (K62, K63, K64)	Ribbon									
K 72—RESERVE SENIOR CHAMPION BULL	Ribbon									
K 73—GRAND CHAMPION BULL	Banner									
K 74—RESERVE GRAND CHAMPION BULL (champions and reserve champions competing)	Banner									
K 75—GET OF SIRE: Four animals by one sire shown in the above classes, both sexes represented		40	35	30	25	25	20	15	15	15
K 76—JUNIOR GET OF SIRE: Three animals by one sire, both sexes represented shown in classes K40 through K43 and K55 through K58		40	35	30	25	25	20	15	15	15
K 77—Breeder six head bred and owned or co-owned by exhibitor, exhibited in individual classes		40	35	30	25	25				

SHORTHORN SHOW

"The American Shorthorn Association, 8288 Hascall Street, Omaha, Nebraska 68124, will pay an additional 10% to each individual premium amounting to \$10.00 or more paid by the Fair in the Shorthorn and Polled Shorthorn Open Classes provided that a total of 40 head or more are exhibited. No exhibitor will be paid more than two premiums in an individual class."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 79—HEIFERS, Junior Calves, calved between January 1, 1980 and Feb. 28, 1980	50	40	35	30	25	25	20	20		
K 80—HEIFERS, Winter Calves, calved between November 1, 1979 and Dec. 31, 1979	50	40	35	30	25	25	20	20		
K 81—HEIFERS, Senior Calves, calved between September 1, 1978 and Oct. 31, 1978	50	40	35	30	25	25	20	20		
K 82—Calf Champion Female (1st prize winners in Classes 79, 80, and 81 competing)										Ribbon
K 83—Reserve Calf Champion Female (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing)										Ribbon
K 84—Summer Yearling Females, calved between July 1, 1979 and August 31, 1979	50	40	35	30						

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 85—Late Spring Yearling Females, calved between May 1, 1979 and June 30, 1979	50	40	35	30						
K 86—Early Spring Yearling Females, calved between March 1, 1979 and April 30, 1979	50	40	35	30						
K 87—Junior Yearling Females, calved between Jan. 1, 1979 and Feb. 28, 1979	50	40	35	30						
K 88—Junior Champion Female, (1st prize winners from Classes 84, 85, 86 and 87 competing)										Ribbon
K 89—Reserve Junior Champion Female (Remaining first prize winners and second prize winner from the Class that produced the Champion competing)										Ribbon
K 90—Grand Champion Female (Calf champion and Junior champion competing)										Banner
K 91—Reserve Grand Champion Female (Remaining Champion and Reserve Champion to the Grand Champion competing)										Banner
K 92—Group of Two Females, bred and owned by exhibitor	50	40	35	30	25	25	20	20		
K 93—BULLS, Junior Calves, calved between Jan. 1, 1980 and Feb. 28, 1980	50	40	35	30	25	25	20	20		

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 94—BULLS, Winter Calves, calved between Nov. 1, 1979 and December 31, 1979	50	40	35	30	25	25	20	20		
K 95—BULLS, Senior Calves, calved between September 1, 1979 and Oct. 31, 1979	50	40	35	30	25	25	20	20		
K 96—Calf Champion Bull (First prize winners from Classes 93, 94, and 95 competing)									Ribbon	
K 97—Reserve Calf Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing)									Ribbon	
K 98—BULLS, Summer Yearlings, calved between July 1, 1979 and August 31, 1979	50	40	35	30						
K 99—BULLS, Late Spring Yearlings, calved between May 1, 1979 and June 30, 1979	50	40	35	30						
K100—BULLS, Early Spring Yearlings, calved between March 1, 1979 and April 30, 1979	50	40	35	30						
K101—BULLS, Junior Yearlings, calved between January 1, 1979 and Feb. 28, 1979	50	40	35	30						
K102—Junior Champion Bull (1st prize winners from Classes 98, 99, 100, and 101 competing)									Ribbon	

K103—Reserve Junior Champion Bull
(Remaining 1st prize winners
and 2nd prize winner from the
Class that produced the Cham-

pion competing) Ribbon

K104—BULLS, Senior Yearlings, calved
between July 1, 1978 and Dec. 31,
1978 50 40 35 30

K105—Two Year Old Bulls, calved
between January 1, 1978 and June 30,
1978 50 40 35

K106—Senior Champion Bull (1st prize
winners from Classes 104 and 105
competing) Ribbon

K107—Reserve Senior Champion Bull
(Remaining 1st prize winner and
2nd prize winner from the Class
that produced the Champion competing) Ribbon

K108—Grand Champion Bull (Calf, junior
and senior Champions competing) Banner

K109—Reserve Grand Champion Bull (Remain-
ing Champions and Reserve Champion
to Grand Champion competing) Banner

K110—Group of Two Bulls—Bred and
owned by exhibitor. 50 40 35 30 25 20 20

K111—Get-of-Sire (Four animals, by one Sire,
any age, either or both sexes) 50 40 35 30 25 25

K112—Best Six Head—Owned by exhibitor. 50 40 35 30 25 25

CHAROLAIS SHOW

"The American-International Charolais Association, 1610 Old Spanish Trail, Houston, Texas 77054, will pay 20% of the premiums offered in the Open Charolais Division. We will also furnish 4 barn plaques as special awards for the Grand and Reserve Grand Champion bull and female."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K116—HEIFERS, Junior Calves, calved after Jan. 1, 1980	50	40	35	30	25	25	20	20		
K117—HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1979	50	40	35	30	25	25	20	20		
K118—HEIFERS, Senior Calves, calved between Sept. 1 and Oct. 31, 1979	50	40	35	30	25					
K119—Junior Champion Female (K116, K117, K118)										
K120—Reserve Junior Champion Female										
K121—HEIFERS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1979	50	40	35	30	25					
K122—HEIFERS, Summer Yearlings, calved between May 1 and June 30, 1979	50	40	35	30	25					
K123—HEIFERS, Spring Yearlings, calved between March 1 and April 30, 1979	50	40	35	30	25					
K124—HEIFERS, Junior Yearlings, calved between Jan. 1 and Feb. 28, 1979	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K125—Senior Champion Female (K121, K122, K123, K124) Ribbon										
K126—Reserve Senior Champion Female	Ribbon									
K127—Grand Champion Female	Banner									
K128—Reserve Grand Champion Female	Banner									
K129—Two Females - bred and owned by Exhibitor	50	40	35	30	25					
K130—BULLS, Junior Calves, calved after Jan. 1, 1980	50	40	35	30	25	25	20	20		
K131—BULLS, Winter Calves, calved between Nov. 1 and Dec. 31, 1979	50	40	35	30	25	25	20	20		
K132—BULLS, Senior Calves, calved between Sept. 1 and Oct. 31, 1979	50	40	35	30	25					
K133—Calf Champion Bull (K130, K131, K132)	50	40	35	30	25					
K134—Reserve Calf Champion Bull	Ribbon									
K135—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1979	50	40	35	30	25					
K136—BULLS, Summer Yearlings, calved May 1-June 30, 1979	50	40	35	30	25					
K137—BULLS, Spring Yearlings, calved between Mar. 1-April 30, 1979	50	40	35	30						
K138—BULLS, Junior Yearlings, calved between Jan. 1-Feb. 28, 1979	50	40	35	30						
K139—Junior Champion Bull (K135, K136, K137, K138)	Ribbon									
K140—Reserve Junior Champion Bull	Ribbon									
K141—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1978	50	40	35	30	25					
K142—BULLS, Summer Senior Yearlings, calved between May 1 and Aug. 31, 1978	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K143—Two Year Old Bulls, calved between Jan. 1 and Apr. 30, 1978	50	40	35							
K144—Senior Champion Bull (K141, K142, K143)	Ribbon									
K145—Reserve Senior Champion Bull	Ribbon									
K146—Grand Champion Bull	Banner									
K147—Reserve Grand Champion Bull	Banner									
K148—Two Bulls - bred and owned by Exhibitor	50	40	35	30	25	25	20	20	15	15
K149—Pair of Calves, two calves, both sexes represented. Animals to be shown in individual classes to be eligible. Both owned by Exhibitor	50	40	35	30	25	25	20			
K150—Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes to be eligible. Both owned by Exhibitor	50	40	35	30	25	25	20			
K151—Junior Get-Of-Sire: Three animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. All animals must be shown in individual classes to be eligible. Bulls from classes 130, 131, 132; Females from Classes 116, 117, and 118.	50	40	35	30	25	25	20			
K152—Get-of-Sire: Four animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. This Get must have a minimum of two animals born before Sept. 1, 1979 for the group to be eligible for the Get-of-Sire competition	50	40	35	30	25	25	20	20		

K153—Group of Five Head. Five animals of either sex owned by exhibitor from either the Calf Classes, Junior Classes, the Senior Classes or a combination of both. 50

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
					25	25				

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

SIMMENTAL SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K154—HEIFERS, Junior Calves, calved on or after Jan. 1, 1980	50	40	35	30	25	25	20	20		
K155—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1979	50	40	35	30	25	25	20	20		
K156—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1979	50	40	35	30	25	25	20	20		
K157—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1979	50	40	35	30	25					
K158—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1979	50	40	35	30	25					
K159—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1979	50	40	35	30	25					
K160—HEIFERS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1979	50	40	35	30	25					
K161—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1978	50	40	35	30	25					
K162—CHAMPION HEIFER CALF	Ribbon									
K163—RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes 154, 155, 156 complete	Ribbon									
K164—JUNIOR CHAMPION HEIFER	Ribbon									
K165—RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes 157, 158, 159 complete	Ribbon									
K166—SENIOR CHAMPION HEIFER	Ribbon									
K167—RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes 160, 161 complete	Ribbon									
K168—GRAND CHAMPION HEIFER	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K184—SENIOR CHAMPION BULL	Ribbon									
K185—RESERVE SENIOR CHAMPION BULL, 1st & 2nd prize winners of Classes 176, 177, 178, 179 complete	Ribbon									
K186—GRAND CHAMPION BULL	Banner									
K187—RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete	Banner									
K188—Get-Of-Sire: Four animals, both sexes represented, sired by one bull, all owned by exhibitor. All animals to be shown in individual classes to be eligible		50	40	35	30	25	20	20	15	15
K189—Junior Get-Of-Sire: Three calves (Senior, Winter, Junior or Spring) by one sire; both sexes to be represented. All owned by exhibitor. Eligible for Get-Of-Sire Class. All animals to be shown in individual classes to be eligible		50	40	35	30	25	20	20	15	15
K190—Best Five Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible		50	40	35	30	25	20	20	15	15
K191—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. No points given for sale animal classes.	Banner									

N. C. STATE FAIR YOUTH LIVESTOCK EXPOSITION JUNIOR STEER SHOW AND SALE

DEPARTMENT "L"

TOTAL PREMIUMS OFFERED—\$10,905

SUPERINTENDENTS:

RALPH KETCHIE, Livestock Marketing Specialist, NCDA

JIM BUTLER, Extension Animal Husbandryman, NCSU

LARRY SEAL, Livestock Marketing Specialist, NCDA

JUDGE:

DR. SAM K. WINFREE, Meats Specialist, University of Tennessee, Knoxville

RULES AND REGULATIONS—JUNIOR STEER SHOW

1. Open to junior exhibitors under 21 years old, all of whom must be residents of the State of North Carolina.
2. Steers must be in possession of exhibitor at least for 150 days (May 15) before show date. The Selection Committee may visit the farms to inspect entries at anytime between May 15, 1980 and October 16, 1980. Steers may be shown in county or district shows within the State of North Carolina prior to being shown at the N. C. State Fair. However, no steers will be accepted at the N. C. State Fair which have been shown outside of North Carolina as finished steers. All steers must be fed in North Carolina from May 15, 1980 to October 17, 1980 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show Superintendent.
4. Each exhibitor is limited to four entries.
5. Any group of junior exhibitors will be permitted to make all entries on one entry blank.
6. All steers will be mouthed when unloaded to determine eligibility and show classification. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. All entries (over all breeds) will be divided into two groups—junior and senior. The junior steers must have all of their baby teeth (approximately 18 months or younger). Senior class will be made up of steers which have shed one or both of their first set of baby teeth (approximately 18 to 24 months of age).
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.

- EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

(To Be Shown At Halter)

L 1—Steers, Junior Class (See Premium Schedule)
 (If more than 20 steers, divide into two classes by even and odd numbers)

L 2—Steers, Senior Class (See Premium Schedule)
 (If more than 20 steers, divide into two classes by even and odd numbers)

L 3—Champion Steer Trophy—\$100

L 4—Reserve Champion Steer Trophy—\$ 50

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc. Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

JUNIOR STEER SHOWMANSHIP CONTEST

The Junior Showmanship Contest is open to all junior exhibitors who own and participate in the Junior Steer Show, so long as the steer was in the possession of the exhibitor from May 15, 1980.

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PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L 5—(under 14 yrs. of age)	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
L 6—(14-20 yrs. of age)	35	30	25	20	15	10	5	5	5	5
L 7—Junior Champion	Trophy									
L 8—Senior Champion	Trophy									

Mileage Payments

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal, per mile.

PLACINGS

ANIMALS

EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21-30	31
1	30																					
2	35	30																				
3	40	35	30																			
4	45	40	35	30																		
5	50	45	40	35	30																	
6	55	50	45	40	35	30																
7	60	55	50	45	40	35	30															
8	65	60	55	50	45	40	35	30														
9	70	65	60	55	50	45	40	35	30													
10	75	70	65	60	55	50	45	40	35	30												
11	75	70	65	60	55	50	45	40	35	30	25											
12	80	75	70	65	60	55	50	45	40	35	30	25										
13	80	75	70	65	60	55	50	45	40	35	30	25	20									
14	85	80	75	70	65	60	55	50	45	40	35	30	25	20								
15	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15							
16	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15						
17	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10					
18	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10				
19	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10			
20	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10	10	

JUNIOR SHOW AND SALE COMMITTEES

The following committee members will assist with conducting the Show and Sale:

INSPECTION AND ACCEPTANCE:

Larry Seal, Chairman, NCDA, Raleigh
Jim Butler, NCSU, Raleigh
Ralph Ketchie, NCDA, Raleigh

SALES COMMITTEE:

Clint Reese, Chairman, Executive Secretary, N. C. Cattleman's Association, Raleigh
E. J. Whitmire, Franklin, N.C.
Jerry Williams, Ex. Vice President, N. C. Restaurant Association
A. Terry Peak, NCDA, Raleigh

EXHIBITOR'S COMMITTEE:

L. Wayne Proffitt, Chairman, Franklin: Handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

AUCTIONEER:

James Dewey Foust, Foust Livestock Market, Greensboro

PUBLICITY COMMITTEE:

Carlyle Teague, Co-Chairman, NCDA
Jimmy C. Tart, Co-Chairman, NCSU
Jerry Williams, Ex. Vice President N. C. Restaurant Assoc.
Johnnie Hood, Farm Editor, WPTF, Raleigh
Ray Wilkinson, Farm Editor, Tobacco Radio Network, Raleigh
Verne Strickland, WRAL-TV, Raleigh
Clint Reese, Ex. Secretary, N. C. Cattlemen's Assoc., Raleigh
Jim Tyson, Duke Power Co., Charlotte
George Johnson, Farm Editor, Goldsboro News Argus, Goldsboro
George Perry, WFMY-TV, Greensboro
Slim Short, WITN-TV, Washington
Mrs. Sylvia B. Sutter, WRAL-TV, Raleigh

STATE FAIR JUNIOR BEEF HEIFER SHOW

DEPARTMENT "L.1"

TOTAL PREMIUMS OFFERED—\$10,880

SUPERINTENDENTS:

RALPH KETCHIE, Marketing Specialist, NCDA

JIM BUTLER, Extension Animal Husbandry, NCSU

LARRY SEAL, Marketing Specialist, NCDA

JUDGE:

DR. SAM K. WINFREE, University of Tennessee, Knoxville

RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

1. All heifers accepted must be checked in between the hours of 4 P.M. to 6 P.M., Thursday, October 16, 1980. Heifers will be checked for tattoo against registration papers. Registration papers must accompany all heifers entered in classes A, B, C, D, and E. All heifers entered are subject to being mouthed.
2. Open to exhibitors under 21 years old, all of whom must be residents of the State of North Carolina.
3. Heifers must be born on or after January 1, 1979, but no later than February 29, 1980.
4. Exhibitors must have trained and fitted the animal from June 15, 1980. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training and fitting from the owner is required at entry time. The Acceptance Committee reserves the right to visit the farms at any time between June 15 and October 16, 1980.
5. If an exhibitor has more than one entry per class, the additional animals must be shown by another junior exhibitor. Adults are not eligible to show.
6. Heifers must be halter broken. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
7. Entries are due no later than Friday, September 19, 1980. THIS RULE WILL BE ENFORCED.
8. **HEALTH**—The general health rules outlined for the Livestock Department will apply. Please note requirements regarding TUBERCULOSIS and BURCELLOSIS.
9. The superintendent reserves the right to limit entries to 2 animals per individual per class, depending on the availability of space.

10. Classes are as follows:

L. 1 A Angus

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

L. 1 B. Hereford

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

L. 1 C. Shorthorn

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

L. 1 D. Charolais

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

L. 1 E. Simmental*

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

* $\frac{7}{8}$ Blood Simmental heifers are eligible.

L. 1 F. Commercial, Exotic, Crossbreed, and other commercial.

- (1) Calved January and February, 1980
- (2) November and December, 1979
- (3) September and October, 1979
- (4) July and August, 1979
- (5) May and June, 1979
- (6) March and April, 1979
- (7) January and February, 1979

11. Heifer classes will be shown Saturday, October 18, 1980, beginning at 9:00 a.m.
12. Exhibitors will furnish feed for all their animals during the Fair until animals are released to owners at 4:00 p.m. Sunday, October 19, 1980.
13. Premiums:

Grand Champion	\$50.00	Trophy
Reserve Champion	\$30.00	Trophy
Breed Champions (5)	\$30.00	Breed trophies from Breed Associations

Breed Champion trophies will be donated by the following associations:

N. C. Polled Hereford Assn.	N. C. Charolais Assn.
N. C. Angus Assn.	N. C. Shorthorn Assn.
	N. C. Simmental Assn.

Select Sires, Inc. will provide trophies for the commercial heifer classes.

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc., Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal, per mile.

PLACINGS

ANIMALS

EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21-30	31-40
1	30																					
2	35	30																				
3	40	35	30																			
4	45	40	35	30																		
5	50	45	40	35	30																	
6	55	50	45	40	35	30																
7	60	55	50	45	40	35	30															
8	65	60	55	50	45	40	35	30														
9	70	65	60	55	50	45	40	35	30													
10	75	70	65	60	55	50	45	40	35	30												
11	75	70	65	60	55	50	45	40	35	30	25											
12	80	75	70	65	60	55	50	45	40	35	30	25										
13	80	75	70	65	60	55	50	45	40	35	30	25	20									
14	85	80	75	70	65	60	55	50	45	40	35	30	25	20								
15	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15							
16	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15						
17	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10					
18	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10				
19	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10			
20	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20	15	10	10		10

JUNIOR HEIFER SHOWMANSHIP CONTEST ENTRIES AND AWARDS

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Heifer Show, so long as the heifer was in the possession of the exhibitor from June 15, 1980.

Basis for awards will be 25% fitting and 75% on showmanship.

PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L. 1G—(under 14 yrs. of age)	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5
L. 1H—(14-20 yrs. of age)	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5
L. 1I—Junior Champion	Trophy									
L. 1J—Senior Champion	Trophy									

STATE FAIR FEEDER CALF SHOW

DEPARTMENT "L.2"

TOTAL PREMIUMS OFFERED—\$1,440

SUPERINTENDENTS:

RALPH KETCHIE, Marketing Specialist, NCDA

LARRY SEAL, Marketing Specialist, NCDA

JUDGE:

DR. SAM K. WINFREE, University of Tennessee, Knoxville

ACCEPTANCE COMMITTEE:

RALPH KETCHIE, Marketing Specialist, NCDA

LARRY SEAL, Marketing Specialist, NCDA

RULES AND REGULATIONS FOR FEEDER CALF SHOW

1. Open to junior, adult and feeder calf marketing organizations, N. C. residents only.
2. Only pens of three will be exhibited with two weight groups. A heavy and light group will be determined.
3. There is no restriction as to number of pens entered as long as space is available; however, if more animals are entered than the facilities will accommodate, the number accepted from any one consignee will be restricted.

4. Calves must be born after December 1, 1979. Only steer calves without horns are eligible for entry.
5. The General Health rules of the Livestock Department will apply (please read requirement for TB test).
6. Closing date for entries shall be September 30, 1980.
7. Calves must be in place by 5:00 p.m., Thursday, October 16, 1980.
8. Classes will be judged in pens at 1:00 p.m., Saturday, October 18, 1980.
9. Calves will be for exhibit and show only. There will not be a calf sale.
10. Calves will be released from their consigned pens at 4:00 p.m., Sunday, October 19, 1980.
11. Stall fee: pen of three—\$5.50.

EXCEPT AS NOTED, ALL GENERAL RULES FOR THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

FEEDER CALF CLASSES

L. 2.1—Pen of three light weight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15
\$150	\$100	\$75	\$65	\$55	\$45	\$40	\$35	\$30	\$25	\$20

L. 2.2—Pen of three heavy weight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15
\$150	\$100	\$75	\$65	\$55	\$45	\$40	\$35	\$30	\$25	\$20

Grand Champion Pen—Trophy
Reserve Champion. Pen—Trophy

SWINE

DEPARTMENT "M"

TOTAL PREMIUMS OFFERED—\$17,920

SUPERINTENDENT:

DR. JAMES R. JONES, Extension Specialist, N. C. State University

ASSISTANT SUPERINTENDENT:

GLENN LILLEY, JR., Marketing Specialist, NCDA

SHOW DIRECTOR:

HENRY CROSS, Route 2, Selma, N. C.

JUDGE:

AL CHRISTIAN, Roland, Iowa

INFORMATION FOR SWINE EXHIBITORS

Senior Swine Show—Open to World

Market Barrow Show—Open to World

Junior Swine Show—and Junior Market Barrow Show N. C. boys and girls with active membership in 4-H, FFA, or FHA and enrolled in grades four through twelve.

ENTRIES CLOSE: Wednesday, October 1 or prior if all pens are allocated.

ANIMALS MUST BE IN PLACE: Friday, October 17.

JUNIOR SHOW ANIMALS: Monday, October 20 at noon.

MARKET BARROW SHOW ANIMALS: Tuesday, October 21, at noon.

SENIOR SWINE SHOW ANIMALS: Monday, October 20, at noon.

JUDGING STARTS:

JUNIOR SHOW: Monday, October 20, at 2:00 p.m.

JUNIOR SHOWMANSHIP CONTEST: Tuesday, October 21, at 7:00 p.m.

JUNIOR MARKET BARROW SHOW: Tuesday, October 21, at 7:30 p.m.

BARROW SHOW: Tuesday, October 21, at 8:00 p.m.

SENIOR SHOW: Duroc, Poland China and Spots—Monday, October 20, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Tuesday, October 21, at 2:00 p.m.

RELEASE TIME: Saturday, October 25 at 2:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. However, animals in place by 2:00 p.m. Friday October 17 can be released at 2:00 p.m. Thursday, October 23.

RULES AND REGULATIONS

Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here—

with for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.50 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show, but all entries should be listed.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1979.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

Senior Swine Show

(Open To The World)

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 20, at noon and will continue through Saturday, October 25, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

CLASSES AND ENTRY NUMBERS

	Berk- shire M	Duroc M	Hamp- shire M	Spots M	Tam- worth M
Boar—Junior Yearling—Farrowed					
Jan. 1-June 30, 1979	2	28	54	80	106
Boar—Senior Pig—Farrowed					
July 1-Nov. 30, 1979	3	29	55	81	107
December Boar—Farrowed					
during December 1979	4	30	56	82	108
January Boar—Farrowed					
during January 1980	5	31	57	83	109
February Boar—Farrowed					
during February 1980	6	32	58	84	110
March Boar—Farrowed					
during March 1980	7	33	59	85	111
April Boar—Farrowed on/or					
after April 1, 1980	8	34	60	86	112
*Senior Champion Boar	9	35	61	87	113
*Reserve Senior Champion Boar	10	36	62	88	114
*Junior Champion Boar	11	37	63	89	115
*Reserve Junior Champion Boar	12	38	64	90	116
*Grand Champion Boar	13	39	65	91	117
*Reserve Grand Champion Boar	14	40	66	92	118
Sow—Junior Yearling—Farrowed					
Jan. 1-June 30, 1979	15	41	67	93	119
Sow—Senior Pig—Farrowed					
July 1-Nov. 30, 1979	16	42	68	94	120
December Sow—Farrowed					
during December 1979	17	43	69	95	121
January Sow—Farrowed					
during January 1980	18	44	70	96	122
February Sow—Farrowed					
during February 1980	19	45	71	97	123
March Sow—Farrowed					
during March 1980	20	46	72	98	124
April Sow—Farrowed on/or					
after April 1, 1980	21	47	73	99	125
*Senior Champion Sow	22	48	74	100	126
*Reserve Senior Champion Sow	23	49	75	101	127
*Junior Champion Sow	24	50	76	102	128
*Reserve Junior Champion Sow	25	51	77	103	129
*Grand Champion Sow	26	52	78	104	130
*Reserve Grand Champion Sow	27	53	79	105	131

* Ribbons Only

CLASSES AND ENTRY NUMBERS

	York- shire M	Poland China M	Land- race M	Chester White M
Boar—Junior Yearling—Farrowed				
Jan. 1-June 30, 1979	132	158	275	301
Boar—Senior Pig—Farrowed				
July 1-Nov. 30, 1979	133	159	276	302
December Boar—Farrowed				
during December 1979	134	160	277	303
January Boar—Farrowed				
during January 1980	135	161	278	304
February Boar—Farrowed				
during February 1980	136	162	279	305
March Boar—Farrowed				
during March 1980	137	163	280	306
April Boar—Farrowed on/or				
after April 1, 1980	138	164	281	307
*Senior Champion Boar	139	165	282	308
*Reserve Senior Champion Boar	140	166	283	309
*Junior Champion Boar	141	167	284	310
*Reserve Junior Champion Boar	142	168	285	311
*Grand Champion Boar	143	169	286	312
*Reserve Grand Champion Boar	144	170	287	313
Sow—Junior Yearling—Farrowed				
Jan. 1-June 30, 1979	145	171	288	314
Sow—Senior Pig—Farrowed				
July 1-Nov. 30, 1979	146	172	289	315
December Sow—Farrowed				
during December 1979	147	173	290	316
January Sow—Farrowed				
during January 1980	148	174	291	317
February Sow—Farrowed				
during February 1980	149	175	292	318
March Sow—Farrowed				
during March 1980	150	176	293	319
April Sow—Farrowed on/or				
after April 1, 1980	151	177	294	320
*Senior Champion Sow	152	178	295	321
*Reserve Senior Champion Sow	153	179	296	322
*Junior Champion Sow	154	180	297	323
*Reserve Junior Champion Sow	155	181	298	324
*Grand Champion Sow	156	182	299	325
*Reserve Grand Champion Sow	157	183	300	326

* Ribbons Only

Junior Swine Show

TOTAL PREMIUMS OFFERED—\$1,955

JUDGING: Monday, October 20 at 2:00 p.m. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls, who are members of the 4-H, FFA and FHA, and enrolled in school in grades from four through twelve.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Entries will be judged under the Danish system, with the exception of the top 2 placings in each class. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released immediately following completion of the Junior Show and must be taken home unless Junior exhibitors elect to exhibit eligible animals in Open Show. In such cases release time will be the same as for the Open Show.

JUNIOR SWINE SHOWMANSHIP CONTEST

ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show or Junior Barrow Show.

Show time Tuesday, October 21, 7:00 p.m.

Basis for awards will be 25% on fitting and 75% on showmanship.

JUNIOR SWINE SHOWMANSHIP CONTEST

PLACINGS AND AWARDS

Placing		1	2	3	4	5	6	7	8	9	10
M-200	Prize	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M-201	Champion Showman ...										
M-202	Reserve Champion										
	Showman										

JUNIOR SWINE SHOW

Classifications, Ages and Premiums

	Blue	Red	White
Junior Boars—farrowed after Jan. 1, 1980	\$30	\$20	\$10
Champion Boar	Ribbon		
Reserve Champion Boar	Ribbon		
Senior Female—farrowed July 1-Dec. 31, 1979	30	20	10
Junior Female—farrowed after Jan. 1, 1980	30	20	10
Champion Sow	Ribbon		
Reserve Champion Sow	Ribbon		

SWINE BREED ENTRY NUMBERS

Berk- shire	Duroc	Hamp- shire	Poland China	Spots	Tam- worth	York- shire	Land- race	Chester- white
M-203	M-210	M-217	M-224	M-231	M-238	M-245	M-252	M-327
M-204	M-211	M-218	M-225	M-232	M-239	M-246	M-253	M-328
M-205	M-212	M-219	M-226	M-233	M-240	M-247	M-254	M-329
M-206	M-213	M-220	M-227	M-234	M-241	M-248	M-255	M-330
M-207	M-214	M-221	M-228	M-235	M-242	M-249	M-256	M-331
M-208	M-215	M-222	M-229	M-236	M-243	M-250	M-257	M-332
M-209	M-216	M-223	M-230	M-237	M-244	M-251	M-258	M-333

STATE FAIR MARKET BARROW SHOW

TOTAL PREMIUMS OFFERED—\$3,960

RULES: Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

JUDGING:

Classes will show on Tuesday, October 21 at 8:00 p.m. 1980 in the following order: lightweight, mediumweight and heavyweight.

The show is open to purebred or crossbred barrows weighing between 180 and 240 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family or herd) may show 2 entries in each class or a maximum of 6 animals.

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the respective on-rail classes. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrows.)

MARKET BARROW SHOW (BARROWS ONLY)

Classifications, Weights and Entry Numbers

Class

Individual		Individual	
M-260	(180-200 lbs.) On Foot	M-262	(201-220 lbs.) On Foot
M-261	Rail . . .	M-263	Rail . . .
Individual			
	M-264 (221-240 lbs.) On Foot		
	M-265		Rail . . .

M-266	Grand Champion Individual (On Foot)	Trophy
M-267	Reserve Grand Champion Individual (On Foot)	Trophy

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

JUNIOR MARKET BARROW SHOW

Show time—October 21 at 7:30 p.m. 1980.

Participants—Juniors not participating in Junior show with purebred breeding animals

Entries—Each exhibitor may exhibit two barrows

Classes—180-210 lb. and 211-240 lbs.

If less than 20 animals are entered all will show in one class.

Carcass placing—All barrows will automatically be entered in the corresponding (Rail) class in the Market Barrow Show.

Class

M-270 (180-210) On foot

M-271 (211-240) On foot

M-272 Grand champion (On foot)Trophy

M-273 Reserve Grand champion (On foot)Trophy

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

SHEEP

DEPARTMENT "N"

TOTAL PREMIUMS OFFERED—\$5,662

SUPERINTENDENT:

J. S. BUCHANAN, Extension Animal Husbandryman (Retired), N. C. State University

ASSOCIATE SUPERINTENDENT:

C. E. BERNHARDT, Lexington, N. C.

JUDGE:

C. C. MAST, Extension Animal Husbandryman (Retired), V.P.I., Blacksburg, Va.

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Saturday, September 13

ANIMALS MUST BE IN PLACE: Monday, October 20, at 10 a.m.

JUDGING STARTS: Thursday, October 23 at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 25, at 2 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 2:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.50 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1978.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 20, at noon and will continue through Saturday, October 25, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3—Ram, 1 yr. old and under 2	\$25	\$22	\$19	\$17	\$15					
N 4—Ram, under 1 year	25	22	19	17	15	13	12	11	11	11
N 5—Pair of Ram Lambs under 1 year	25	22	19	17	15	13				
N 6—Champion Ram ..	Ribbon									
N 7—Reserve Champion Ram	Ribbon									

N 8—Ewe, 1 year old and under 2 . . .	25	22	19	17	15	13	12	11		
N 9—Pair of Yearling Ewes	25	22	19	17	15	13				
N10—Ewe, under 1 year	25	22	19	17	15	13	12	11	11	11
N11—Pair of Ewe Lambs under 1 year .	25	22	19	17	15	13				
N12—Pair of Lambs, both sexes represented . .	25	22	19	17	15	13				
N13—Champion Ewe	Ribbon									
N14—Reserve Cham- pion Ewe	Ribbon									
N15—Breeders Flock, to con- sist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13				
N16—Get-of-Sire—To consist of four animals any age, both sexes repre- sented, the get of one sire, bred and owned by exhibi- tor	25	22	19	17	15	13				
N17—Junior Get-of-Sire —To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by ex- hibitor	25	22	19	17	15	13				

DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N18—Ram, 1 yr. old and under 2 . .	25	22	19	17	15					
N19—Ram, under 1 year	25	22	19	17	15	13	12	11	11	11
N20—Pair of Ram Lambs under 1 year	25	22	19	17	15	13				
N21—Champion Ram	Ribbon									

N22—Reserve Champion Ram	Ribbon										
N23—Ewe, 1 year old and under 2	25	22	19	17	15	13	12	11			
N24—Pair of Yearling Ewes	25	22	19	17	15	13					
N25—Ewe, under 1 year	25	22	19	17	15	13	12	11	11	11	
N26—Pair of Ewe Lambs under 1 year	25	22	19	17	15	13					
N27—Pair of Lambs, both sexes represented	25	22	19	17	15	13					
N28—Champion Ewe	Ribbon										
N29—Reserve Champion Ewe	Ribbon										
N30—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13					
N31—Get-of-Sire — To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13					
N32—Junior Get-of-Sire —To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13					

SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N33—Ram, 1 yr. old and under 2	25	22	19	17	15					
N34—Ram, under 1 year	25	22	19	17	15	13	12	11	11	11
N35—Pair of Ram Lambs under 1 year	25	22	19	17	15	13				

N52—Reserve Cham- pion Ram . . . Ribbon									
N53—Ewe, 1 year old and under 2	25	22	19	17	15	13	12	11	
N54—Pair of Yearling Ewes	25	22	19	17	15	13			
N55—Ewe, under 1 year	25	22	19	17	15	13	12	11	11
N56—Pair of Ewe Lambs under 1 year	25	22	19	17	15	13			
N57—Pair of Lambs, both sexes repre- sented	25	22	19	17	15	13			
N58—Champion Ewe Ribbon									
N59—Reserve Cham- pion Ewe Ribbon									
N60—Breeders Flock, to con- sist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13			
N61—Get-of-Sire — To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13			
N62—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by ex- hibitor	25	22	19	17	15	13			

DAIRY GOATS

OFFICIAL ADGA SHOW DEPARTMENT "O"

TOTAL PREMIUMS OFFERED—\$4,080

SHOW SUPERINTENDENT:

JOHN SCHAUB, Chapel Hill

SHOW SECRETARY:

BARBARA HOWARD, Rt. 2, Box 551 A, Sallsbury, N. C. 28144

JUDGE:

DANIEL CONSIDINE, Portage, Wisc.

INFORMATION FOR DAIRY GOAT EXHIBITORS

COMPETITION: Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

ENTRIES: Must be postmarked no later than October 6, 1980.

ANIMALS MUST BE IN PLACE: October 17 at 9:00 P.M. Preshow milk out at 10:00 P.M. on Friday, October 17 for Nubians and at 10:00 P.M. on Saturday, October 18 for all other breeds.

JUDGING BEGINS: Saturday, October 18 after the 4-H show for Nubians. All other breeds will be judged October 19 starting at noon.

RELEASE OF EXHIBITS: Out of state exhibitors and in state animals not requested to stay will be released at the conclusion of the open show. Special request exhibit animals will be released Saturday, October 25. Anyone leaving prior to release forfeits prize money.

RULES AND REGULATIONS

1. All entries must comply with both ADGA and N. C. State Fair rules. Be thoroughly familiar with both.
2. Be sure to use the official entry form and include the goats tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class.
3. Please indicate the number of pens you will require.
4. A registration paper or a stamped duplicate (for animals under two years of age) is required for each animal.
5. No exhibitor may win more than two premium monies in one class. (N. C. State Fair regulation)
6. Each exhibitor will be limited to *one* premium payment in each of the group classes.
7. The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. A health certificate showing the animal has been examined by a veterinarian must be shown.
8. Entry in the Champion Challenge class is open to permanent champions only. Qualification must be by registration/recordation or certification

by the American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.

BREEDS: ALPINES
LAMANCHAS
NUBIANS

RECORDED GRADES
SAANANS
TOGGENBURGS

CLASSES:

	1	2	3	4	5
1. Jr. Kids—born on or after April 1, 1980	\$12	\$10	\$8	\$6	\$4
2. Sr. Kids—Jan. 1, 1980-March 31, 1980	\$12	\$10	\$8	\$6	\$4
3. Jr. Yearlings—May 1, 1979-Dec. 31, 1979	\$12	\$10	\$8	\$6	\$4
4. Sr. Yearlings—Oct. 11, 1978-April 30, 1979	\$12	\$10	\$8	\$6	\$4
5. Jr. Champion	Rosette				
Reserve Jr. Champion	Rosette				
6. Jr. Get-of-Sire—3 Jr. does from same sire	\$12	\$10	\$8	\$6	\$4
7. Milkers under 2 years of age	\$12	\$10	\$8	\$6	\$4
8. Milkers 2-3 years of age	\$12	\$10	\$8	\$6	\$4
9. Milkers 3-4 years of age	\$12	\$10	\$8	\$6	\$4
10. Milkers 4-5 years of age	\$12	\$10	\$8	\$6	\$4
11. Milkers 5 years and over	\$12	\$10	\$8	\$6	\$4
12. Sr. Champion	Rosette				
Reserve Sr. Champion	Rosette				
13. Grand Champion	Rosette				
Reserve Grand Champion	Rosette				
14. Champion Challenge	\$12	\$10	\$8	\$6	\$4
15. Senior Get-of-Sire—3 does in milk from same sire	\$12	\$10	\$8	\$6	\$4
16. Dam and daughter	\$12	\$10	\$8	\$6	\$4
17. Produce of Dam—2 does, any age from same dam	\$12	\$10	\$8	\$6	\$4
18. Udder Class	\$12	\$10	\$8	\$6	\$4
19. Dairy Herd	\$12	\$10	\$8	\$6	\$4
20. Best Dairy Herd in Show	Plaque				
21. Best Udder in Show	Plaque				
22. Best Doe In Show	Plaque				
Premier Breeder (per breed by computation)				BANNER	
Premier Exhibitor (per breed by computation)				BANNER	

Suggested State Fair Health Regulations For Goats

All goats must be accompanied by an official health certificate showing that they originated in a certified Brucellosis-Free Herd, or were negative to an official test for brucellosis except animals less than six (6) months of age within sixty (60) days prior to entry at the fair, and originated in an accredited tuberculosis-free herd, or were negative to an official tuberculin test within sixty (60) days prior to entering the fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo (if present), and color or marking.

JUNIOR DAIRY GOAT SHOW

ADGA SANCTIONED

TOTAL PREMIUMS OFFERED—\$900

SHOW SUPERINTENDENT:

JOHN SCHAUB, Chapel Hill, N.C.

SHOW SECRETARY:

BARBARA HOWARD, Rt. 2, Box 551-A, Salisbury, N. C.

JUDGE:

DANIEL CONSIDINE, Portage, Wisc.

DATE: SATURDAY, OCTOBER 17, 1980

GENERAL INFORMATION

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.

2. Entries must be postmarked no later than October 6, 1980.

NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN. There is no entry fee for animals shown in the Junior Dairy Goat Show.

3. Animals must be in place by Friday, October 17, at 9:00 P.M. No pre show milkout will be held for the Junior Goat Show. The condition of the udder will be left to the discretion of the judge.

JUDGING BEGINS: Saturday, October 18, 1980.

RELEASE OF EXHIBITS: All out of state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show on Sunday, October 19. Special request exhibit animals will be released Saturday, October 25. Anyone leaving prior to release forfeits prize money.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.

RULES AND REGULATIONS

1. Junior exhibitors **MUST** enter on a separate form. There are 2 forms included in the back of this book.

2. All entries must comply with both ADGA and N.C. State Fair rules.

3. List the class number in which the animal will be shown and include any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.

4. Open to all exhibitors under the age of 21, prior to the day of the show.

5. The exhibitor must be the bona fide owner of the exhibit 120 days prior to the show or have taken possession of the animal at birth.

6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be dis-

- qualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.
7. Please indicate the number of pens you will require.
 8. A registration paper or a stamped duplicate (for animals under the age of two years) is required for each animal.
 9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.**

SCHEDULE OF CLASSES:

The show is sanctioned for the following breeds:

NUBIANS

RECORDED GRADES

ALL OTHER PUREBREDS (TOGGENBURGS, ALPINES, SAANANS).

	1	2	3	4	5
1. Junior Fitting and Showing	\$5	\$4	\$3	\$2	\$1
2. Senior Fitting and Showing	5	4	3	2	1
3. Fitting and Showing Grand Champion	—	—	—	—	—
4. Junior Kids born on or after April 1, 1980	5	4	3	2	1
5. Senior Kids Jan. 1, 1980-March 31, 1980	5	4	3	2	1
6. Jr. Yearling May 1, 1979-December 31, 1979	5	4	3	2	1
7. Sr. Yearling Oct. 11, 1978-April 30, 1979	5	4	3	2	1
8. Junior Champion	—	—	—	—	—
Reserve Junior Champion	—	—	—	—	—
9. Milkers under 2 years of age	5	4	3	2	1
10. Milkers 2-3 years of age	5	4	3	2	1
11. Milkers 3-4 years of age	5	4	3	2	1
12. Milkers 4-5 years of age	5	4	3	2	1
13. Milkers 5 years and over	5	4	3	2	1
14. Senior Champion	—	—	—	—	—
Reserve Senior Champion	—	—	—	—	—
15. Grand Champion	—	—	—	—	—
Reserve Grand Champion	—	—	—	—	—
16. Best udder	5	4	3	2	1
17. Best Udder in Show	—	—	—	—	—
18. Best Doe in Show	—	—	—	—	—

COSTUME CLASS

Any exhibitor of the Junior Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Jr. Dairy Goat Show.

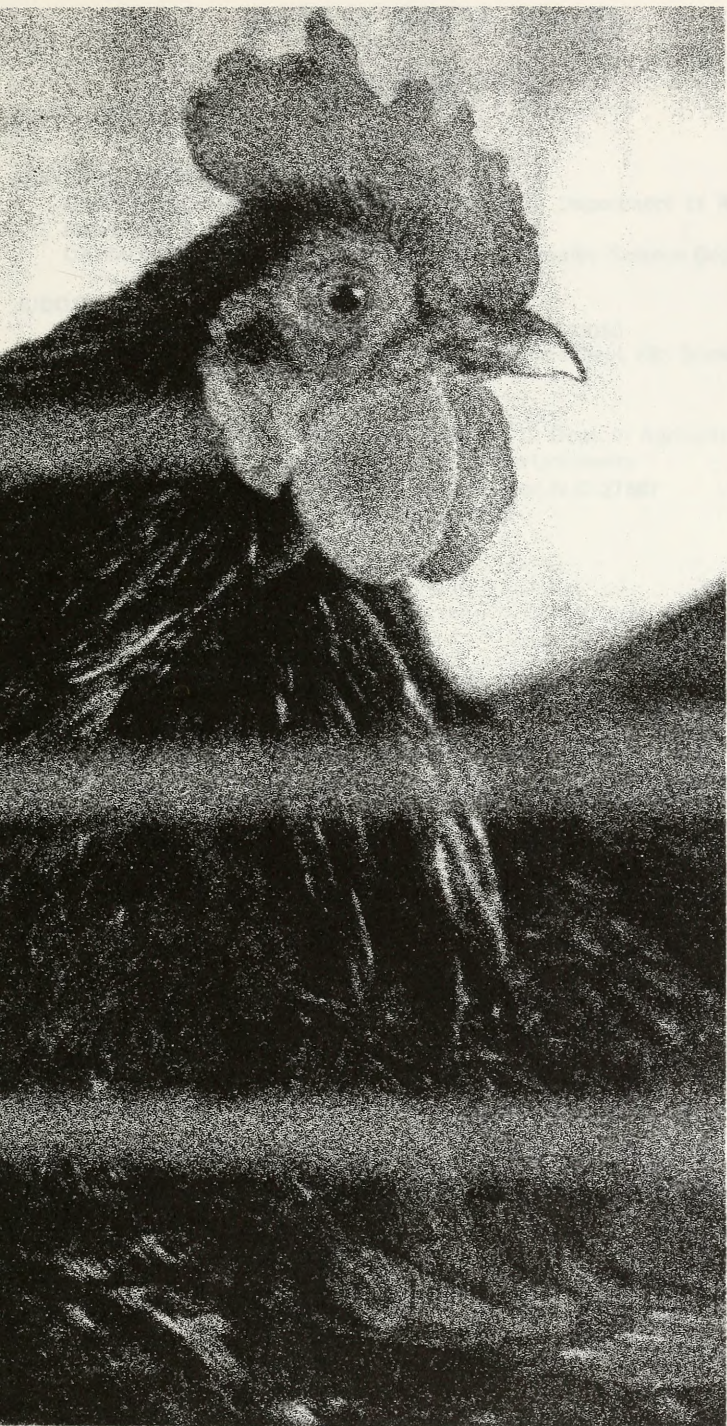
POSTER CONTEST

Contest is open to any Junior Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Posters will be in two age groups Junior age 8-12 and Senior age 13-and older. Judging will be for originality, neatness, and clarity of presentation. First, second and third place ribbons will be presented.

NOTES

Division III

POULTRY & RABBITS



POULTRY AND RABBITS

GENERAL DIVISION DIRECTOR:

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture,
Retired. Rt. 4, Box 291, Raleigh, N.C. 27606

CARMEN PARKHURST, N.C. State University, Poultry Science Dept.

JUDGE:

BEN RICKETTS, P. O. Box 4, Mount Vernon, Ohio 43050

J. R. WEST, N.C. State University, Poultry Science Dept. (Sr. Show)

ADVISORY BOARD:

DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture

DR. ROBERT COOK, Poultry Dept., N. C. State University

LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587

SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)

Department "R"—DOMESTIC RABBITS

POULTRY

DEPARTMENT "Q"

TOTAL PREMIUMS OFFERED—\$10,154

SUPERINTENDENTS:

ENTRIES: HAL D. HOLT, Rt. 5, Box 225, Mebane 27302

COOPING & CARE: GAITHER (APPLE) L. BEARD, Rt. 4, Box 351-1, Newton,
N. C. 28658

INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: October 6, 1980 at 5:00 p.m.

BIRDS MUST BE IN PLACE: Thursday, October 16 at 6:00 p.m.

JUDGING STARTS: Friday, October 17 at 9:00 a.m.

**RELEASE OF EXHIBITS: Sunday, Oct. 26, between 8 a.m. and
12:00 noon and POSITIVELY NOT BEFORE THAT DATE AND
TIME.**

RULES AND REGULATIONS

(See Poultry Exhibitors Certificate in the Back of this Book)

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code—telephone number.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Red pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet.) In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**

A coop fee of 25¢ for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges **COLLECT.**

All birds are entered at the risk of the owner, and the State Fair manage-

ment will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

POULTRY

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U. S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynootracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received	5.00	3.50	2.50	
If two entries are received	5.00	3.50		
If only one entry is received	3.50			

AMERICAN BREEDS

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks	43	44	45	46
White Plymouth Rocks	47	48	49	50
Buff Plymouth Rocks	51	52	53	54
Partridge Plymouth Rocks	55	56	57	58
Columbian Plymouth Rocks	59	60	61	62
Blue Plymouth Rocks	63	64	65	66
Silver-Penciled Plymouth Rocks	67	68	69	70
White Wyandottes	71	72	73	74
Partridge Wyandottes	75	76	77	78
Columbian Wyandottes	79	80	81	82
Silver-Laced Wyandottes	83	84	85	86
Golden-Laced Wyandottes	87	88	89	90
Black Wyandottes	91	92	93	94
Buff Wyandottes	95	96	97	98
Silver-Penciled Wyandottes	99	100	101	102
Single-Comb Rhode Island Reds	103	104	105	106
Rose-Comb Rhode Island Reds	107	108	109	110
Rhode Island Whites	111	112	113	114

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Jersey Black Giants	115	116	117	118
Jersey White Giants	119	120	121	122
New Hampshires	123	124	125	126
Delawares	127	128	129	130
Black Javas	131	132	133	134
Mottled Javas	135	136	137	138
Dominiques	139	140	141	142
White Chanteclers	143	144	145	146
Partridge Chanteclers	147	148	149	150
Lamonas	151	152	153	154
Buckeye	155	156	157	158
Barred Hollands	159	160	161	162
White Hollands	163	164	165	166

ASIATIC BREEDS

Light Brahmas	167	168	169	170
Dark Brahmas	171	172	173	174
Buff Brahmas	175	176	177	178
Partridge Cochins	179	180	181	182
White Cochins	183	184	185	186
Black Cochins	187	188	189	190
Buff Cochins	191	192	193	194
Black Langshans	195	196	197	198
White Langshans	199	200	201	202

MEDITERRANEAN BREEDS

Single-Comb White Leghorns	203	204	205	206
Single-Comb Dark Brown Leghorns	207	208	209	210
Single-Comb Light Brown Leghorns	211	212	213	214
Single-Comb Buff Leghorns	215	216	217	218
Single-Comb Black Leghorns	219	220	221	222
Single-Comb Silver Leghorns	223	224	225	226
Single-Comb Red Leghorns	227	228	229	230
Single-Comb Black Tailed Red Leghorns	231	232	233	234
Single-Comb Columbian Leghorns	235	236	237	238
Rose-Comb Dark Brown Leghorns	239	240	241	242
Rose-Comb Light Brown Leghorns	243	244	245	246
Rose-Comb White Leghorns	247	248	249	250
Single-Comb Black Minorcas	251	252	253	254
Single-Comb White Minorcas	255	256	257	258
Single-Comb Buff Minorcas	259	260	261	262
Rose-Comb Black Minorcas	263	264	265	266
Rose-Comb White Minorcas	267	268	269	270

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
White-Faced Black Spanish	271	272	273	274
Blue Andalusians	275	276	277	278
Single-Comb Anconas	279	280	281	282
Rose-Comb Anconas	283	284	285	286
Buttercups	287	288	289	290
Buff Catalanans	291	292	293	294
Black Sumatra	295	296	297	298

ENGLISH BREEDS

Dark Cornish	299	300	301	302
White Cornish	303	304	305	306
White-Laced Red Cornish	307	308	309	310
Buff Cornish	311	312	313	314
Buff Orpingtons	315	316	317	318
Black Orpingtons	319	320	321	322
White Orpingtons	323	324	325	326
Blue Orpingtons	327	328	329	330
White Dorkings	331	332	333	334
Silver Gray Dorkings	335	336	337	338
Colored Dorkings	339	340	341	342
Redcaps	343	344	345	346
Speckled Sussex	347	348	349	350
Red Sussex	351	352	353	354
Light Sussex	355	356	357	358
Australorps	359	360	361	362

POLISH BREEDS

White-Crested Black Polish	363	364	365	366
Non-Bearded Golden Polish	367	368	369	370
Non-Bearded Silver Polish	371	372	373	374
Non-Bearded White Polish	375	376	377	378
Non-Bearded Buff Laced Polish	379	380	381	382
Bearded Golden Polish	383	384	385	386
Bearded Silver Polish	387	388	389	390
Bearded White Polish	391	392	393	394
Bearded Buff Laced Polish	395	396	397	398

HAMBURG BREEDS

Golden-Spangled Hamburgs	399	400	401	402
Silver-Spangled Hamburgs	403	404	405	406
Golden Penciled Hamburgs	407	408	409	410

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Silver Penciled Hamburgs	411	412	413	414
White Hamburgs	415	416	417	418
Black Hamburgs	419	420	421	422

FRENCH BREEDS

Mottled Houdans	423	424	425	426
White Houdans	427	428	429	430
Black Crevecoeurs	431	432	433	434
Black LaFleche	435	436	437	438
Salmon Faverolles	439	440	441	442

CONTINENTAL BREEDS

Silver Campines	443	444	445	446
Golden Campines	447	448	449	450
Lakenvelders	451	452	453	454

ORIENTAL BREEDS

Black-Breasted Red Malays	455	456	457	458
Black-Breasted Red Cubalayas	459	460	461	462
White Cubalayas	463	464	465	466
Black Cubalayas	467	468	469	470

GAME BREEDS

Modern Black-Breasted Red	471	472	473	474
Modern Brown-Red	475	476	477	478
Modern Golden Duckwing	479	480	481	482
Modern Silver Duckwing	483	484	485	486
Modern Birchen	487	488	489	490
Modern Red Pyle	491	492	493	494
Modern White	495	496	497	498
Modern Black	499	500	501	502
Old-English Black-Breasted Red	503	504	505	506
Old-English Brown Red	507	508	509	510
Old English Golden Duckwing	511	512	513	514
Old English Silver Duckwing	515	516	517	518
Old English Red Pyle	519	520	521	522
Old English White	523	524	525	526
Old English Black	527	528	529	530
Old English Spangled	531	532	533	534

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Pitt Games (All Varieties Compete as One)	535	536	537	538
Sultans	539	540	541	542

MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One)	543	544	545	546

Class "B" Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$4.00	\$3.00	\$2.00	Ribbon
If three entries are received	4.00	3.00	2.00	
If two entries are received	4.00	3.00		
If only one entry is received	3.00			

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

BANTAMS

American Breeds (Bantams)

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks	547	548	549	550
White Plymouth Rocks	551	552	553	554
Partridge Plymouth Rock	555	556	557	558
Silver Laced Wyandotte	559	560	561	562
White Wyandottes	563	564	565	566
Black Wyandottes	567	568	569	570
Buff Wyandottes	571	572	573	574
Partridge Wyandottes	575	576	577	578
Silver-Penciled Wyandottes	579	580	581	582
Columbian Wyandottes	583	584	585	586
Single-Comb Rhode Island Reds	587	588	589	590
Rose-Comb Rhode Island Reds	591	592	593	594

Asiatic Breeds (Bantams)

Light Brahmas	595	596	597	598
Dark Brahmas	599	600	601	602
Buff Brahmas	603	604	605	606
Buff Cochins	607	608	609	610
Partridge Cochins	611	612	613	614
White Cochins	615	616	617	618
Black Cochins	619	620	621	622
AOC Cochins	623	624	625	626

AOC Classes—any other color not listed above. (These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red or AOC Birchen etc.

Mediterranean Breeds (Bantams)

Single-Comb Light Brown Leghorns	627	628	629	630
Single-Comb White Leghorns	631	632	633	634
Single-Comb Dark Brown Leghorns	635	636	637	638
Single-Comb Black Minorcas	639	640	641	642

English Breeds (Bantams)

Dark Cornish	643	644	645	646
White Cornish	647	648	649	650
White-Laced Red	651	652	653	654

Polish Breeds (Bantams)

White Chested Black Polish	655	656	657	658
Non-Bearded Golden Laced Polish	659	660	661	662
Non-Bearded Silver Polish	663	664	665	666
Non-Bearded White Polish	667	668	669	670
Non-Bearded Buff Laced Polish	671	672	673	674
Bearded Golden Laced Polish	675	676	677	678
Bearded Silver Polish	679	680	681	682
Bearded White Polish	683	684	685	686
Bearded Buff Laced Polish	687	688	689	690

Hamburg Breeds (Bantams)

Silver Spangled Hamburgs	691	692	693	694
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Game Bantam

Modern Black Breasted Reds	695	696	697	698
Modern Brown Red	699	700	701	702
Modern Golden Duckwing	703	704	705	706
Modern Silver Duckwing	707	708	709	710
Modern Birchen	711	712	713	714
Modern Red Pyle	715	716	717	718
Modern White	719	720	721	722
Modern Black	723	724	725	726
Old English Black-Breasted Red	727	728	729	730
Old English Brown-Red	731	732	733	734
Old English Golden Duckwing	735	736	737	738
Old English Silver Duckwing	739	740	741	742
Old English White	743	744	745	746
Old English Black	747	748	749	750
Old English Spangled	751	752	753	754
Old English Red Pyle	755	756	757	758
Old English Wheaten	759	760	761	762
AOC Game Bantam	763	764	765	766

AOC classes—any other color not listed above.

(These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red or AOC Birchen, etc.)

Oriental Breeds (Bantams)

Black Breasted Red Malay	767	768	769	770
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Ornamental Breeds

Silver Seabrights	771	772	773	774
Golden Seabrights	775	776	777	778
White Rose-Comb	779	780	781	782
Black Rose-Comb	783	784	785	786
Blue Rose-Comb	787	788	789	790
Black-Tailed Japanese	791	792	793	794
White Japanese	795	796	797	798
Black Japanese	799	800	801	802
Gray Japanese	803	804	805	806
Mottled Japanese	807	808	809	810
Quail Antwerp Belgians	811	812	813	814
White Antwerp Belgians	815	816	817	818
Black Antwerp Belgians	819	820	821	822
Blue Antwerp Belgians	823	824	825	826

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Mottled Antwerp Belgians	827	828	829	830
Cuckoo Antwerp Belgians	831	832	833	834
Mille Fleur Antwerp Belgians	835	836	837	838
Blue Porcelain Antwerp Belgians	839	840	841	842
Mille Fleur	843	844	845	846
Bearded Silkies	847	848	849	850
Non-Bearded Silkies	851	852	853	854
White Booted	855	856	857	858
Frizzles	859	860	861	862

(Frizzles should be classified as to colors white or black and judged as such instead of both colors combined.)

Class "C"—Waterfowl

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received	5.00	3.50	2.50	
If two entries are received	5.00	3.50		
If only one entry is received	3.50			

DUCKS

Pekin	863	864	865	866
Aylesbury	867	868	869	870
Rouen	871	872	873	874
Cayuga	875	876	877	878
Gray Call	879	880	881	882
White Call	883	884	885	886
Black East India	887	888	889	890
Colored Muscovy	891	892	893	894
Blue Muscovy	895	896	897	898
White Muscovy	899	900	901	902
Blue Swedish	903	904	905	906
Buff	907	908	909	910
White Crested	911	912	913	914
Fawn and White Runner	915	916	917	918
White Runner	919	920	921	922
Penciled Runner	923	924	925	926
Khaki Campbell	927	928	929	930
Mallard	931	932	933	934

GEESE

Toulouse	935	936	937	938
Emden	939	940	941	942
African	943	944	945	946
Brown Chinese	947	948	949	950
White Chinese	951	952	953	954
Canada	955	956	957	958
Egyptian	959	960	961	962
Sebastapol	963	964	965	966
Pilgrim	967	968	969	970
American Buff	971	972	973	974

Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received	\$6.00	\$4.00	\$2.00	Ribbon
If three entries are received	6.00	4.00	2.00	
If two entries are received	6.00	4.00		
If only one entry is received	4.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Small White	975	976	977	978
Bronze	979	980	981	982
Narragansett	983	984	985	986
White Holland	987	988	989	990
Bourbon Red	991	992	993	994
Black	995	996	997	998
Slate	999	1000	1001	1002
Broad Breasted White	1003	1004	1005	1006

Class "E"—Poultry Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make two entries in any of the five classes. They are Class A, B, C, D (turkey), and E (Youth) to include commercial poultry, gamebirds and miscellaneous poultry.* In addition to the regular premium and ribbons, a champion in each class in the youth show will be selected. The champion to receive a rosette.

* This class open to youth only and premiums to be the same as Class "A".

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received	5.00	3.50	2.50	
If two entries are received	5.00	3.50		
If only one entry is received	3.50			

Specials

LARGE POULTRY BREEDS

Prem.	List No.
	Q1008—Best Male in American breeds
\$5.00	Q1009—Best female in American breeds
5.00	Q1010—Best male in Asiatic breeds
5.00	Q1011—Best female in Asiatic breeds
5.00	Q1012—Best male in Mediterranean breeds
5.00	Q1013—Best female in Mediterranean breeds
5.00	Q1014—Best male in English breeds
5.00	Q1015—Best female in English breeds
5.00	Q1016—Best male in Polish, Hamburgs and Oriental breeds
5.00	Q1016—Best female in Polish, Hamburgs and Oriental breeds
5.00	Q1017—Best male in Game breeds
5.00	Q1018—Best female in Game breeds

BANTAM POULTRY BREEDS

Q1019—Best male in American breeds	5.00
Q1020—Best female in American breeds	5.00
Q1021—Best male in Game breeds	5.00
Q1022—Best female in Game breeds	5.00
Q1023—Best male in feather-legged Ornamental breeds	5.00
Q1024—Best female in feather-legged Ornamental breeds	5.00
Q1025—Best male in clean-legged Ornamental breeds	5.00
Q1026—Best female in clean-legged Ornamental breeds	5.00

TURKEYS

Q1027—Best turkey tom, old or young, in show	\$10.00
Q1028—Best turkey, hen, old or young, in show	10.00
Q1029—Best drake	5.00
Q1030—Best duck hen	5.00
Q1031—Best goose hen	10.00
Q1032—Best gander	10.00

DOMESTIC RABBITS

DEPARTMENT "R"

TOTAL PREMIUMS OFFERED—\$1,225

SUPERINTENDENTS:

MR. and MRS. G. F. RILEY, Rt. 2, Box 519, Durham, N. C. 27705

JUDGE:

EDWARD PEIFER, Route 1, Bloomington, Illinois 61701

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

ENTRIES CLOSE: October 7, 1980. Mailed entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Thursday, October 16, at 6:00 p.m.

JUDGING STARTS: Friday, October 17, at 9:00 a.m., and will be conducted in the

RELEASE OF EXHIBITS: Sunday, October 26 between 9 a.m. and 4 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, **INCLUDING FUR CLASSES.**

Fees

Payment of the following fees must accompany application for entry:

	<i>Additional</i>
Single Rabbits	50¢
Doe with Litter	50¢
Fur and Wool Classes ..	25¢
Meat Pens (per pen)	25¢

Mail entries, make checks payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**

Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle exhibits without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.

HEALTH REGULATIONS

Rabbits

A. The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of an infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Sunday morning, October 26, 1980.

CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class	1st	2nd	3rd	4th	5th
1	\$1.00				
2	\$2.00	\$1.00			
3	\$3.00	\$2.00	\$1.00		
4 and 5	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

BEST OF BREED	\$5.00
BEST OPPOSITE SEX	\$3.00

BEST PRE-JUNIOR in each class in breeds listed\$2.00
 BEST IN OPEN CLASSTrophy
 BEST IN YOUTH CLASSTrophy

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-</i> <i>Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe</i> <i>and</i> <i>Lit.</i>
American Blue					
Buck		1	2	3	
Doe		4	5	6	7
American White					
Buck		8	9	10	
Doe		11	12	13	14
American Heavyweight Chinchilla					
Buck	15	16	17	18	
Doe	19	20	21	22	23
American Giant Chinchilla					
Buck	24	25	26	27	
Doe	28	29	30	31	32
American Standard Chinchilla					
Buck		33		34	
Doe		35		36	37
American Sable					
Buck		38		39	
Doe		40		41	42
American Silver Fox, Black					
Buck		43	44	45	
Doe		46	47	48	49
American Silver Fox, Blue					
Buck		50	51	52	
Doe		53	54	55	56
Angora Woolers (English)					
Buck		57		58	
Doe		59		60	61
Angora Woolers (French)					
Buck		62		63	
Doe		64		65	66
Belgian Hares					
Buck		67		68	
Doe		69		70	71
Beveren, Blue					
Buck		72		73	
Doe		74		75	76
Beveren, Black					
Buck		77		78	
Doe		79		80	81

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Beveren, White					
Buck		82		83	
Doe		84		85	86
Californian					
Buck	87	88	89	90	
Doe	91	92	93	94	95
Champagne DeArgent					
Buck	96	97	98	99	
Doe	100	101	102	103	104
Creme DeArgent					
Buck		105	106	107	
Doe		108	109	110	111
Checkered Giant					
Buck	112	113	114	115	
Doe	116	117	118	119	120
Dutch, Black					
Buck		121		122	
Doe		123		124	125
Dutch, Blue					
Buck		126		127	
Doe		128		129	130
Dutch, Chocolate					
Buck		131		132	
Doe		133		134	135
Dutch, Steel					
Buck		136		137	
Doe		138		139	140
Dutch, Tortoise					
Buck		141		142	
Doe		143		145	146
English (Spots Black)					
Buck		147		148	
Doe		149		150	151
English (Spots Blue)					
Buck		152		153	
Doe		154		155	156
English (Spots Chocolate)					
Buck		156A		156B	
Doe		156D		156E	156F
Gold English Spot					
Buck		156G		156H	
Doe		156I		156J	156K
Flemish Giant, Steel Gray					
Buck	157	158	159	160	
Doe	161	162	163	164	165
Flemish Giant, Light Gray					
Buck	166	167	168	169	
Doe	170	171	172	173	174

BREED	GROUP AND PREMIUM NUMBER				<i>Doe and Lit.</i>
	<i>Pre- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
Flemish Giant, Black					
Buck	175	176	177	178	
Doe	179	180	181	182	183
Flemish Giant, Fawn					
Buck	184	185	186	187	
Doe	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck	193	194	195	196	
Doe	197	198	199	200	201
Flemish Giant, White					
Buck	202	203	204	205	
Doe	206	207	208	209	210
Flemish Giant, Blue					
Buck	211	212	213	214	
Doe	215	216	217	218	219
Havana Standard					
Buck		220		221	
Doe		222		223	224
Himalayan					
Buck		225		226	
Doe		227		228	229
Lilac					
Buck		230		231	
Doe		232		234	235
New Zealand, Red					
Buck	236	237	238	239	
Doe	240	241	242	243	244
New Zealand, White					
Buck	246	247	248	249	
Doe	250	251	252	253	254
New Zealand, Black					
Buck	246B	247B	248B	249B	
Doe	250B	251B	252B	253B	254
Polish (Pink-eyed)					
Buck		255		256	
Doe		257		258	259
Polish, Black					
Buck		260		261	
Doe		262		263	264
Polish (Blue-eyed)					
Buck		265		266	
Doe		267		268	269
Palamino, Golden					
Buck		270		271	
Doe		272		273	274
Palamino, Lynx					
Buck		275		276	
Doe		277		278	279

BREED	<i>Pre- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Siamese Sable					
Buck		280		281	
Doe		282		283	284
Silver Gray					
Buck		285		286	
Doe		287		288	289
Silver, Fawn					
Buck		290		291	
Doe		292		293	294
Silver, Brown					
Buck		295		296	
Doe		297		298	299
Silver Marten, Black					
Buck		300		301	
Doe		302		303	304
Silver Marten, Blue					
Buck		305		306	
Doe		307		308	309
Tan, Black					
Buck		310		311	
Doe		312		313	314
Tan, Chocolate					
Buck		315		316	
Doe		317		318	319
Vienna, Blue					
Buck		320	321	322	
Doe		323	324	325	326
Beaverex					
Buck		327		328	
Doe		329		330	331
Blackrex					
Buck		332		333	
Doe		334		335	336
Bluerex					
Buck		337		338	
Doe		339		340	341
Castorrex					
Buck		342		343	
Doe		344		345	346
Chinchillarex					
Buck		347		348	
Doe		349		350	351
Havanarex					
Buck		352		353	
Doe		354		355	356
Lilacrex					
Buck		357		358	
Doe		359		360	361

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Lynrex					
Buck		362		363	
Doe		364		365	366
Opalrex					
Buck		367		368	
Doe		369		370	371
Whiterex					
Buck		372		373	
Doe		374		375	376
Redrex					
Buck		377		378	
Doe		379		380	381
Sealrex					
Buck		382		383	
Doe		384		385	386
Siamese Sablerex					
Buck		387		388	
Doe		389		390	391
Chinchilla Satin					
Buck	392	393	394	395	
Doe	396	397	398	399	400
White Satin					
Buck	401	402	403	404	
Doe	405	406	407	408	409
Californian Satin					
Buck	410	411	412	413	
Doe	414	415	416	417	418
Siamese Satin					
Buck	419	420	421	422	
Doe	423	424	425	426	427
Californiarex					
Buck	428	429	430	431	
Doe	432	433	434	435	436
Red Satin					
Buck	437	438	439	440	
Doe	441	442	443	444	445
Black Satin					
Buck	445A	445B	445C	445D	
Doe	445E	445F	445G	445H	445I
Florida White					
Buck	446	447	448	449	
Doe	450	451	452	453	454
Blue Satin					
Buck	455	456	457	458	
Doe	459	460	461	462	463
Copper Satin					
Buck	464	465	466	467	
Doe	468	469	470	471	472

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-</i> <i>Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe</i> <i>and</i> <i>Lit.</i>
Chocolate Silver Marten					
Buck			473	474	
Doe			475	476	477
Netherland Dwarf (Specify Variety On Entry Blank)					
Buck	485	486	487	487A	487B
Doe	488	489	490	490A	490B
English Lop—Specify if broken or solid					
on entry blank	491	492	493	494	495
French Lop—Specify if broken or solid					
on entry blank	496	497	498	499	500
All other colors of Dutch	501	502	503	504	505

CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes.

If a breed has both white and colored varieties, the white variety would be judged in one class and the colored varieties would be combined and judged together in a separate class. For example: Each breeder could enter 3 white satins and 3 colored satins or 3 white New Zealands and 3 colored New Zealands as they would be judged in separate classes. Meat pens will consist of three small fryers, under 5 pounds each.

FUR AND WOOL CLASSES		1st	2nd	3rd	4th	5th
501	Normal White	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
502	Normal Colored	5.00	4.00	3.00	2.00	1.00
503	Rex*	5.00	4.00	3.00	2.00	1.00
504	Satin White	5.00	4.00	3.00	2.00	1.00
505	Satin Colored	5.00	4.00	3.00	2.00	1.00
506	Angora Wool	5.00	4.00	3.00	2.00	1.00
507	MEAT PENS (Fryers)	5.00	4.00	3.00	2.00	1.00
	(5 pound limit on meat pen fryers)					
	FRYER FUR CLASS	5.00	4.00	3.00	2.00	1.00
	Per ARBA Rules					

* Rex should be broken down to show Rex White and Rex colored.

	1st	2nd	3rd	4th	5th
508 Best Display (points to count)	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

N. C. Rabbit Breeders Assn., "Specials"

In support of the Twenty-Fourth State Rabbit Show at the 1979 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be license REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also in Open Class competition in the same show. However, youth can make entries in both Open and Youth Classes with *different* rabbits. If you want your entry judged in the Youth Class please make this request on your entry blank. Otherwise, it will be judged in the Open Class competition.

Division IV

**EXTENSION HOMEMAKERS CLUBS &
HOME ECONOMICS DEPARTMENTS**



STATE FAIR SALUTES . . .



K. ISABELLE BUCKLEY

We salute Isabelle Buckley for the thought, care and creativity which she gave her assignment at Home Economics Exhibit Coordinator for 1979.

EXTENSION HOMEMAKERS CLUBS AND HOME ECONOMICS DEPARTMENTS

GENERAL DIVISION DIRECTOR:

DR. ELOISE COFER, Assistant Director of Extension

ASSISTANT DIRECTOR:

MRS. MINNIE M. BROWN, State Agent—Home Economics

MRS. ADA B. DALLA POZZA, State Agent—Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS

Department "W"—CULINARY

Department "X"—CLOTHING

Department "Y"—HOUSE FURNISHING

GENERAL SUPERINTENDENT:

MRS. LUCY BLACK, 600 Sampson Street, Raleigh 27609

Educational Exhibits by EXTENSION HOMEMAKERS CLUBS

Department "V"

TOTAL PREMIUMS OFFERED—\$2,925

The purpose of these exhibits is to show how each phase of Home Economics can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include the six areas of Home Economics of the Department of Home Economics of the North Carolina Agricultural Extension Service at North Carolina State University. These Home Economics programs aid homemakers in developing a well balanced home environment.

For 1980 the Extension Homemakers Exhibits will be competitive. They will be placed by a group of competent judges selected by an Extension Home Economics Specialist's Committee. Placings and awards will be as follows:

FIRST
\$650

SECOND
\$550

THIRD
\$450

ALL OTHERS (3)
\$425

SCORE CARD

POINTS

CREATIVITY (18 pts. maximum)

Is there originality in adaptation of theme?

(0-6 points)

Is there originality in development of theme?

(0-6 points)

Is there originality in use of materials?

(0-6 points)

COMMUNICATIONS (26 pts. maximum)

Is the purpose of the exhibit readily apparent?

(0-6 points)

Is the exhibit directed to a specific audience?

(0-6 points)

Are titles and captions effective in conveying the message?

(0-6 points)

Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?

(0-6 points)

identified with the Extension Service?

(0-2 points)

EDUCATION (32 pts. maximum)

Does the exhibit inspire motivation, thinking, positive attitudes and action?

(0-8 points)

Is the message presented logical and practical?

(0-8 points)

Is the idea presented appealing to the public and does it suggest ways to take action?

(0-8 points)

Does the idea teach and instruct the viewer?

(0-8 points)

DESIGN AND MECHANICS (24 pts. maximum)

Is there effective use of color, lighting, sound and motion?

(0-7 points)

Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?

(0-6 points)

Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?

(0-6 points)

Is there a professional-like touch in the effective use of equipment and materials?

(0-5 points)

TOTAL

100 pts.

Exhibits must be placed by 10 p.m. Thursday, October 16. Exhibits will be judged after 9:30 a.m. Friday, October 17. Exhibits may be dismantled between 8 a.m. and 5 p.m. Sunday, October 26: POSITIVELY NOT BEFORE THAT DATE AND TIME. THE FAIR IS NOT RESPONSIBLE FOR EXHIBITS LEFT AFTER 5 p.m. Sunday.

CLOTHING—RANDOLPH COUNTY

Mrs. Ray White
Rt. 3, Box 710
High Point, N. C. 27263

FAMILY RESOURCE MANAGEMENT—LENOIR COUNTY

Mrs. Ned Stroud
1423 Richland Rd.
Kinston, N. C. 28501

FOODS AND NUTRITION—CATAWBA COUNTY

Mrs. Harold Soutier
712 2nd Avenue, N. W.
Conover, N. C. 28613

HOUSING AND HOUSE FURNISHINGS—JACKSON COUNTY

Mrs. Regina Fisher
Rt. 1
Sylva, N. C. 28779

HUMAN DEVELOPMENT—MARTIN COUNTY

Mrs. Shirley Sawyer
P. O. Box 154
Hamilton, N. C. 27840

GERONTOLOGY—LEE COUNTY

Mrs. Ruby Griffin
2300 Nash St.
Sanford, N. C. 27330

DR. GLENDA HERMAN, Housing & House Furnishings Specialist—Exhibit Coordinator

CULINARY

DEPARTMENT "W"

TOTAL PREMIUMS OFFERED—\$1,563.50

SUPERINTENDENTS:

MRS. NADINE F. TOPE, Extension Specialist in Food Conservation and Preparation, N.C.S.U. (Class 1—Conserved Products)

MRS. MARJORIE DONNELLY, Extension Specialist in Foods and Nutrition, N.C.S.U., (Class 2—Breads, Cakes and Candies.)

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 14, 1980 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 16, by noon.

JUDGING: Will be done Thursday, October 16, starting at 2 p.m.

RELEASE OF EXHIBITS: Sunday, October 26, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited,

USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitors within the year, October, 1979-October, 1980. *Anything that has been entered in a previous State Fair will be disqualified.*

ONE ENTRY FROM ONLY ONE INDIVIDUAL IN A FAMILY WILL BE ALLOWED UNDER ONE PREMIUM NUMBER. AN INDIVIDUAL MAY NOT ENTER IN MORE THAN 15 CATEGORIES IN CLASS 1—CONSERVED PRODUCTS.

When decorated cakes have more than one type frosting, enter under the classification which predominates.

DECORATED CAKES, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N. C. health department. All other baked goods will become the property of the Fair.

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Class 1—Conserved Products

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing. Exhibits will be ruled out when not in standard size jars specified.

Unless an article is of good quality, no premium will be awarded.

CANNED FRUITS AND VEGETABLES

Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Color	25 points
Liquid	15 points
Flavor	*
Appearance	25 points
Appropriate size	15 points
Pack	10 points
Container	10 points
Total	100 points

* Flavor is very important, but cannot actually be judged since jars are not opened.

Explanation of Score Card

Color—That of natural fruit or vegetables.

Liquid—Appropriate for product and method of processing.

**Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

Appearance—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young and tender vegetables should be canned.

Appropriate size—Uniformity of shape and size appropriate for product.

Pack—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

Container—Containers should be standard quart, pint or half pint canning jars. Labels, if used, should be on bottom of jar.

CANNED FRUITS

Standard Pint or Quart Jars

Prem. List No.	1st	2nd	3rd
W 1—Apples (whole or sliced)	\$4.00	\$3.00	\$2.00
W 2—Applesauce	4.00	3.00	2.00
W 3—Blackberries, Dewberries and Raspberries	4.00	3.00	2.00
W 4—Cherries (pitted and whole)	4.00	3.00	2.00
W 5—Huckleberries or Blueberries	4.00	3.00	2.00
W 6—Peaches	4.00	3.00	2.00
W 7—Pears	4.00	3.00	2.00
W 8—Plums	4.00	3.00	2.00
W 9—Other	4.00	3.00	2.00

CANNED VEGETABLES

Standard Pint or Quart Jars

	1st	2nd	3rd
W10—Beets	\$4.00	\$3.00	\$2.00
W11—Beans (Lima)	4.00	3.00	2.00
W12—Beans—Green	4.00	3.00	2.00
W13—Carrot (whole or cut)	4.00	3.00	2.00
W14—Corn (pint only)	4.00	3.00	2.00
W15—Okra	4.00	3.00	2.00
W16—Peas—Field	4.00	3.00	2.00

W17—Peas—Green	4.00	3.00	2.00
W18—Pimento Peppers (Pint or half-pint only)	4.00	3.00	2.00
W19—Pumpkin (cubes or puree)	4.00	3.00	2.00
W20—Sweet Potatoes	4.00	3.00	2.00
W21—Squash (summer)	4.00	3.00	2.00
W22—Tomatoes Quartered (no water)	4.00	3.00	2.00
W23—Whole Tomatoes in Tomato Juice (no water)	4.00	3.00	2.00
W24—Tomato Puree	4.00	3.00	2.00
W25—Other	4.00	3.00	2.00

CANNED MEATS

Score Card for Judging

ALL MEATS SHOULD BE PROCESSED IN A STEAM PRESSURE CANNER.

Appearance	25 points
Pack	15 points
Size and uniformity of pieces	15 points
Liquid or fat	15 points
Texture	20 points
Container	10 points
Total	100 points

Explanation of Score Card

Appearance—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

Pack—Uniform, economical, free of excess fat.

Size and Uniformity of Pieces—Uniform size.

Liquid or fat—Proper proportion to meat.

Texture—Moist, firm, and tender.

Container—Standard jar.

Standard Pint or Quart Jars

	1st	2nd	3rd
W26—Beef	\$4.00	\$3.00	\$2.00
W27—Chicken	4.00	3.00	2.00
W28—Pork (chops, spareribs, tenderloin, etc.)	4.00	3.00	2.00
W29—Sausage	4.00	3.00	2.00
W30—Other	4.00	3.00	2.00

PRESERVES

Score Card for Judging

Fruit	55 points
a. Shape	10
b. Clearness and color	15
c. Flavor	15
d. Texture	10
e. Pack	5
Syrup	45 points
a. Clearness and color	10
b. Flavor	15
c. Consistency	10
d. Proportion of juice	10
TOTAL	100 points

Explanation of Score Card

Shape—Fruit should have original shape as nearly as possible.

Clearness and Color—Clear, and in some fruit transparent, not too dark.

Flavor—Fruit flavor should not be destroyed by the use of too much sugar.

Texture—Tender, but firm and plump.

Pack—Arrangement of fruit with reference to symmetry of jar. Juice should be clear and not too dark.

Consistency—Heavy, but not enough to crystallize.

Proportion of Juice—About one-third as much syrup as fruit.

Seal—Preserves should have an air tight seal (no paraffin).

Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W31—Cherry	4.00	3.00	2.00
W32—Figs	4.00	3.00	2.00
W33—Peach	4.00	3.00	2.00
W34—Pear	4.00	3.00	2.00
W35—Strawberry	4.00	3.00	2.00
W36—Watermelon rind	4.00	3.00	2.00
W37—Other	4.00	3.00	2.00

JAM, CONSERVES, MARMALADES AND BUTTERS

Score Card for Judging

Smoothness	20 points
Flavor	35 points
Consistency and texture	30 points

Color and clearness	10 points
Container	5 points
Total	100 points

Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. Butters are a smooth thick spread. These products must be processed in boiling water bath for airtight seal (no paraffin).

Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W38—Blackberry and Dewberry	\$4.00	\$3.00	\$2.00
W39—Blueberry Jam	4.00	3.00	2.00
W40—Citrus Marmalade	4.00	3.00	2.00
W41—Fig Jam	4.00	3.00	2.00
W42—Fig Marmalade or Conserve	4.00	3.00	2.00
W43—Grape	4.00	3.00	2.00
W44—Grape Conserve or Marmalade	4.00	3.00	2.00
W45—Peach Conserve or Marmalade	4.00	3.00	2.00
W46—Peach Jam	4.00	3.00	2.00
W47—Pear	4.00	3.00	2.00
W48—Plum	4.00	3.00	2.00
W49—Raspberry	4.00	3.00	2.00
W50—Strawberry Jam	4.00	3.00	2.00
W51—Strawberry Conserve	4.00	3.00	2.00
W52—Pumpkin Marmalade or Conserve	4.00	3.00	2.00
W53—Other: Jam, Marmalade or Conserve	4.00	3.00	2.00
W54—Apple Butter	4.00	3.00	2.00
W55—Peach Butter	4.00	3.00	2.00
W56—Other Butter	4.00	3.00	2.00

JELLY

Score Card for Judging

General Appearance	30 points
a. Color	10
b. Clearness	10
c. Crystals (lack of)	10
Flavor	30 points
Consistency	35 points
Container	5 points
Total	100 points

Explanation of Score Card

Color—Pronounced, yet natural color.

Clearness—Transparent and sparkling.

Crystals—Lack of—no sign of crystallization.

Flavor—Natural fruit flavor.

Consistency—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

Container—Standard jars with clean, new tops that fit tightly. Tapered ½ pint jars are very good. Jars should be sealed or a thin layer of paraffin should be over jelly.

Standard Jelly Glass

	1st	2nd	3rd
W57—Apple	\$4.00	\$3.00	\$2.00
W58—Blackberry or Dewberry	4.00	3.00	2.00
W59—Crabapple	4.00	3.00	2.00
W60—Grape (Concord)	4.00	3.00	2.00
W61—Pepper Jelly	4.00	3.00	2.00
W62—Plum	4.00	3.00	2.00
W63—Scuppernong or other Muscadine	4.00	3.00	2.00
W64—Other	4.00	3.00	2.00

JUICES AND KETCHUPS

Score Card for Judging Fruit Juices

Color	20 points
Stability	15 points
Absence of defects	15 points
Flavor	45 points
Container	5 points
Total	100 points

Explanation of Score Card

Color—Typical color of well-ripened tomatoes or fruit.

Stability—Little or no tendency to separate after standing a few minutes.

Absence of Defects—No particles of fiber, skin or seed.

Flavor—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

Container—Quart jar or bottle of suitable size. Metal cap or regular canning tops. Should be processed in boiling water bath and have an airtight seal.

Jars or Bottles (quart or less)

	1st	2nd	3rd
W65—Apple Juice	\$4.00	\$3.00	\$2.00
W66—Grapejuice	4.00	3.00	2.00
W67—Tomato juice	4.00	3.00	2.00
W68—Tomato ketchup	4.00	3.00	2.00
W69—Homemade Fruit Wine	4.00	3.00	2.00
W70—Other	4.00	3.00	2.00

PICKLES AND RELISHES

Score Card for Judging Pickles and Relishes

Size and Shape	10 points
Flavor	30 points
Texture	30 points
Color	15 points
Proportion of pickle to liquid	10 points
Container	5 points
Total	100 points

Explanation of Score Card

Size and shape—Uniform size and shape.

Flavor—Natural flavor in fruit pickles.

Not overspiced.

Texture—Firm, not tough, soft or flabby.

Color—As near natural color as possible.

Proportion of pickle to liquid—Jar filled with pickles; liquid to cover and fill spaces.

Container—Appropriate for pickles.

Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W71—Artichoke Pickle and Relish	\$4.00	\$3.00	\$2.00
W72—Bread and butter pickles	4.00	3.00	2.00
W73—Beet Pickle	4.00	3.00	2.00
W74—Chili Sauce	4.00	3.00	2.00
W75—Chowchow or corn relish	4.00	3.00	2.00
W76—Chutney	4.00	3.00	2.00
W77—Cucumber Pickle (dill)	4.00	3.00	2.00
W78—Cucumber Pickle (whole)	4.00	3.00	2.00
W79—Cucumber Pickle (sliced)	4.00	3.00	2.00
W80—Hot Peppers in Vinegar	4.00	3.00	2.00
W81—Okra Pickle	4.00	3.00	2.00
W82—Peach or Pear Pickle	4.00	3.00	2.00
W83—Pepper Relish	4.00	3.00	2.00
W84—Sauerkraut	4.00	3.00	2.00
W85—Squash Pickle	4.00	3.00	2.00
W86—Tomato Pickle (green)	4.00	3.00	2.00
W87—Watermelon Rind Pickle	4.00	3.00	2.00
W88—Other Pickled Vegetables	4.00	3.00	2.00
W89—Other Pickled Fruits	4.00	3.00	2.00
W90—Other Fruit Relishes	4.00	3.00	2.00
W91—Other Vegetable Relishes	4.00	3.00	2.00

JUNIOR CLASS

Conserved Products

(By Children Under 16 Years of Age)

Prem. List. No.	1st	2nd	3rd
W 92—Peaches	\$4.00	\$3.00	\$2.00
W 93—Applesauce	4.00	3.00	2.00
W 94—Other Fruit and Fruit Juice	4.00	3.00	2.00
W 95—Tomatoes, whole	4.00	3.00	2.00
W 96—Tomatoes, Juice	4.00	3.00	2.00
W 97—Beans, Green	4.00	3.00	2.00
W 98—Beets	4.00	3.00	2.00
W 99—Squash	4.00	3.00	2.00
W100—Other Vegetables	4.00	3.00	2.00
W101—Apple Jelly	4.00	3.00	2.00
W102—Grape Jelly	4.00	3.00	2.00
W103—Strawberry Jam	4.00	3.00	2.00
W104—Other Jelly or Jam	4.00	3.00	2.00
W105—Cucumber Pickle (sweet)	4.00	3.00	2.00
W106—Cucumber Pickle (dill)	4.00	3.00	2.00
W107—Relish (all types)	4.00	3.00	2.00
W108—Other Pickle	4.00	3.00	2.00

Class 2—Breads, Cakes and Candies

Enter $\frac{1}{4}$ cake only except for decorated cakes with premium numbers W130, W131, and W152. Decorated cakes are the only baked goods which will be released, all other baked goods become property of the Fair.

Only $\frac{1}{2}$ loaf of yeast bread or quick bread may be entered.

Bring cakes and breads only in pasteboard boxes. Cake boxes will not be returned and cannot be stored. *Place Cakes on pieces of cardboard one inch larger than the cake, covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it.* Place entry in a large, clear plastic bag, plastic wrap is not acceptable.

Accurate recipes must be submitted with all cakes entered.

Biscuits, cheese straws, cookies, and candy should be either on a paper plate or cardboard with an entry tag tied to it. They should be in plastic bags or ziplock or twisties may be used, but plastic wrap is not acceptable.

Decorated cakes should be entered in category of predominant frosting.

No more than five entries from any individual will be accepted in Class 2.

Score Card for Cakes—Decorated for Wedding

Overall Appearance	40
Pleasing in appearance	
Size specifications adhered to	
with good proportions	

Frosting smooth	
Colors appropriate	
Techniques and Design	50
Demonstrates wide variety of skills without being too ornate.	
Shows evenness and consistency in designs.	
Originality	10

Score Card for Cakes—Decorated Novelty

Overall Appearance	50
Pleasing appearance	
Appropriate for occasion	
Shows originality	
Techniques and Designs	50
Demonstrates decorating skills	
Hand carving vs cake molds will be considered.	
Repetitive designs should be consistent.	
In gum paste, hand molding will be considered.	

Score Card for Cakes

GOOD QUALITIES

POOR QUALITIES

Appearance

Pleasing appearance
Slightly rounded top
Unfrosted: Smooth, uniform, light brown
Frosted: Frosting free from stickiness, crystals or crustiness. Characteristic of type.

Not pleasing in appearance
Peaked or sunken top
Cracked, sugary or coarse crust
Pale or too brown crust
Too sticky, too dry or too coarse frosting

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture

Fine, even grain
Thin cell walls
Feathery light

Thick cell walls
Coarse or uneven grain
Tunnels or big holes
Crumblly when cut
Heavy

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Crumb

Smooth and velvety
Slightly moist
Light and tender
Pleasing color

Soggy or sad
Harsh or dry
Tough
Off color

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Delicate, well blended flavor
Sweet flavor
Free from strong flavor
Tastes good

Bitter
Flat
Strong flavor of egg, flavoring
or other ingredient
Unpleasant flavor

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Score Card for Cookies

GOOD QUALITIES

POOR QUALITIES

Appearance

Crust—color uniform
characteristic of type
Shape—regular, even, uniform
Good proportion
Attractive

Burned
Pale dull color
Irregular or poor shape
Too large or too small
Too thick or too thin

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture

Thin cookies (rolled, icebox,
pressed), crisp and tender
Drop and sheet or bar cookies
Soft and tender, even grain

Too hard or dry
Too limp
Coarse grain
Heavy or soggy

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Tenderness

Tender, but holds together well

Tough, rubbery
Crumbly

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Tastes good
Free from excessive flavoring,
spices, molasses or other flavor
Well blended
Characteristic flavor of kind

Too strong taste of flavoring
or spices
Off flavor

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Score Cards for Yeastbreads

GOOD QUALITIES

POOR QUALITIES

Appearance

Looks tender and good
Even golden brown color

Too pale or too brown
Irregular or poor shape

Good shape, well proportioned	Has cracks or bulges
Even rounded top	Hard, dry crust
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
<i>Texture</i>	
Fine even grain	Large cells, coarse grain
Small thin cell walls	Thick cell walls
Light for size	Tunnels or large holes
Crisp crust about 1/8" thick	Heavy for size
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
<i>Crumb</i>	
Creamy white color	Gray or dark streaks
Slightly moist	Harsh, crumbly, dry
Light and elastic	Doughy
Tender	Pulley and tough
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
<i>Flavor</i>	
Good well blended flavor	Flat tasting
Sweet nutty flavor	Sour fermented flavor
Pleasing	Off flavor
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	Any flavor too strong

BREAD

	1st	2nd	3rd
W109—Bread (Loaf)—yeast with white flour	\$3.00	\$2.50	\$2.00
W110—Bread—other yeast with graham, whole wheat, rye flour or oatmeal flour	3.00	2.50	2.00
W111—Corn Bread	3.00	2.50	2.00
W112—Rolls, yeast with white flour—1/2 dozen	3.00	2.50	2.00
W113—Coffee Cake or Tea ring—yeast (9" or less) ..	3.00	2.50	2.00
W114—Quickbreads—loaf, such as banana, nut, cranberry or pumpkin	3.00	2.50	2.00
W115—Biscuits	5.00	3.00	2.00
W116—Cheese straws	3.00	2.50	2.00

CAKES

Tube or Loaf Cakes

W117—Angel Food—(uniced)	5.00	3.00	2.00
W118—Fruit Cake—(baked)	6.00	3.50	2.00
W119—Apple Sauce Cake	5.00	3.00	2.00
*W120—Real or True Pound Cake	6.00	3.50	2.00
W121—Mock Pound Cake—milk, cheese, lemon pudding, etc.	6.00	3.50	2.00
W122—Chocolate Pound Cake (uniced)	6.00	3.50	2.00
W123—Open Class—any type tube or loaf cake not listed above	5.00	3.00	2.00

* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

W124—Open Class—any type tube or loaf cake from a mix	5.00	3.00	2.00
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Layer Cakes

W125—Chocolate Cake (any type)	5.00	3.00	2.00
W126—Coconut Layer Cake	5.00	3.00	2.00
W127—Layer Cake (any type cooked icing)	5.00	3.00	2.00
W128—Open Class Layer Cake (any not listed above)	5.00	3.00	2.00
W129—Open class—any type made from mix	5.00	3.00	2.00

Fancy Cakes* and Cookies

*W130—Cake, decorated for wedding	15.00	10.00	5.00
Buttercream frosting.			
*W131—Cake, large decorated novelty	15.00	10.00	5.00
Gum Paste or Royal Icing			
*W132—Cake, large decorated, novelty	15.00	10.00	5.00
Color flo frosting			
*W133—Cake, large decorated, novelty	15.00	10.00	5.00
Butter cream frosting			
*W134—Cake, large decorated, special occasion	15.00	10.00	5.00
Gum paste or Royal Icing			
*W135—Cake, large decorated, special occasion	15.00	10.00	5.00
Color flo frosting			
*W136—Cake, large decorated, special occasion	15.00	10.00	5.00
Butter cream frosting.			
W137—Cookies, drop (one-half dozen)	2.00	1.50	1.00
W138—Cookies, ice box (one-half dozen)	2.00	1.50	1.00
W139—Cookies, shaped with cookie press (one-half dozen)	2.00	1.50	1.00
W140—Cookies, bar or cooked in sheet, cut in strips (one-half dozen)	2.00	1.50	1.00
W141—Cookies, rolled (one-half dozen)	2.00	1.50	1.00

CANDY

	1st	2nd	3rd
W142—Chocolate fudge cooked (one-half pound)	\$2.00	\$1.50	\$1.00
W143—Divinity (one-half pound)	3.00	2.00	1.00
W144—Mints, Other (one-half pound)	3.00	2.00	1.00
W145—Mints, pulled (one-half pound)	3.00	2.00	1.00
W146—Peanut Brittle (one-half pound)	2.00	1.50	1.00
W147—Hand dipped Chocolate Candy (one-half pound)	3.00	2.00	1.00
W148—Open Class—Toffee, Etc. (one-half pound)	3.00	2.00	1.00

* Categories W130-W136 should demonstrate decorating skills. Size must be adhered to. Decorations for categories W130-136 may be done on cardboard or styrofoam. All decorations for W130 should be edible but pillars may be used between layers.

Wedding cake should be not over 16" high and 15" in diameter including decorations. All other decorated cakes should be not over 12" high and 16" in diameter including decorations.

JUNIOR CLASS

Miscellaneous

(By Children Under 16 Years of Age)

W149—Bread, Loaf, Yeast Bread	3.00	2.50	2.00
W150—Rolls, yeast (one-half dozen)	3.00	2.50	2.00
W151—Quickbreads	3.00	2.50	2.00
*W152—Pound Cake, uniced	5.00	3.00	2.00
W153—Muffins (one-half dozen)	3.00	2.50	2.00
*W154—Chocolate Pound Cake, uniced	5.00	3.00	2.00
W155—Open Class layer cake (any frosting)	5.00	3.00	2.00
W156—Open Class cake—any type made from mix	5.00	3.00	2.00
**W157—Decorated Cake—not over 12" high & 16" in diameter (Including decorations)	15.00	10.00	5.00
W158—Cookies, drop (one-half dozen)	2.00	1.50	1.00
W159—Cookies, cooked in sheet and cut (one-half dozen)	2.00	1.50	1.00
W160—Cookies, rolled (one-half dozen)	2.00	1.50	1.00
W161—Chocolate Fudge (one-half dozen pieces)	2.00	1.50	1.00
W162—Open Class—Toffee, etc. (one-half dozen pieces)	2.00	1.50	1.00

* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

** Category W157 should demonstrate decorating skills. Size must be adhered to. Decorations may be done on cardboard or styrofoam. All decorated cakes should be not over 12" high and 16" in diameter including decorations.

CLOTHING

DEPARTMENT "X"

TOTAL PREMIUM OFFERED—\$2,350.75

SUPERINTENDENTS

MISS HARRIET TUTTEROW and MRS. JUDY WALKER, Extension Specialists in Clothing, N. C. State University

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 14, 1980 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 15 by 5:00 p.m.

JUDGING: Will be done Thursday, October 16, starting at 8:30 a.m.

RELEASE OF EXHIBITS: Sunday, October 26, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. *Be Sure To Read These Before Entering Or Competing In This Department.* Some additional rules are:

All entries must be made by the exhibitor within the year October, 1979-October, 1980. Any article that has been previously entered will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Pin entry tags with safety pins—on left shoulder or side.

Name tags should be removed from all clothing items entered.

Bring dresses, skirts, coats and suits on hangers.

Attach pattern name and number to all entries on the back of all entries—clothing articles and hand knitted and crocheted articles.

Quality workmanship must be evident before ribbons and awards will be given.

Score Card for Judging Clothing Construction

General Appearance	35 points
Color combination	
Neatness	
Originality	
Texture combination	
Cleanliness	
Design in relationship to fabric selection	15 points
Workmanship	50 points
Cut on grain (women) rib (knit) of fabric	
Choice and execution of seams, hems, finishes, and construction details	
Uniformity of seams, hems, finishes and construction details	
Perfection of stitches and construction details	
Evidence of good pressing techniques	

100 points

ADULT CLOTHING CONSTRUCTION DIVISION (BY ADULTS OVER 18 YEARS OF AGE)

A. Apron and Blouse Category

	1st	2nd	3rd
X 1—Apron (Cobbler and All General Purpose Aprons)	\$3.50	\$2.50	\$1.50
X 2—Apron (Fancy)	3.50	2.50	1.50
X 3—Blouse (Tailored)	6.50	4.50	2.50
X 4—Blouse (With Creative Stitchery)	6.50	4.50	2.50

B. Dress Category (Woven Fabrics)

X 5—Dress (Other fabrics except Wool and Wool Blends)	8.00	5.00	3.00
X 6—Dress (Wool or Wool Blends)	8.00	6.00	4.00
X 7—Dress (Shirtwaist)	8.75	5.75	3.75
X 8—Dress and Jacket (Other fabrics except Wool and Wool Blends)	12.00	7.50	5.00
X 9—Dress and Jacket (Wool or Wool Blends)	15.00	10.00	7.00
X 10—Dress with Creative Stitchery	8.75	5.75	3.75

C. Skirt, Jumper and Vest Category (Woven Fabrics)

X 11—Skirt (All fabrics except Wool)	6.50	4.50	2.50
X 12—Skirt (Wool or Wool Blend)	8.75	5.75	3.75
X 13—Jumper	6.50	4.50	2.50
X 14—Vest	4.50	3.50	2.00

D. Pant and Pant Outfit (Woven Fabrics) Category

X 15—Pants (All fabrics except Wool)	5.75	3.75	2.00
X 16—Pants (Wool and Wool Blends—Unlined)	6.25	4.00	2.50
X 17—Pants (Wool or Wool Blends—Lined)	7.25	4.25	2.75
X 18—Pants and Vest or Tunic	7.75	6.50	4.00
X 19—Pants and Jacket or Coat (All fabrics except Wool)	12.00	8.00	5.50

E. Tailored Coats and Suits Category (Using Tailoring Techniques—Wool & Wool Blends)

X 20—Car Coat	12.00	7.50	5.00
X 21—Coat or Cape	15.00	10.00	7.00
X 22—Suit with Skirt	15.00	10.00	7.00
X 23—Suit with Pants	15.00	10.00	7.00
X 24—Blazer (lined)	12.00	7.50	5.00

F. Knit Fabric Category

X 25—Skirt and Vest or Blouse	7.50	5.00	3.50
X 26—Skirt and Jacket	9.50	7.00	4.50
X 27—Three Piece Outfit	12.00	9.00	5.00
X 28—Dress	8.00	5.75	4.00
X 29—Dress and Jacket	10.00	7.50	4.25
X 30—Pants and Tunic or Vest	7.75	6.50	4.00
X 31—Pants and Jacket	10.75	8.50	4.75
X 32—Pants	5.75	3.75	2.00
X 33—Jumpsuit	7.00	4.00	2.50

G. Coats and Suits Category (Using Dress Maker Techniques—Any Fabric)

X 34—Suit Jacket or Blazer with Skirt	12.00	8.25	6.00
X 35—Blazer (lined)	10.00	7.75	5.75
X 36—Blazer (unlined)	8.00	6.00	4.00

H. Leather, Imitation Leather, Suede, Man-Made Suede, Fake Fur Category

X 37—Coat	12.00	8.25	6.00
X 38—Jacket	10.00	7.75	5.75
X 39—Jumper	7.50	5.50	3.75
X 40—Vest	5.50	4.00	2.50
X 41—Dress	8.00	5.75	4.00
X 42—Skirt	7.50	5.50	3.75

I. Lingerie Category (Any Fabric)

X 43—Gown	4.00	3.00	1.50
X 44—Peignoir Set	6.00	4.75	2.25

J. Men's Wear Category

X 45—Shirt (sport)	8.00	5.50	3.50
X 46—Shirt (western)	8.50	5.75	3.75
X 47—Shirt (knit)	5.00	3.25	2.00
X 48—Blazer	15.00	10.00	7.00
X 49—Pants	7.50	4.50	3.00
X 50—Active Sportswear (any kind)	5.00	3.00	2.00
X 51—Outerwear (any kind)	10.00	7.50	4.25
X 52—Suit (two piece)	15.00	10.00	7.00
X 53—Suit (three piece)	18.00	12.00	8.00

K. Men's Wear—Constructed By Men Category

X 54—Men's Pants	7.50	4.50	3.00
X 55—Men's Jacket	15.00	10.00	7.00
X 56—Men's Shirt	8.00	5.50	3.50

L. Infant's Wear Category

X 57—Christening Gown	6.50	4.00	2.75
X 58—Gown or Pajamas	4.75	3.00	2.00
X 59—Girl's Outfit (any fabric)	5.25	4.00	3.00
X 60—Boy's Outfit (any fabric)	5.25	4.00	3.00
X 61—Dresses With Creative Stitchery	6.25	4.75	3.75

M. Toddler's Category

X 62—Girl's Suit (Woven Fabric)	8.00	5.00	3.00
X 63—Boy's Suit (Woven Fabric)	8.00	5.00	3.00
X 64—Girl's Suit (Knit Fabric)	7.50	4.50	3.50
X 65—Boy's Suit (Knit Fabric)	7.50	4.50	3.50
X 66—Girl's Dress	5.00	3.00	2.00
X 67—Boy's Play Suit	5.00	3.00	2.00
X 68—Dress with Creative Stitchery	6.50	4.75	3.00
X 69—Girl's Jumpsuit	5.00	3.00	2.00
X 70—Boy's Jumpsuit	5.00	3.00	2.00

N. Children's Clothing Category

X 71—Girl's Jacket or Coat	8.50	5.50	3.50
X 72—Boy's Jacket or Coat	8.50	5.50	3.50
X 73—Boy's Shirt	5.50	3.50	2.50
X 74—Girl's Smock Top or Blouse	5.50	3.50	2.50
X 75—Girl's Slacks	4.50	3.25	2.25
X 76—Boy's Slacks	4.50	3.25	2.25
X 77—Dress	5.00	3.00	2.00
X 78—Dress (Party)	5.75	3.25	2.25

YOUTH CLOTHING CONSTRUCTION DIVISION

O. Garments by Youth Under 14 Years of Age (Boys or Girls)

X 79—Skirts (Any Fabric)	5.50	3.75	2.50
X 80—Dress (Any Fabric)	6.00	4.00	3.00
X 81—Jumper (Any Fabric)	5.00	3.75	2.50
X 82—Girl's Pants (Any Fabric)	4.75	3.75	2.75
X 83—Boy's Pants (Any Fabric)	5.50	3.75	2.50
X 84—Girl's Shirt or Blouse	5.50	3.75	2.50
X 85—Boy's Shirt	5.50	3.75	2.50
X 86—Girl's Vest	4.00	3.00	2.00
X 87—Boy's Vest	4.00	3.00	2.00

P. Garments By Youth 14-18 Years of Age Category

X 88—Girl's Coat (Any Fabric)	10.00	7.50	5.00
X 89—Girl's Dress (Any Fabric)	7.00	4.75	3.00
X 90—Girl's Suit (Any Fabric)	10.00	7.50	5.00
X 91—Girl's Jumper (Any Fabric)	5.00	3.75	2.50
X 92—Girl's Pants (Any Fabric)	5.00	3.75	2.50

X 93—Girl's Vest	4.00	3.00	2.00
X 94—Girl's Jumpsuit	5.00	3.75	2.50
X 95—Girl's Pants and Jacket	10.00	7.50	5.00
X 96—Girl's Skirt (Any Fabric)	5.50	3.50	2.25
X 97—Swim Wear (Boy's or Girl's)	3.50	2.50	1.00
X 98—Boy's Jacket	10.00	7.50	5.00
X 99—Boy's Pants	6.25	5.00	3.50
X100—Boy's Vest	4.00	3.00	2.00
X101—Boy's Shirt	5.50	3.75	2.50

YOUTH HAND CRAFT DIVISION (Made by Youth Under 18 Years)

Q. Hand Knitted Category

X102—Sweater	5.00	3.25	1.25
X103—Poncho	4.00	2.50	1.25
V104—Cape	4.00	2.50	1.25
V105—Other	4.00	2.50	1.25

R. Hand Crocheted Category

X106—Sweater	5.00	3.25	1.25
X107—Poncho	4.00	2.50	1.25
X108—Other	4.00	2.50	1.25

ADULT HAND CRAFT DIVISION (Made by Adults 18 Years and Older)

S. Hand Knitted Garments

X109—Booties	3.00	2.00	1.00
X110—Caps	3.75	2.50	1.25
X111—Sacque	3.75	2.50	1.25
X112—Two Piece Baby Set (Sacque & Booties)	5.00	3.50	2.00
X113—Three Piece Baby Set (Sacque, Booties, Cap)	5.25	3.75	2.25
X114—Dress (Woman's)	7.50	5.00	3.75
X115—Skirt and Top	7.50	5.00	3.75
X116—Skirt and Jacket	8.75	5.75	4.50
X117—Sweater (Woman's Cardigan)	6.75	4.75	3.25
X118—Sweater (Woman's Pullover)	6.75	4.75	3.25
X119—Sweater (Man's Cardigan)	6.75	4.75	3.25
X120—Sweater (Man's Pullover)	6.75	4.75	3.25
X121—Sweater (Fisherman—Woman's)	7.50	5.25	4.00
X122—Sweater (Fisherman's—Man's)	7.50	5.25	4.00
X123—Sweater (Novelty)	7.50	5.25	4.00
X124—Ski Sweater (Woman's)	6.75	4.75	3.25
X125—Ski Sweater (Man's)	6.75	4.75	3.25
X126—Ski Sweater (Child's)	6.00	4.00	3.00
X127—Sweater (Child's)	6.00	4.75	3.25
X128—Other (Child's)	6.00	4.75	3.25
X129—Vest (Man's or Woman's)	6.00	4.00	3.00

X130—Poncho (Man's or Woman's)	6.00	4.00	3.00
X131—Sweater Jacket or Coat (Man's or Woman's)	6.75	4.75	3.25
X132—Slippers (Man's or Woman's)	3.00	2.00	1.00

T. Hand Crocheted Category

X133—Shawl or Stole (Casual)	4.50	3.50	2.50
X134—Shawl or Stole (Evening)	4.50	3.50	2.50
X135—Sweater (Child's)	6.00	4.50	3.25
V136—Sweater (Woman's)	6.75	4.75	3.25
X137—Sweater (Man's)	6.75	4.75	3.25
X137—Sweater (Other—Woman's)	6.75	4.75	3.25
X139—Sweater (Other—Man's)	6.75	4.75	3.25
X140—Dress (Woman's)	7.50	5.00	3.75
X141—Dress (Child's)	6.25	4.50	3.00
X142—Cape	6.50	4.75	3.25
X143—Poncho (Woman's or Man's)	6.00	4.00	3.00
X144—Poncho (Child's)	5.00	3.50	2.00
X145—Slippers	3.00	2.00	1.00
V146—Booties	3.00	2.00	1.00
X147—Cap	3.75	2.50	1.25
X148—Sacque	3.75	2.50	1.25
X149—Two Piece Baby Set (Sacque, Booties)	5.00	3.50	2.00
X150—Three Piece Baby Set (Sacque, Booties & Cap)	5.25	3.75	2.25

U. Doll Clothes Category

V151—Baby Doll Outfit	3.25	2.25	1.25
X152—Girl Doll Outfit	3.25	2.25	1.25
X153—Costume Doll Outfit	3.25	2.25	1.25

V. Stuffed Toys Category

X154—Stuffed Doll (Dressed)	3.25	2.25	1.25
X155—Stuffed Animals (Woven Fabric)	3.25	2.25	1.25
X156—Stuffed Animals (Hand Knitted— Less than 12")	3.25	2.25	1.25
X157—Stuffed Animals (Hand Knitted— 12" & over)	3.25	2.25	1.25
X158—Stuffed Animals (Hand Crocheted— Less than 12")	3.25	2.25	1.25
X159—Stuffed Animals (Hand Crocheted— 12" and over)	3.25	2.25	1.25

HOME FURNISHINGS

TOTAL PREMIUMS OFFERED—\$1,336

DEPARTMENT "Y"

SUPERINTENDENT:

MISS CHARLOTTE WOMBLE, Specialist in Charge, Housing & Home Furnishings, NCSU

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina

ENTRIES CLOSE: Tuesday, October 14, 1980 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 15, 1980, by 3:00 p.m.

JUDGING: Will be done Thursday, October 16, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Sunday, October 26 between 8 a.m. and 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** The Fair is not responsible for exhibits left after 5 p.m. Sunday.

One entry from only one individual in a family will be allowed under one premium number. All articles must be complete: Examples; pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed), etc.

All articles (except as designated) should have been made since the 1979 State Fair.

ALL ARTICLES DONE BY HAND

Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance (of completed article)	45 points
Design	10
Individuality	5
Color Combinations	10
Texture Combinations	5
Cleanliness	15
Workmanship (of completed article)	30 points
Uniformity	15
Technique	15
Economic Aspect	25 points
Value in relation to cost in time and money ...	5
Durability of materials and design	10
Cost and upkeep	10
Total	100 points

AFGHANS

	1st	2nd	3rd
Y 1—Crocheted (solid color)	10.00	8.00	6.00
Y 2—Crocheted (2 or more colors)	10.00	8.00	6.00
Y 3—Knitted (solid color)	10.00	8.00	6.00
Y 4—Knitted (2 or more colors)	10.00	8.00	6.00
Y 5—Handwoven (woven on a loom)	15.00	12.50	10.00
Y 6—Baby	5.00	4.00	3.00

BED SPREADS

Y 7—Crewel Embroidered	\$10.00	\$ 8.00	\$ 5.00
Y 8—Handwoven (woven on a loom)	20.00	15.00	10.00
Y 9—Crocheted	8.00	6.00	4.00
Y 10—Cathedral Windows	10.00	8.00	5.00

WALL HANGINGS

(Hangings should be unframed but finished for hanging)

Y 11—Stitchery—Original Design	\$10.00	\$ 8.00	\$ 6.00
Y 12—Handwoven (woven on a loom)	10.00	8.00	6.00
Y 13—Pulled Thread Embroidery	10.00	8.00	6.00
Y 14—Quilted	10.00	8.00	6.00

HAND WEAVING

Y 15—Luncheon Cloth, 36" to 54"	\$10.00	\$ 8.00	\$ 6.00
Y 16—Place Mats 4, 12" x 18" or larger	8.00	6.00	4.00
Y 17—Tea Towel	4.00	3.00	2.00
Y 18—Table Runner (54" or longer)	6.00	4.00	3.00
Y 19—Handwoven Draperies (1 pair)	10.00	8.00	6.00
Y 20—Handwoven Curtains (1 pair)	10.00	8.00	6.00
Y 21—Handwoven Upholstery Fabric (1 yard or more)	10.00	8.00	6.00

QUILTS

SPECIAL QUILTING AWARDS BY THE STERNS & FOSTER CO., CINCINNATI, OHIO

1. A mountain mist quilt batt for each of the first place winners in the following seven categories.
2. \$25 to the quilt judged "Best Of Show," if applicable.

Y 23—Applique, cotton or cotton-blend	\$10.00	\$8.00	\$6.00
Y 24—Patchwork, cotton or cotton blend	10.00	8.00	6.00
Y 25—Embroidery (includes cross stitch)	8.00	6.00	4.00
Y 26—Overall Quilted Design (solid color)	10.00	8.00	6.00
Y 27—Mixed Techniques (Ex: applique and embroidery)	10.00	8.00	6.00
Y 28—Coverlet, tacked	8.00	6.00	4.00
Y 29—Crib/Youth bed size quilt	8.00	6.00	4.00

RUGS

Y 30—Braided (wool)	\$15.00	\$12.50	\$10.00
Y 31—Hooked (Wool material)	15.00	12.50	10.00
Y 32—Hooked (wool yarn)	8.00	6.00	4.00
Y 33—Handwoven	15.00	12.50	10.00
Y 34—Latch Hooked	6.00	5.00	3.00

HOUSEHOLD ACCESSORIES

Y 35—Sofa Pillow - needlepoint	\$ 8.00	\$ 6.00	\$ 4.00
Y 36—Foot Stool Cover - needlepoint	8.00	6.00	4.00
Y 37—Chair Seat - needlepoint	8.00	6.00	4.00
Y 38—Needlepoint - original design	10.00	8.00	6.00
Y 39—Sofa Pillow - Crewel Embroidery	6.00	5.00	4.00
Y 40—Sofa Pillow - Handwoven	6.00	5.00	4.00
Y 41—Sofa Pillow - Quilted Top	6.00	5.00	4.00
Y 42—Sofa Pillow - Stitchery - Original Design	6.00	5.00	4.00
Y 43—Sofa Pillow - Pulled Thread Embroidery	6.00	5.00	4.00

NEEDLE CRAFTS

Cross Stitch

Y 44—Table Cloth 54" or larger	8.00	7.00	6.00
Y 45—Luncheon Cloth 36" to 54"	6.00	5.00	4.00
Y 46—Napkins (4)	4.00	3.00	2.00
Y 47—Place Mats (4) 12" x 18" or larger	4.00	3.00	2.00
Y 48—Thread Count Cross Stitch - item less than 6"	6.00	5.00	4.00
Y 49—Thread Count Cross Stitch - item more than 6"	8.00	7.00	6.00

Drawnwork—Including Italian Hemstitching

Y 50—Table Cloth 54" or larger	12.00	10.00	8.00
Y 51—Luncheon Cloth 36" to 54"	10.00	8.00	6.00
Y 52—Place Mats (4) 12" x 18" or larger	8.00	7.00	5.00
Y 53—Napkins (4)	8.00	7.00	5.00
Y 54—Pillow Cases (2)	8.00	7.00	5.00

Plain Hemstitching (Not Including Italian Hemstitching)

Y 55—Table Cloth 54" or larger	10.00	8.00	6.00
Y 56—Luncheon Cloth 36" to 54"	8.00	7.00	6.00
Y 57—Place Mats (4) 12" x 18" or larger	8.00	7.00	6.00
Y 58—Napkins (4)	8.00	7.00	6.00
Y 59—Pillow Cases (2)	6.00	5.00	4.00
Y 60—Tea Towel	5.00	4.00	3.00

Other Needle Crafts

Y 61—Applique	6.00	5.00	4.00
Y 62—Cut Work	8.00	7.00	6.00
Y 63—Monogram	5.00	4.00	3.00
Y 64—Swedish Darning	5.00	4.00	3.00
(embroidery, weaving)			

Division V

SPECIAL EXHIBITS



PROGRAM FEATURES AND SPECIAL EXHIBITS

DIVISION DIRECTOR:

JAY DAVIS, N. C. Department of Agriculture

Department "AA"—State Fair Folk
Festival, Ruth Jewell,
Supt.

Department "DD"—Senior Citizens Fun
Festival, James M.
Chambers, Supt.

Department "BB"—Village of Yesteryear,
Mary Cornwell, Supt.

Department "EE"—Handicrafts and
Hobbies, Ann Morgan,
Supt.

Department "CC"—Apprentice Bricklay-
ing Contest, Jim McManus,
Contest Coordinator

Department "FF"—Children's Barnyard

Department "GG"—Antique Farm Machinery,
J. C. Ferguson, Supt.

Department "HH"—Tractor Pulling Contest,
Charles B. Elks, Supt.

TWENTY-EIGHTH ANNUAL

State Fair Folk Festival

DEPARTMENT "AA"

TOTAL PREMIUMS OFFERED—\$1,810

SUPERINTENDENT:

RUTH JEWELL, Dept. of Public Instruction Building, Raleigh, N.C. 27611

ENTRIES:

All individual and group entries may be made in person or by letter to Supt. Jewell, care of State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607 *prior to October 3, 1980.*

In setting up the North Carolina State Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own State and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the State to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

FOLK FESTIVAL Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:00 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

Cash Premiums

Premium money has been set aside for cash prizes to be awarded in the following classes:

	1st	2nd	3rd	4th
AA1—Gospel Singing Groups	\$40.00	\$30.00	\$20.00	\$10.00
AA2—String Bands				
A. Blue Grass Bands	50.00	40.00	30.00	20.00
B. Country & Western Bands	50.00	40.00	30.00	20.00
AA3—Dance Teams				
A. Clog Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
4. Adults	30.00	20.00	10.00	
B. Smooth Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
4. Adults	30.00	20.00	10.00	
C. International Folk Dancers				
1. Jr. Div. gr. 1-6	30.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	30.00	20.00	10.00	
3. Sr. Div. gr. 9-12	30.00	20.00	10.00	
4. Adults	30.00	20.00	10.00	
AA4—Individual Fiddlers	25.00	20.00	15.00	10.00
AA5—Individual Banjoists	25.00	20.00	15.00	10.00
AA6—Individual Guitarists	25.00	20.00	15.00	10.00
AA7—Mandolin	25.00	20.00	15.00	10.00
AA8—Individual Ballad Singer	25.00	20.00	15.00	10.00
AA9—Individual Country & Western Singer	25.00	20.00	15.00	10.00
AA10—Individual Clogger				
1. Jr. Div. gr. 1-6	25.00	20.00	10.00	
2. Jr. Hi. gr. 7-8	25.00	20.00	10.00	
3. Sr. Hi. 9-12	25.00	20.00	10.00	
4. Adult	25.00	20.00	10.00	
AA11—Novelty Numbers	25.00	20.00	15.00	10.00

JUDGING

Judging in these contests will be based on scores obtained by each group, judged for each of their appearances. Entry blank is located in back of book, and one of these entry forms must be on file *not later than October 3*, so that appearance times may be suitably scheduled and balanced programs presented daily throughout Fair week. Judging is based on effectiveness, enter-

tainment appeal, folk value of selection, grace and manner of execution, skill, voice harmony, and appearance. The judges will consider the above keeping these forms as close to the people as possible. Dance teams: *Please register your group in the class according to the age of your oldest member.* Team members will dance on one team only.

All members of the junior division and junior and senior high dance groups must present a signed statement from the school principal clearly stating the grade each student is enrolled in.

ENTRY BLANK

FOLK FESTIVAL ENTRY—DEADLINE OCT. 3, 1980

October 17-25, 1980

PLEASE FILL IN THE TIME YOU WOULD LIKE TO APPEAR BELOW.

		11:00 a.m.	2:00 p.m.	5:00 p.m.
Friday	Oct. 17	()	()	()
Saturday	Oct. 18	()	()	()
Sunday	Oct. 19	()	()	()
Monday	Oct. 20	()	()	()
Tuesday	Oct. 21	()	()	()
Wednesday	Oct. 22	()	()	()
Thursday	Oct. 23	()	()	()
Friday	Oct. 24	()	()	()
Saturday	Oct. 25	()	()	()

Name of Individual or Group _____

Address of Individual or Group _____

Street

City

State

Zip Code

Telephone of Individual or Group _____

Classification of Event _____

How many Performers Passes Needed _____

NOTE: BE SURE YOU ARE LISTED IN THE RIGHT CLASSIFICATION.
(See Department "AA")

RETURN TO: Supt. Ruth Jewell
State Fair
1025 Blue Ridge Blvd.
Raleigh, North Carolina 27607

VILLAGE OF YESTERYEAR

DEPARTMENT "BB"

TOTAL PREMIUMS OFFERED—\$150

DIRECTOR

MARY M. CORNWELL, Haywood County Home Economics Extension Agent,
Retired, P.O. Box 778, Waynesville, N. C. 28786.

ASSOCIATE DIRECTORS:

MRS. HERBERT VOLKERT, Arden

FRANK BURTON, Pawleys Island

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina, and Southern Highlands Area (Southeastern states)

ENTRIES CLOSE: Monday, October 13, 1980, at 5 p.m.

EXHIBITS MUST BE AT FAIR by Thursday, October 16, 1980, at 2:30 p.m.

RELEASE OF EXHIBITS: Sunday, October 26, 1980 (8 a.m.-11:00 a.m.) POSITIVELY NOT BEFORE THAT DATE AND TIME.

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell for all details.

RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

MAKE YOUR ENTRY EARLY! The right is reserved to reject demonstrators after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.

All handicrafts must be made by the exhibitor and demonstrator.

AWARDS

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

BB1—First prize	\$50.00
BB2—Second prize	40.00
BB3—Third prize	30.00
BB4—Fourth prize	20.00
BB5—Fifth prize	10.00

APPRENTICE BRICKLAYING CONTEST

TOTAL PREMIUMS OFFERED—\$500

DEPARTMENT "CC"

CONTEST COORDINATOR:

JIM McMANUS, Division of Apprenticeship Training, N. C. Department of Labor, 4 West Edenton Street, Raleigh, N. C. 27601.

COMPETITION:

Limited to registered apprentices training under a program approved by the N. C. Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 35 qualifying applicants.

ENTRIES:

Contestants must file official entry blanks with the Director (at above address) on or before October 6, 1980.

DATE:

Contest is held as a feature event of State Fair, on Monday, October 20, 1980, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

JUDGING:

On completion of project a panel of masonry experts will judge the competition according to official scorecard.

AWARDS:

Premiums of \$200, \$100 and \$50, will be awarded First, Second and Third place contestants. There will also be a \$35 premium paid for Fourth place, \$25 for Fifth place and \$10 for Sixth place through Fourteenth place. TROPHIES will be awarded the Campion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc., and Brick and Tile Service, Inc. TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest, dramatizes a program which the State has sponsored through the past three decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 3,500 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

1. N. C. State Fair
2. Apprenticeship Division, North Carolina Department of Labor
3. Brick Association of North Carolina
4. Carolina Lumber and Building Supply Association, Inc.
5. Carolinas Branch Associated General Contractors of America, Inc.
6. Carolinas Construction Training Council
7. N. C. Chapter, American Institute of Architects
8. N. C. Department of Community Colleges
9. N. C. Home Builders Association, Inc.
10. Trade and Industrial Education Section, N. C. Department of Public Instruction.
11. N. C. Mason Contractors Association
12. U. S. Dept. of Labor, Bureau of Apprenticeship and Training.
13. International Union, Bricklaying and Allied Craftsmen.

NINETEENTH ANNUAL FUN FESTIVAL FOR SENIOR CITIZENS

DEPARTMENT "D D"

SUPERINTENDENT:

JAMES M. CHAMBERS, Director of Parks and Recreation, City of Raleigh, retired.

ELIGIBILITY:

Limited to residents of North Carolina who have reached the age of 65 years, or more.

The Senior Citizens of North Carolina have become a great part of our State Fair. They come by the thousands and no group has attracted as much attention as they have. They ask few questions and seem to know all the answers on how to find the most interesting parts of our Fair. We really don't have to tell you what a fine time they have and the advertising they give us when they return home is helping to make the Fair what it is today.

Please remember that our Fun Day at the Fair is Monday, October 20, 1980 at 10:30 a.m. in the Dorton Arena. Get the crowd together and come by bus or car and we will assure you that every minute of your stay will be enjoyed to the fullest. Remember that Gate 9 has been designated for Senior Citizens parking. There you will enter the walk way that will lead you right through some of the most interesting parts of the Fair including the flower arrangements and Village of Yesteryear. Be sure that you have your annual pass ready for the gatekeeper. Also, tell your friends who have reached 65 years of age, or over, if they do not have a pass they will be given one at the gate, compliments of the North Carolina State Fair.

HANDICRAFTS AND HOBBIES

DEPARTMENT "EE"

TOTAL PREMIUMS OFFERED—\$3,008

SUPERINTENDENT:

ANN C. MORGAN

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 13 at 5 p.m.

EXHIBITS MUST BE IN PLACE: Tuesday, October 14 at 5 p.m. Those delivered before the 14th will be received at the entry department. Those brought on the 14th will be taken to the Hobbies and Handicrafts Building.

JUDGING WILL TAKE PLACE on Thursday and Friday, October 16 and 17.

RELEASE OF EXHIBITS: Sunday, October 26, (9:00 a.m.-3:00 p.m.) and not before that date. Exhibits will be released earlier Sunday with prior arrangements only. **ENTRIES NOT PICKED UP BY 3:00 P.M., SUNDAY, OCTOBER 26, MAY, OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.**

RULES AND REGULATIONS

MAKE YOUR ENTRIES EARLY! Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read **ENTRIES and EXHIBITS & EXHIBITORS** in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1979 State Fair. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED per person. That means that under EE 25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be *properly filled out by entry deadline* or they will not be accepted. **ALL ITEMS LEFT AT ENTRY DEPARTMENT MUST BE IN STURDY BOXES SUITABLE FOR MOVING. FRAGILE ITEMS SHOULD BE CAREFULLY PACKED.** If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

Group "A"—To include all Professionals—That is those connected in any way with a crafts business or workshop as Owner, Instructor, attendant, etc.—Or anyone making pieces or working for personal monetary gain from their hobby.

Group "B"—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business or selling pieces.

Group "C"—The school student under 16 years of age. Age of exhibitor in this group must be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A"—	\$10.00	7.00	5.00	Ribbon	Ribbon
Group "B"—	7.00	5.00	3.00	Ribbon	Ribbon
Group "C"—	5.00	3.00	2.00	Ribbon	Ribbon

JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship	40 Points.
Originality and Creativeness	30 Points.
Practicality and Usefulness	30 Points.

CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown Fired Pottery or Sculpture

Mold Cast Pieces

EE 1—Glazed Finish - Matt or Gloss, etc.

EE 2—Underglaze Decoration with gloss or matt glaze finish

- EE 3—Combination of two or more fired glazes for decorative effect
- EE 4—Original combination or alteration of two or more molded pieces
(other than object plus base) - Any finish
- EE 5—Decal on ceramics
- EE 6—Stained finish
- EE 7—Porcelain - China painted - commercial blank
- EE 8—Porcelain - other than EE7
- EE 9—Fired Lustres
- EE10—Dolls - Body parts and clothing all must be work of entrant
- EE11—Surface altered piece - scraffito, lifting, cut out, etc.

Hand Formed and Wheel Thrown High Fired Pottery.

All pieces must Be Original Work of the Entrant

- EE12—Sculpture
- EE13—Wheel Thrown - glazed
- EE14—Wheel Thrown - decorated (scraffito, wax resist, or other decor)
- EE15—Hand Formed - coil
- EE16—Hand Formed - slab
- EE17—Combination of two or more of the above
- EE18—Raku

DECOUPAGE

This category is judged by the overall decorative affect and not by its literal definition of decoupage.

Decoupage entries shall be divided into two main categories:

Smooth

Raised or 3-dimensional

Smooth

- EE19—Plaques
- EE20—Handbags
- EE21—Any other item

Raised or 3-Dimensional

- EE22—Plaques
- EE23—Handbags

MACRAME—ANY MATERIAL

- EE24—Plant hangers
- EE25—Wall hangings
- EE26—Handbags
- EE27—Hanging tables
- EE28—Any item other than above

BATIK

- EE29—Yardage or completed article (clothing, pictures, pillows, etc.)

TIE DYING

EE30—Yardage or completed article

HAND CRAFTED EGGSHELLS

EE31—Faberge, fancy cut or artistic

NEEDLEWORK

Crewel—decorative work other than pillows and bed spreads.

EE32—Original designs

EE33—Crewel kit

OTHER NEEDLEWORK

EE34—Original

EE35—Stamped design, graph, instructions or kit (indicate which)

EE36—Crocheted item - only items not accepted in departments X and Y (see catalog)

WOODCARVING AND WORKING

EE37—Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension

EE38—Carving, in the round (animal, fowl or figure)

EE39—Carving, in relief

EE40—Flat work, tray, platter or bowl

EE41—Woodworked toy

EE42—Miscellaneous woodworked article

WICKER WORK

(Handmade)

EE43—Basket or any other item made from natural material or commercial material

LEATHER CRAFTS

Leather crafts shall be divided into two main categories:

Original work

Prepared kits

Original work

Articles entered in this section must be cut and made by the exhibitor. All designs must be original and awards will be made on applied craftsmanship, suitability and originality, general appearance and construction pattern.

EE44—Plain (untooled leather article)

EE45—Tooled leather articles, carved, stamped or embossed

EE46—Leather garment (jacket or vest, etc.)

Prepared Kit

Articles in this class may be made from prepared kits and from standard kit design.

They must be completely finished and will be judged upon craftsmanship.

EE47—Any leather article

METAL CRAFTS (Original Design)

EE48—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry

EE49—Hammered piece, any metal

EE50—Fired enamel, other than jewelry

JEWELRY (Handmade—including settings)

EE51—Jewelry made of any metal

EE52—Jewelry made of any other material

TAXIDERMY

EE53—Mammal, fish, reptile or fowl

DECORATIVE CREATIONS

ORIGINAL WORK ONLY in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc. cannot be entered here. ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED.

EE54—Wreaths

EE55—Nature craft

EE56—Christmas tree ornaments

EE57—Christmas decorations other than tree ornaments

EE58—Any holiday decoration other than Christmas

EE59—Paper craft

EE60—Beaded Flower decorations

EE61—Hand painted items, other than framed pictures

EE62—Bread dough creations

EE63—Mobiles

EE64—Miscellaneous

CHILDREN'S BARNYARD

DEPARTMENT "FF"

TOTAL PREMIUMS OFFERED—\$500

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N. C. State Vocational Education Department.

Premium	\$500.00
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ANTIQUE FARM MACHINERY

DEPARTMENT "GG"

SUPERINTENDENT:

J. C. FERGUSON, 1213 Dixie Trail, Raleigh, N. C. 27607 (Phone: 919/787-5539)

When the early American settlers tilled their small fields by hand, their methods were little different from those of ancient Egypt, Greece or Rome. Even the pioneers who pushed westward 200 years later had only crude plows at best and usually resorted to the hoe and axe to cut holes in the prairie sod where seed of their first corn crop might take root and grow.

To capture some of the history of early farming methods and tools used, the North Carolina State Fair started collecting antique items of farm tools and machinery several years ago. Prior to 1973 this valuable collection had no permanent home on the Fairgrounds but was placed at random each year wherever space could be found. After several years of effort on the part of State Fair management and others an all-steel building containing 8,400 square feet of floor space was authorized by the State Legislature. The building was erected in the Village of Yesteryear area and was first occupied in 1973. Since this time a number of additional items have been secured through loan or donation. Many items date back to the late 1700's and early 1800's and up to the early days of tractor power.

At present several pieces of equipment are duplicated; however as more units are added to the exhibit duplications will be removed, making room for a greater variety of interesting and historically significant items.

Future plans for the exhibit include not only the addition and restoration of items but a more complete identification and detailed history of each unit dependent on available information.

Should you have or know of available items of special interest that would further enhance the educational and historical value of this collection, we would be delighted to hear about them.

We invite everyone, both young and old, to visit, reminisce, and enjoy this most valuable and interesting permanent exhibit at the North Carolina State Fair.

TRACTOR PULLING CONTEST

DEPARTMENT "HH"

October 22, 1980

Sanctioned by the N. C. Tractor Pullers Association
and the National Tractor Pullers Association

TOTAL PREMIUMS OFFERED—\$3,910

SUPERINTENDENT:

CHARLES B. ELKS, NCDA

ASSISTANT SUPERINTENDENTS:

PHILLIP ANDREWS, Snow Camp, N. C.

JOHN W. GLOVER, N. C. State University

ASSOCIATE DIRECTORS:

EDWARD D. BIGGS, Wilson, N. C.

BOBBY CLARK, Snow Camp, N. C.

EZRA HOWELL, N. C. State University

INFORMATION FOR CONTESTANTS

Entry Blanks may be obtained: State Fair, 1025 Blue Ridge Boulevard, Raleigh, N. C. 27607.

Entry Fee and closing date: Entry Fee will be \$5.00 and is to be paid 30 minutes prior to the pull for each class.

Entries must be at Fair by 2 hours before pull time on Wednesday, October 22, 1980.

Contest begins at 11 a.m.

For copies of rules and further information, contact any of the above listed officials or Phillip Andrews, Route 1, Snow Camp, N. C. 27349.

Tractors will be weighed. The tractors will pull a weight transfer machine. The tractor pulling the sled with the longest distance in its class will be the winner.

CLASSES

Stock	Super Stock	Hot Rod Class	Open Class
6,500 lbs.	5,500 lbs.	5,200 lbs.	10,000 lbs.
9,500 lbs.	7,200 lbs.	7,200 lbs.	Hot Rod and
12,000 lbs.	9,500 lbs.	9,000 lbs.	Super Stock
14,000 lbs.	12,000 lbs.		
		4-Wheel Pickup*	Economy
		5,500 lbs.	Hot Rod
		6,500 lbs.	6,000 lbs.
		*Must have NTPA	
		safety equipment.	
Hot Rod Garden Tractor			
1,550 lbs.			
1,750 lbs.			
Early Program		Late Program	
(Start 11:00 A.M.)		(Start 6:00 P.M.)	
1—5,500 lbs. Super Stock		1— 7,200 lbs. Super Stock	
2— 6,500 lbs. Stock		2—12,000 lbs. Stock	

3— 5,200 lbs. Hot Rod
 4— 1,550 lbs. Mini Hot Rod
 5— 9,500 lbs. Stock
 6— 9,500 lbs. Super Stock
 7— 7,200 lbs. Hot Rod
 8— 5,500 lbs. 4-Wheel Pickup
 9— 6,000 lbs. Economy Hot Rod

3— 1,750 lbs. Mini Hot Rod
 4—12,000 lbs. Super Stock
 5— 9,000 lbs. Hot Rod
 6—14,000 lbs. Stock
 7—10,000 lbs. Open
 8— 6,500 lbs. 4-Wheel Pickup

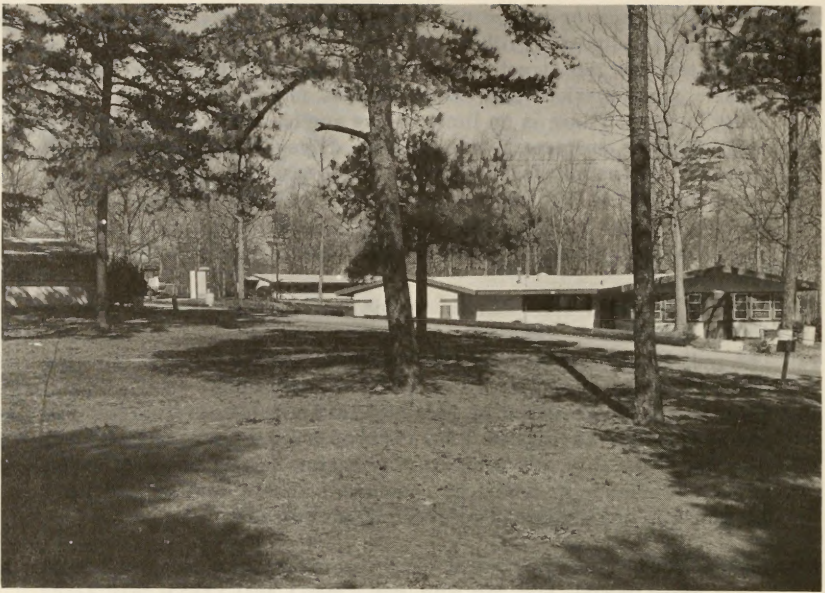
PREMIUMS

Class	First	Second	Third	Fourth
Stock	Trophy & \$ 55.00	\$35.00	\$25.00	\$15.00
Super Stock	Trophy & \$120.00	\$90.00	\$60.00	\$30.00
Hot Rods	Trophy & \$120.00	\$90.00	\$60.00	\$30.00
Open Class	Trophy & \$120.00	\$90.00	\$60.00	\$30.00
Mini Hot Rods	Trophy & \$ 55.00	\$35.00	\$25.00	\$15.00
4-Wheel pickup	Trophy & \$120.00	\$90.00	\$60.00	\$30.00
Economy Hot Rods	Trophy & \$ 55.00	\$35.00	\$25.00	\$15.00

RULES AND REGULATIONS

- A. National Tractor Pullers Association Rules will apply to the Super Stock Class, Hot Rods Class, Open Class, and Hot Rod Garden Class.
- B. Stock Class rules will be as follows:
 1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive or tire chains are permitted. No dual tires are permitted.
 3. Drivers must be at least 18 years of age.
 3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 50 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
 4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded.
 5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
 6. Order of pulls will be determined by a drawing of numbers by the driver.
 7. The winner may be reweighed before trophies are awarded.
 8. Number one tractor will be the test tractor for the class. Judges will inform him when weight is right and official contest is to start.
 9. Minimum drawbar length is 24 inches from center of rear axel to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground.
 10. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.

11. No weight-frame or weight may extend more than 24 inches beyond the front of the tractor grill.
12. Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. Maximum governed, no load R.P.M. must conform to tractor manufacture specifications or 2,800 R.P.M. or whichever is less. Stock tractors may not have dual turbo-charges and must have the original type fuel injection pump.
13. Tractors and sled must remain within boundaries of contest course during the pull.
14. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
15. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.



L. R. HARRILL CENTER

An ideal spot for meetings, picnics and outings for small groups up to 100 people in non-fair time. Dormitories are also available for organized groups that want to visit the Raleigh area or hold workshops or retreats.

During the fair, it's an inexpensive place for 4-H, FFA and other groups to spend the night. The cafeteria opens on Thursday, October 16 for the evening meal and closes on Saturday, October 25 with the noon meal. Lodging is available at regular rates prior to this time to exhibitors setting up displays. During the Fair, it is reserved for exhibitors whose livestock, exhibits, or demonstrations require their presence. First preference is given those who stay entire nine days whose requests are received on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays. Confirmation of the latter reservation is made after October 1.

FAIRTIME RATES: Including meals and rooms—Daily Rate per person \$7.00. Nine days \$60.00. (NO linens, towels or blankets furnished).

CAMPERS: Includes space with electricity and use of dormitory restroom facilities (No sewage or water) \$5 per day or \$60 for nine days with meals provided.

DEPOSIT: In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservation cancelled on or before October 10, 1980 will be entitled to refund of entire deposit.

Non-Fairtime Rates: \$3 per night.

Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, L. R. HARRILL CENTER, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

RESERVATION REQUEST

RESERVATIONS MANAGER

L. R. HARRILL CENTER

1025 Blue Ridge Blvd., Raleigh, N.C. 27607

(919) 821-7400

Check one: Fairtime ☐, Non-Fairtime ☐

Please reserve accommodations at the L. R. Harrill Center during the entire nine days for the following:

_____ boys, _____ girls, _____ adult females _____ adult males

_____ boys, _____ girls, _____ adult females _____ adult males

for _____ NIGHTS, beginning with _____ breakfast
(number) lunch = of October _____
supper

LIST NAMES OF ALL DESIRING RESERVATIONS ON SEPERATE SHEET.

Deposit is enclosed in amount of \$_____ to cover the full charges for all rooms and meals for reservations requested, according to the rates given.

Organization _____

Address _____

Town _____ County _____

Signed _____ Title _____

DO NOT WRITE IN THIS SPACE:

DATE RECEIVED: _____ BY: _____

DATE CONFIRMED: _____ BY: _____

Cancellation Information _____

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ENTRY BLANK**TRACTOR PULLING CONTEST**

Wednesday, October 22, 1980

Name of Owner _____

Address _____ City _____ State _____ Zip _____

Name of Driver _____

Address _____ City _____ State _____ Zip _____

Driver's Age _____ Telephone No. _____

Make of Tractor _____, Model Number of Tractor _____

Total Weight of Tractor and Driver _____

KNOWN BY ALL THESE MEN PRESENT, That I, for the sole consideration of the right to use the facilities of the North Carolina State Fairgrounds and to participate in an event sponsored by the North Carolina State Fair, a division of the North Carolina State Department of Agriculture, to wit: a tractor pulling contest, do release and discharge and by these present do for myself, my heirs, executors, administrators and assigns release and forever discharge the North Carolina State Fair, a division of the North Carolina Department of Agriculture, its officers, employees, servants and agents of and from any and all claims, demands, actions, cause of action of whatever kind of nature, on account of any accident which may result in personal injury, death or property damage and which may be sustained during the above-mentioned tractor race.

Date _____

Signature of Owner

Date _____

Signature of Driver

RELEASE—READ BEFORE SIGNING**ENTRY FORM****THIS FORM MUST BE COMPLETED BEFORE DRIVER CAN
DRAW FOR POSITION**

In consideration of his being admitted in the tractor pulling event and use of the NCTPA's property or facilities, the undersigned, for himself, his heirs and legal representatives, assumes all risk and does hereby release, indemnify and hold completely harmless the NCTPA, and its officers, agents and employees with respect to any claim, cost, expense or liability whatsoever, arising out of or in any way connected with any personal injury, including death, or any property loss or damage that may be sustained or incurred by the undersigned (or which may be attributable in any way to his acts, omission or presence) while in the event sanctioned by the NCTPA, whether or not negligence, regardless of degree, on the part of the NCTPA, its officers, agents or employees, may have caused or contributed to such loss, injury or death. This applies to all tractors not meeting NCTPA Safety requirements.

THIS IS A RELEASE OF LIABILITY—READ BEFORE SIGNING

Make of Tractor _____ Engine _____

Weight _____ Entry No. _____ Place Finished _____

Driver's Name _____

Address _____

WITNESS: _____ DATE: _____

(Leave Blank)

Name _____

(Please Print or Type)

Address _____

(R. F. D. or P. O. Box Number, or City Street Address)

City or Town _____

(Pont. Office) (Zip)

County _____

WILL EXHIBIT ANIMALS IN THIS DEPT

(Numbers)

Date _____

(Date Entry Sent In)

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 8:00 A.M.-5:00 P.M. ON SUNDAY, OCTOBER 26, 1980.

Signed _____

(Your name as owner or agent)

*Dairy entries check here if eligible for Production Recognition

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Is this your first exhibit? ☐

Please reserve For Me:

Number	Fee (Each)	Amount Enclosed
() Cattle Stall Spaces	\$3.50	\$ _____
() Pens of Three	5.50	\$ _____
() Swine or Sheep Pens	1.50	\$ _____

TOTAL. \$

Fees must accompany entry. These Entries For

These Entities
(Check One)

(No fees are required for entries)

exclusively in Junior Shows)	Junior Show ()
------------------------------	-----------------

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

For Additional Entry Application Forms:

Write: N. C. STATE FAIR

1925 BLUE RIDGE BLVD., RALEIGH, N. C. 27607

PHONE (919) 821-7400

[illegible]

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Please accept the following entries, subject to the rules and regulations of the North Carolina State Fair, as published in the 1989 Premium List, which I agree to be governed in exhibiting. All statements made in connection with said entries are true, I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

EXHIBITORS DEPARTMENT "EE" HANDICRAFTS & ROBBIES

Must specify (check one only)

GROUP "A" ☐ GROUP "C" ☐
GROUP "B" ☐ AGE _____

Signature of Owner or Agent _____

MAKE ENTRIES IN NAME OF:

Name, please PRINT or TYPE _____

Address, RFD or P. O. Box No. or City Street Address _____

City/Town, State and Zip Code _____

County _____ Phone _____

Fees For Poultry & Rabbits

	Fee Each	Am't.
() Poultry	.25	Encl.
() Single Rabbits	.50	\$.....
() Doe with Litter	.50
() Fur and Wool Classes	.25
() Meat Pens (per pen)	.25
TOTAL Amount Enclosed		\$.....

Those making Poultry Entries MUST SIGN the Certificate Below.

I hereby certify that the above entries in Dept. "EE" of the 1979 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

I hereby certify the birds that I have herewith entered in the poultry show of the 1980 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to be completed by exhibitor.

Poultry Cages Needed

Bantams _____
Standard _____
Ducks _____
Geese _____
Turkeys _____

Name of Exhibitor

Signature of Owner or Agent

Address

(Leave Blank)

STALL AND PEN FEES

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 8:00 A.M.-5:00 P.M. ON SUNDAY, OCTOBER 26, 1980.

*Dairy entries check here if eligible for Production Recognition.

County _____ Phone _____

Date _____
(Date Entry Sent In)

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Livestock Entry Form (Except Horse Show)

Number	Fee (Each)	Amount Enclosed
() Cattle Stall Spaces	\$3.50	\$ _____
() Pens of Three	5.50	\$ _____
() Swine or Sheep Pens	1.50	\$ _____

USE SEPARATE FDRM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

PHDNE (919) 821-7400

exclusively in Junior Shows).

TOTAL \$_____

Senior Show ()

Junior Show ()

[illegible]

Did you exhibit last year? ☐ Is this your first exhibit? ☐

FEES—An entry fee required for all departments except Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina State Fair. Additional entry blanks and information may be obtained from: N. C. State Fair, 1925 Blue Ridge Blvd., Raleigh, N. C. 27607. Phone (919) 821-7400.

GROUP "A" ☐ GROUP "C" ☐
GROUP "B" ☐ AGE _____

County	Phone
--------	-------

	Pce Each	Amt. Encl.
() Poultry	.25	
() Single Rabbits	.50	\$
() Doe with Litter	.50
() Fur and Wool Classes	.25
() Meat Pens (per pen)	.25
TOTAL Amount Enclosed	...	\$

Those making Poultry Entries MUST SIGN the Certificate Below.

I hereby certify that the above entries in Dept. "EE" of the 1979 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

Address

ENTRY CLOSING DATES

B	4-H EXHIBITS	October 14, 5 p.m.
E	FLOWER SHOW	See Individual Divisions
G	HORTICULTURE	October 16, 2 p.m.
H	ARTS AND PHOTOGRAPHY	October 14, 5 p.m.
I	BEES AND HONEY	October 14, 5 p.m.
J	DAIRY CATTLE	September 26, 5 p.m.
K	BEEF CATTLE	September 20, 6 p.m.
L	JR. STEER SHOW & SALE	September 19
L.1	JR. BEEF HEIFER SHOW	September 19
L.2	FEEDER CALF SHOW	September 30
M	SWINE	October 1
N	SHEEP	September 13
O	DAIRY GOATS	October 6
Q	POULTRY	October 6, 5 p.m.
R	RABBITS	October 7
W	CULINARY	October 14, 5 p.m.
X	CLOTHING	October 14, 5 p.m.
Y	HOME FURNISHINGS	October 14, 5 p.m.
AA	FOLK FESTIVAL	October 3
BB	VILLAGE OF YESTERYEAR	October 13, 5 p.m.
CC	BRICKLAYING CONTEST	October 6
EE	HANDICRAFTS & HOBBIES	October 13, 5 p.m.
HH	TRACTOR PULLING CONTEST	October 22, 9 a.m.

N.C. STATE FAIR
1025 BLUE RIDGE BLVD.
RALEIGH, N.C. 27607

BULK RATE
U.S. POSTAGE
PAID
PERMIT NO. 53
RALEIGH, N.C.

IF UNDELIVERABLE
DO NOT RETURN